

## **SREE MAHAABHAARATHAM**

### **AADHI PARVVAM ANUKREMANIKAA PARVVAM**

#### **42. KaasyapAagamanam (42. Arrival of Kaasyapan)**

**After advising his son properly, Sameeka Maharshi sends a messenger called Gauramukhan to Pareekshith Mahaaraajan to inform him about the curse. Pareekshith makes all arrangements for his AathmaReksha or self-protection or soul-protection. And the conversation between Kaasyapan and NaagaRaaja Thakshakan.**

#### **Srimgi Said:**

Oh, Thaatha or My dear and Respected Father! Whether my act was of rashness or whether my act was improper and sinful crime or whether it was of your liking or disliking the words spoken by me shall never be in vain or can never become result-less. 1

Oh, Respected Father! My words will never be false or futile. I never speak a lie even for jest or fun. As such how can my curse word become a lie? It would never be a lie. 2

#### **Sameekan Said:**

Oh, My dear Son! I know that you are of great prowess and dreadfully valurous and always truthful in speech. The curse of you shall never be falsified. And your curse also would never be falsified or futile. 3

Even when son becomes aged a father must always counsel his son. Is it not the responsibility of a father to advise his son of good qualities by which he can acquire great name and renown? 4

You are only a small child. Even for very matured great ascetics of majestic splendor can become wrathful and angry. [So, it is something common for those who do not have control of their mind.]. 5

Therefore, even though you are an ascetic Thapoddhanan and Ddhaarmmikan or strictly religious, I had to, and I must counsel you when I

thought that you are my son, you are of young age or a minor, and your rashness. 6

Oh, My dear Son! Please live embracing absolute peace as a Vanyaasanan or One who always eats only food fruits and roots of the forest. Kill your anger and wrath and do not destroy the fruits of your ascetic acts like this. 7

Anger and wrath will destroy the virtues acquired with great pain and hardship by your ascetic acts. And for those Yethees or Munees who are deprived of virtues are bound to lose and can never regain their blessed state of asceticism. 8

Yathees or ascetic Munees who possess patience or tolerance are always rewarded with Samam or control of senses and balance of mind and those who are tolerant can live in this world peacefully and comfortably and also in the other world or in future lives. 9

Therefore, practice tolerance and patience in life and control and conquer your senses and passion and lead your life with strict adherence. By that you can attain Brahma Lokam or the world of Brahmadhevan with the knowledge of Para Brahmam which is the Supreme Reality. 10

Having adopted peacefulness and also with the desire of doing whatever good and virtues I can do within my power in this regard, I will send a messenger to the king at the earliest. 11

### **Soothan Said:**

"Oh, Monarch or Pareekshith Mahaaraajan! My son of tender age cursed you as he was of undeveloped intellect and of intolerance, in wrath, at seeing your act of disrespect to myself." 12

By saying so that great Maamuni of high respect with great ascetic and strict observer of vows and extremely compassionate sent his disciple to Pareekshith Mahaaraajan. 13

He sent his disciple named GauraMukhan or GeuraMukhan who is with ascetic penances and of good manners and highly disciplined with proper instructions as first to inquire about the welfare and wellness of the King

and his subjects and then to convey the real message. [The curse of his son.] 14

He, GauraMukhan, went in great speed and reached the palace. First, he sent message about his arrival through the gate keepers and then entered the palace. 15

That GauraMukhan accepted the receptive welcome and worship from the king and after resting for a while, he spoke in detail the words of Sameekan which was cruel and fierce, exactly as instructed to him, in the presence of the ministers. 16-17

### **GauraMukhan Said:**

Hey, Bhoomeesa or Lord of the Earth! There in your land lives a great ascetic Maamuni named Sameekan. He is very peace-loving, virtuous soul, fully subdued of passions, and with severe penance. 17-18

Oh, NaraVyaaghra or Tiger of Human! Out of anger, you hooked with the corner of your bow and put the dead snake on him who was observing vow of silence. 18-19

Even though that great Muni has tolerated your action, his son did not tolerate your action. He cursed you without the knowledge of his father. 19-20

Within seven days you will be killed by Naagaraajan or Sarppa Sreshttan Thakshakan. That Muneeswaran - Sameekan - has repeatedly asked his son to necessary action to save your life as no one, other than his son, else is capable of removing the effect of his curse. As Sameeka could not convince and pacify his son possessed with anger and intolerance. Therefore, Oh, Bhoopathe! He, my Guru, sent me as he is desirous of doing good and favor for you. 20-22

### **Soothan Said:**

King Pareekshith Mahaaraajan who was engaged in ascetic practice and who is KuruDhvahan or best of Kuru dynasty, having heard these cruel and fierce words of curse and recollecting his own sinful act became exceedingly sorry. 23

And again, having heard that Maamuni was observing vow of silence at time and that was why he was not responding to his question, the King was again doubly afflicted with sorrow. Hearing about the compassion and kind affection of that great Maamuni Sameekan, the King felt exceedingly sorry thinking of his own sinful action. 24-25

The King who is godly or as popular as an Amaran or Dhevan was not disturbed or panicky of hearing about his immediate death as he was more concerned and worried of his false and sinful action against that Muni. 26

Then the King sent away GauraMukhan specifically requesting 'let Bhagawaan or the Worshipable Muneeswara Sameekan be gracious and blissful to him.' 27

At the same moment when GauraMukhan had gone away, the King, in great anxiety and sorrowful state, contemplatively and thoughtfully consulted with ministers and immersed into depth of sorrow of thoughts. 28

The King who is wise in counselling after consulting with his intelligent ministers who are experts in counselling constructed a mansion erected upon one solitary pillar or column and made all arrangements with strict security measures. It was well guarded day and night twenty-four hours. And for his protection appointed well renowned and most efficient physicians with medicines and Braahmanaas skilled in Manthraas all around. 29-30

Staying, there in that mansion or tower well protected by security guards all around, Pareekshith Mahaaraajan with intelligent ministers managed ruling the kingdom most efficiently. 31

No one could approach the best of all Kings Pareekshith who was sitting there. Even the air could not enter there as being protected and prevented from entering. 32

As the seventh day arrived, the most efficient physician Kasyapan, the crown of all Braahmanaas who is capable to treat and cure anyone inflicted of deadly poison, started to treat Pareekshith Mahaaraajan. 33

The Braahmana Sreshtta or the best of Braahmana having heard everything very clearly - with its ins and outs - that the best and the lord of Naagaas, Thakshakan, would send to the home of Yaman or would kill the best of all Kings Pareekshith Mahaaraajan. 34

If the Pannagendhra or Lord of Pannagaas or Thakshaka bites the best of kings Pareekshith Mahaaraajan, he could treat and cure and earn immense wealth or money and also Ddharmma or virtue. With that intention and desire Kaasyapa Braahmana started. 35

When going with fully concentrated mind on the way the Kasyapan met with Thakshakan disguised in the form of an old Braahmana. 36

Phaneendhra or the lord of hooded serpents Thakshakan spoke to that Muneendhra or best of all Munees, Kaasyapan, 'Hey, where are you going in a hurry and what is your intent and purpose?' 37

#### **Kaasyapan Said:**

Pareekshith Narendhra or Pareekshith the best of all humans who is at the top as a crown jewel of Kuru Vamsam will be burned to ashes by the Sarppa Sreshtta Thakshakan, the most splendorous Sarppam, with his fierce and horrible poison. 38

The sole representative of Paandava Race and the best of all Kings and most valorous King will be bitten by Pannagendhra Thakshakan and in the high burning flame of deadly poison will be burn to ashes. I am rushing to there to remove the affliction of him. 39-40

#### **Thakshakan Said:**

Hey, Viprendhran or the best of Braahmanaas! I am that Thakshakan. I am going to bite that Bhoopan or King. You are not capable to remove or cure if I bite him. Therefore, Oh, Braahmana! Please return [without taking futile effort.]. 40

#### **Kaasyapan Said:**

With my scholarly education, expertise, wisdom, intelligence, and mind I am confident that I capable to remove the affliction caused by your bite.

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**So ends this section.**