

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!  
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Om Namō Bhagavathe Vaasudhevaayah!**

**॥ ॐ नमो भगवते वासुदेवाय ॥**

**Om Namō Bhagavathe Vaasudhevaayah!**

**श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं**

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

**॥ दशमस्कन्धः पूर्वार्धं ॥**

**DESAMASKANDDHAH (CANTO TEN)  
(POORVVAARDHDDHAH = THE FIRST HALF)**

**॥ एकोनपञ्चाशत्तमोऽध्यायः - ४९ ॥**

**EKONAPANJCHAASATHTHAMOADDHYAAYAH (CHAPTER  
FORTY-NINE)**

**Poorvvardhddhe – [AkrooraHasthinapuraDhauthyam  
[AkrooraHasthinapuraGemanam] ([Akroora’s Mission in  
Hasthinapuri [Akroora’s Trip to Hasthinapuri as a Messenger of  
Krishna and Raama])**

[In this chapter we can read the details of the trip of Akroora carrying the message of Raama and Krishna to Hasthinapuri. Akroora's mission was to appraise the situation of Paandavaas as how Ddhritharaashtra is treating the sons of his brother, Paandu, who is no more. Akroora passed over valuable and illustrious advices to Ddhritharaashtra. Though Ddhritharaashtra clearly understood the message, as he was prejudiced by the strong influence of his selfish interest and overly love and affection to his sons, he could not see everyone with equanimity. Ddhritharaashtra very respectfully with his own diplomatic logic responded to Akroora that no one can supersede or overcome Fate. Whatever God has determined has to happen. There is no alternative to that. Akroora returned to Matthuraapuri and conveyed his assessment in detail to Raama and Krishna. Please continue to read for more details. ...]

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

स गत्वा हास्तिनपुरं पौरवेन्द्रयशोऽङ्कितम् ।  
ददर्श तत्राम्बिकेयं सभीष्मं विदुरं पृथाम् ॥ १ ॥

1

Sa gethvaa Hasthinapuram Pauravendhrayesoankitham  
Dhedhersa thathraambikeyam saBheeshmam Vidhuram Pritthaam

सहपुत्रं च बाहलीकं भारद्वाजं सगौतमम् ।  
कर्णं सुयोधनं द्रौणिं पाण्डवान् सुहृदोऽपरान् ॥ २ ॥

2

Sahaputhram cha Blaaheekam Bhaaradhvaajam sagauthamam  
Karnnam Suyoddhaanam Dhraunim Paandavaan suhridhoaparaan.

As instructed by Vaasudheva Sree Krishna Bhagawaan, Akroora went to the capital city of Hasthinapuri which was extremely popular and well distinguished with the glories of many popular Kings of Puru

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Vamsa or Dynasty of Puru. There he met Ambikaasutha Ddhritharaashtra along with most respected and honorable Bheeshma Pithaamaha. Besides, he also went and met the most prudent and intelligently sharp and scholarly knowledgeable Vidhura Mahaasaya, Prittha or Kuntheedhevi along with Blaaheeka and his son, Somadheththa, Bharadhvaaja or Dhrona and his son Dhrauni or Asvaththamaa, all Paandavaas, Karnna, Suyoddhana who is also known by the name Dhuryoddhana and his brothers, and many other friends and relatives there.

यथावदुपसङ्गम्य बन्धुभिर्गान्दिनीसुतः ।  
सम्पृष्टस्तैः सुहृद्द्वार्ता स्वयं चापृच्छदव्ययम् ॥ ३॥

3

Yetthaavadhupasanggamy benddhubhirgGaandhineesuthah  
Samprishtasthah suhridhvaarththaam svayam  
chaprichcchadhavyeyam.

Having learned that Akroora, son of Gaandhini, had arrived all friends and relatives approached him and exchanged greetings and after that asked about the welfare of their friends and families in Matthura and in turn Akroora also asked how they are all doing and about their welfare.

उवास कतिचिन्मासान् राज्ञो वृत्तविवित्सया ।  
दुष्प्रजस्याल्पसारस्य खलच्छन्दानुवर्तिनः ॥ ४॥

4

Uvaasa kathichinmaasaan raajnjo virthhavivithsayaa  
Dhushprejasyaalpasaarasya khalachchandhaanuvarththinah.

Akroora remained for a few more months in Hasthinapuri to see personally and experience, scrutinize and determine how the weak-minded Ddhritharaashtra, who is under the influence and compulsion of his wicked and crooked sons, is treating Paandavaas, the sons of his younger brother, Paandu.

3

तेज ओजो बलं वीर्यं प्रश्रयादींश्च सद्गुणान् ।  
प्रजानुरागं पार्थेषु न सहद्विश्चिकीर्षितम् ॥ ५॥

5

Theja oajo belam veeryam presrayaadheemscha sadhgunaan  
Prejaanuraagam Paarthttheshu na sahadhbhischikeekersshitham.

Seeing great qualities like brilliance, glory, physical strength, bravery, powerful influence, military skill, humility, magnanimity, love, and respect of the general public to them as well as them to the public, etc. the wicked and jealous sons of Ddhritharaashtra could not tolerate.

कृतं च धार्तराष्ट्रैर्यद्विरदानाद्यपेशलम् ।  
आचख्यौ सर्वमेवास्मै पृथा विदुर एव च ॥ ६॥

6

Kritham cga Ddhaarththaraashtraairyedh gerdhaanaadhyapesalam  
Aachakhyau sarvvamevaasmai Pritthaa Vidhura eva cha.

Having explained all these details, including how Ddhaarththaraashtraas or sons of Ddhritharaashtra tries to poison the Paandavaas, especially Bheema, and other crooked and wicked plots, by Prittha or Kuntheedhevi and Vidhura Mahaasaya to Akroora, he got a clear picture and a good understanding about the situation at Hasthinapuri.

पृथा तु भ्रातरं प्राप्तमक्रूरमुपसृत्य तम् ।  
उवाच जन्मनिलयं स्मरन्त्यश्रुकलेक्षणा ॥ ७॥

7

Pritthaa thu bhraatharam praapthamAkrooramupasrithya tham  
Uvaacha jenmanilayam smaranthyasrukulekshanaa.

Thereafter when Akroora approached his sister (cousin) Kuntheedhevi, she went very close to her brother (cousin) and

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inquired, remembering her place of birth [Kuntheedhevi was born in Matthura as the daughter of Soorasena] and becoming very sentimentally emotional, spoke with tears in her eyes:

अपि स्मरन्ति नः सौम्य पितरौ भ्रातरश्च मे ।  
भगिन्यौ भ्रातृपुत्राश्च जामयः सख्य एव च ॥ ८॥

8

“Api smaranthi nah Saumya, pitharau bhraatharascha me Bhaginyo bhraathriputhraascha jaamayah sakhya eva cha.”

“Hey, very pleasing gentleman, Akroora! Whether my mother (Maanisha), father (Soorasena), all my brothers, children of my sisters, children of my brothers, all other women of my family as well as all my childhood girlfriends do remember and think of me and my children?”

भ्रात्रेयो भगवान् कृष्णः शरण्यो भक्तवत्सलः ।  
पैतृष्वसेयान् स्मरति रामश्चाम्बुरुहेक्षणः ॥ ९॥

9

“Bhraathreyo Bhagawaan Krishnah saranyo Bhakthavathsalah Paithrishvasreyaan smarathi Raamaschaamburuheshanah.”

“Please tell me whether Bhagawaan Krishna or Vaasudheva Sree Krishna Bhagawaan and Bhagawaan Raama or Sankarshana Belabhadhra Bhagawaan, sons of my brother Vasudhevar, Who are both very kind and compassionate and always willing and ready to provide shelter and support to Their devotees, know about or remember me and my sons?”

सापत्नमध्ये शोचन्तीं वृकानां हरिणीमिव ।  
सान्त्वयिष्यति मां वाक्यैः पितृहीनांश्च बालकान् ॥ १०॥

10

“Saapathnamaddhye sochantheem Vrikaanaam harineemiva

5

Saanthvayishyathi maam vaakyaih pithriheenaamscha  
Baalakaan.”

“Have They, Bhagawaan Krishna and Bhagawaan Raama, sent with you any special message of consolation or pacification for me, who is suffering like a doe in the midst of killer wolves, and for my children, who are now fatherless?”

कृष्ण कृष्ण महायोगिन् विश्वात्मन् विश्वभावन ।  
प्रपन्नां पाहि गोविन्द शिशुभिश्चावसीदतीम् ॥ ११ ॥

11

“Krishna, Krishna, Mahaayogin, Viswaathman, Viswabhaavana,  
Prepannaam paahi, Govindha, sisubhischaavaseedhatheem.”

“Hey, Krishna! Hey, Krishna! Hey, Mahaa Yogin, meaning One Who is with Supreme Mystic Power! Hey, Viswapaalaka, meaning Protector of the Universe! Hey, Viswaathma, meaning Supreme Soul or Soul of the Universe! Hey, Maddhuhara, meaning enemy or killer of Maddhu Raakshasa! Hey, Kesinaasana, meaning the enemy and killer of the demon Kesi! Hey, Krishna! I am suffering here with intolerable tortures and difficulties with my children, Paandavaas. Please provide us shelter and protect us.”

नान्यत्तव पदाम्भोजात्पश्यामि शरणं नृणाम् ।  
बिभ्यतां मृत्युसंसारादीश्वरस्यापवर्गिकात् ॥ १२ ॥

12

“Naanyathtava padhaambhojaath pasyaami saranam nrinaam  
Bibhyathaam mrithyusamsaaraadhEeswarasyaapavarggikaath.”

“Oh, Krishna Bhagawaan! I do not see any shelter for those who are fearful of cyclic deaths and births in this material ocean of miseries due to attachments and bondages, other than Your, Vaasudheva

Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan's Lotus Feet.”

नमः कृष्णाय शुद्धाय ब्रह्मणे परमात्मने ।  
योगेश्वराय योगाय त्वामहं शरणं गता ॥ १३॥

13

“Namah Krishnaaya Sudhddhaaya Brahmane Paramaathmane  
Yogeswaraaya Yogaaya Thvaamaham saranam gethaa.”

“Oh, Vaasudheva Sree Krishna Bhagawaan! You are Brahma. You are Parabrahma Supreme God. You are Paramaathma or Supreme Soul. You are Yogeswara or Supreme Lord of Mystic Power. You are Ddharmma Swaroopaa or Personification of Religious Righteousness. You are Chinmaya or One Who is within the Mind, Heart and Intelligence of Everyone. You are Supreme Unlimited Effulgence. I worship and prostrate You. I have None other than You to approach for shelter. You are the sole supporter, and I am fully dependent upon You. Please provide me shelter, support and protection.”

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

इत्यनुस्मृत्य स्वजनं कृष्णं च जगदीश्वरम् ।  
प्रारुद्दुःखिता राजन् भवतां प्रपितामही ॥ १४॥

14

Ithyanusmrithya svajenam Krishnam cha Jegadheeswaram  
Praarudhadhdhuhkhithaa, Raajan, Bhawathaam prepithaamahee.

Hey, Pareekshith Mahaaraajan! Thus, your great grandmother, Kuntheedhevi, thinking of her family and meditating on Vaasudheva Sree Krishna Bhagawaan Who is The Lord and Master of the Universe, began to cry out in grief and sorrow.

समदुःखसुखोऽक्रूरो विदुरश्च महायशाः ।  
सान्त्वयामासतुः कुन्तीं तत्पुत्रोत्पत्तिहेतुभिः ॥ १५॥

15

SamadhuhkhasukhoAkrooro Vidhurascha Mahaayeshah  
Saanthvayaamaasathuh Kuntheem that puthrothpaththihethubhih.

Both Akroora and the most illustrious and scholarly Ksheththa or Ksheththavu or Vidhura, shared the sorrows as well as happiness of Queen Kuntheedhevi or Prittha, consoled and relieved by narrating and reminding her the extraordinary divine way how her sons took birth from the Dhevaas. [This is to remind Kuntheedhevi that her sons are divine and there is no need to worry about them.]

यास्यन् राजानमभ्येत्य विषमं पुत्रलालसम् ।  
अवदत्सुहृदां मध्ये बन्धुभिः सौहृदोदितम् ॥ १६॥

16

Yaasyan Raajaanamabhyethya vishamam puthralaalasam  
Avadhath suhridhaam maddhye benddhubhih sauhridhodhitham.

King Ddhritharaashtra was under the entrapment of his ardent and very selfish interest for the material progress and success of his sons which made him act and treat Paandavaas unjustly and irreligiously. Just before returning to Matthuraapuri, Akroora approached King Ddhritharaashtra who was seated among his friends and relatives and conveyed the messages sent by his relatives, Vaasudheva Sree Krishna Bhagawaan and Sankarshana Belabhadhra Bhagawaan had sent out of friendship.

अक्रूर उवाच

**Akroora Uvaacha (Akroora Said):**

भो भो वैचित्रवीर्यं त्वं कुरूणां कीर्तिवर्धन ।  
भ्रातर्युपरते पाण्डावधुनाऽऽसनमास्थितः ॥ १७॥



Bho Bho Vaichithryaveerya, thvam Kuroonaam keerththivardhddhana  
Bhraatharyuparethe Paadaavaddhunaaaasanamaastthithah.

Oh, Vaichithraveerya or Son of Vichithraveera, meaning  
Ddhrritharaashtra! Oh, Lord King! You are the empowering  
enchanter of the glory of the Kuru dynasty. After the death of your  
younger brother Paandu, now you are occupying the throne as the  
King of the Kuru Vamsa or as the ruling King of Kuroos.

धर्मेण पालयन्नुर्वी प्रजाः शीलेन रञ्जयन् ।  
वर्तमानः समः स्वेषु श्रेयः कीर्तिमवाप्स्यसि ॥ १८॥

Ddharmmena paalayannurvveem prejaaj seelena renjjayan  
Varththamaanah samah sveshu sreyah keerththimavaapsyasi.

Oh, Raajan! You can achieve success, glory, fame and name by  
religiously protecting the earth, delighting your subjects with noble  
character, treating everyone equally with no partiality, and by  
considering and treating your sons and all your subjects with the  
same equanimity. [This is a general rule that a good King should  
consider the subjects as his own children.]

अन्यथा त्वाचरंल्लोके गर्हितो यास्यसे तमः ।  
तस्मात्समत्वे वर्तस्व पाण्डवेष्वात्मजेषु च ॥ १९॥

Anyatthaa thvaacharamlloke gerhitho yaasyase thamah  
Thasmaath samthve varththasva Paandaveshvaathmajeshu cha.

Otherwise, you will be despised by all. Your kingdom will suffer from  
tortures and hardships of inequalities. You will fall into hell.  
Therefore, without having any distinction between your sons and the

sons of Paandu, you must treat them with the same equanimity. That will be good for you and for the whole nation.

नेह चात्यन्तसंवासः कस्यचित्केनचित्सह ।  
राजन् स्वेनापि देहेन किमु जायात्मजादिभिः ॥ २०॥

20

Neha chaathyanthasamvaasah karhichith kenachith saha  
Raajan, svenaapi dhehena, kimu jaayaathmajaadhibhith?

Hey, Ddhritaraashtra Mahaaraajan! In this world, there is no permanent relationship for anyone with anyone else. It is a simple fact and truth that we ourselves have to leave or abandon our own bodies. Then, what is the need for us to speak specifically of wife, children, relatives, subjects, etc.?

एकः प्रसूयते जन्तुरेक एव प्रलीयते ।  
एकोऽनुभुङ्क्ते सुकृतमेक एव च दुष्कृतम् ॥ २१॥

21

Eka presoooyathe, jenthureka eva preleeyathe  
Ekoanubhungkthe sukritameka eva cha dhushkritham.

Every creature in this universe is born alone and dies alone, meaning at the time of birth you are alone and at the time of death you are alone. Oh, Ruler of the Earth or Kingdom! The self alone has to experience the rewards and punishments of his good and evil deeds. [There will not be anyone to enjoy the benefits of good actions nor to accept the punishments of our evil deeds.]

अधर्मोपचितं वित्तं हरन्त्यन्येऽल्पमेधसः ।  
सम्भोजनीयापदेशैर्जलानीव जलौकसः ॥ २२॥

22

Addharmmopachitham viththam haranthyanyealpameddhasah

Sambhojaneeyaapadhesairjjelaaneeva jelaukasah.

In the guise of intimate dependents, strangers steal the sinfully acquired wealth of a foolish man, just like how the offspring of a fish drink up the water that sustains a fish.

पुष्णाति यानधर्मेण स्वबुद्ध्या तमपण्डितम् ।  
तेऽकृतार्थं प्रहिण्वन्ति प्राणा रायः सुतादयः ॥ २३ ॥

23

Pushnaathi yaanaddharmmena svabudhddhyaa thamapanditham  
Theakrithaarththam, prehinvanthi praanaa raayah suthaadhayah.

A fool who indulges in sinful and evil activities to accumulate wealth to maintain his life, children and relatives thinking that “These are all mine, or I am the owner of all these.” But at the end all these things will abandon, leaving him frustrated and desperate.

स्वयं किल्बिषमादाय तैस्त्यक्तो नार्थकोविदः ।  
असिद्धार्थो विशत्यन्धं स्वधर्मविमुखस्तमः ॥ २४ ॥

24

Svayam kilbishamaadhaaya thaisthyektho naarththakovidhah  
Asidhddhaarththo visathyanddham svaddharmmavimukhasthamah.

Such foolish people who refrain from doing their religious duties properly and indulging in sinful and evil activities with selfish motivation and ignorant of their actual goal of life would be abandoned by the so-called intimate relative dependents. Thus, by having failed to fulfill the purpose of life the foolish souls would helplessly enter into the blindness of hell, carrying the reactions of their sinful and evil activities.

तस्माल्लोकमिमं राजन् स्वप्नमायामनोरथम् ।  
वीक्ष्यायम्यात्मनाऽऽत्मानं समः शान्तो भव प्रभो ॥ २५ ॥

25

Thasmaalokamimam, Raajan, svapnamaayaamanorettham  
Veekshyaayamyathmanaathmaanam samah saantho bhava,  
Prebho.

Oh, Lord Ddhritharaashtra! Therefore, have a clear and complete realization that this universe is just like a dream, like the illusory trick of a magician or like a flight of fancy and control our mind with our discretionary intelligence and become equipoised and peaceful.

धृतराष्ट्र उवाच

**Ddhritharaashtra Uvaacha (Ddhritharaashtra Said):**

यथा वदति कल्याणीं वाचं दानपते भवान् ।  
तथानया न तृप्यामि मर्त्यः प्राप्य यथामृतम् ॥ २६॥

26

Yetthaa vadhathi kalyaaneem vaacham, dhaanapathe, bhavaan  
Thatthaanayaa na thripyaami marththyah praapya yetthaamritham.

Oh, Mahaabhaaga Akroora! You are the best and noblest of all the generous personalities. The services provided by you are most valuable, auspicious and gracious. Your advice would certainly help the people to attain Kaivalya or Moksha. I can never be satisfied with your such auspicious words. [Ddhritharaashtra wants to hear more and more such auspicious advice.] I feel like a mortal who has obtained the Amrith or Nectar of Dhevaas. [This means Ddhritharaashtra feels like he became immortal by listening to the Amrith-like words of Akroora.]

तथापि सूनृता सौम्य हृदि न स्थीयते चले ।  
पुत्रानुरागविषमे विद्युत्सौदामनी यथा ॥ २७॥

27

Thatthaapi soonrithaa, Saumya, hridhi na sttheeyathe chale  
Puthraanuraagavishame vidhyuth saudhaamanee yetthaa.

Oh, The Noblest and Gentlest Akroora Mahaamathe! These words of advice from You are illustriously magnanimous and as valuable as Amrith. But I am prejudiced with overly selfish affection for my sons. Because of that, these pleasing words from you cannot remain fixed in my heart and mind, just like how the brilliant light of lightning cannot remain fixed in the cloud.

ईश्वरस्य विधिं को नु विधुनोत्यन्यथा पुमान् ।  
भूमेभरिावताराय योऽवतीर्णो यदोःकुले ॥ २८॥

28

Eeswarasya viddhim ko nu viddhunothyanyatthaa pumaan  
Bhoomerbhaaraavathaaraaya yoavatheernno yedhoh kule.

Hey, Akroora Mahaamathe! The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is Maddhu Vairi or Enemy of Maddhu has Incarnated in Yaadhava Kula as Krishna or Nandhasoonu Jagannaattha Govindha Maaddhava Maddhusoodhana Vaasudheva Sree Krishna Bhagawaan to destroy and reduce the burden of earth. Who in this world is capable of changing His decision? [Ddhritharaashtra knows well his sons and their allies are evil and Aasuric and a burden to this earth and Krishna is going to kill them all and eliminate the burden of the earth. Nobody can change Fate.]

यो दुर्विमर्शपथया निजमाययेदं  
सृष्ट्वा गुणान् विभजते तदनुप्रविष्टः ।  
तस्मै नमो दुरवबोधविहारतन्त्र-  
संसारचक्रगतये परमेश्वराय ॥ २९॥

29

Yo dhurvimarsapatthayaa nijamaayayedham  
Srishtvaa gunaan vibhajathe thadhanuprevishtah  
Thasmaih namo dhuravaboddhavihaarathanthra-  
Samsaarachakragethaye Parameswaraaya.

The power of His Yoga Maaya or Mystic Illusory Power is beyond words, thoughts, imaginations and visualizations of anyone. This entire universe and all its entities and elements are created by His Maayaa Sakthi and remain within that as an invisible power to control each and all movements and activities of each and every elements and entities of that universe He has created. He is the One who determines what activity or activities are to be undertaken according to the modes of nature of each entity and then He determines what result to be obtained for each activity. But He will always remain independent and unaffected by any of the activities of any creature of the universe. Nobody has the power to see and understand the secret of His play. He is the ultimate and total Controller of anything and everything in the universe but at the same time He always remains independent and beyond the universe. He is beyond visualization and imagination! I prostrate Him, Krishna or Nandhasoonu Jagannaattha Govindha Maaddhava Maddhusoodhana Vaasudheva Sree Krishna Bhagawaan as the Supreme Soul and soul of everything and all.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

इत्यभिप्रेत्य नृपतेरभिप्रायं स यादवः ।  
सुहृद्भिः समनुज्ञातः पुनर्यदुपुरीमगात् ॥ ३० ॥

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Ithyabhiprethya Nripatherabhipraayam sa Yaadhavah  
Suhridhbhiih samanujnjaathah punarYedhupureemmagaath.

Hey, Pareekshith Mahaaraajan! Thus, after having clearly appraised the attitude and position of king Ddhritharaashtra, Akroora, the descendant of Yedhu, took permission from his friends and well-wishers and bid farewell to them and then returned to the Capital City of Yaadhavaas, Matthuraapuri.

शशंस रामकृष्णाभ्यां धृतराष्ट्रविचेष्टितम् ।

पाण्डवान् प्रति कौरव्य यदर्थं प्रेषितः स्वयम् ॥ ३१ ॥

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Sasamasa RaamaKrishnaabhyaam Ddhritharaashtravicheshtitham  
Paandavaanprethi, Kauravya, yedharththam prshithah svayam.

After reaching Matthuraapuri, Akroora reported to Belaraamadheva and Vaasudheva Sree Krishna Bhagawaan how Ddhritharaashtra is behaving and treating Paandavaas in Hasthinapuri. Hey, Pareekshith Mahaaraajan! Thus, Akroora fulfilled the purpose of his mission for which he had been sent.

इति श्रीमद्भागवते महापुराणे वैयासक्यामष्टादश-  
साहस्र्यां पारमहंस्यां संहितायां दशमस्कन्धे  
पूर्वार्धे एकोनपञ्चाशत्तमोऽध्यायः ॥ ४९ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane  
VaiyaasakyaamAshtaaDhesa-  
Saahasyaam Paaramahamsyaam Samhithaayaam  
DesamaSkanddhe  
Poorvvaardhddhe – [AkrooraHasthinapuraDhauthyam  
[AkrooraHasthinapuraGemanam [Naama]]  
EkonaPanjchaasaththamoAddhyaayah

॥ समाप्तमिदं दशमस्कन्धस्य पूर्वार्धम् ॥

**SamaapthamIddham DhesamaSkanddhasya Poorvvaardhddham**

Thus, we conclude the Forty-Ninth Chapter - In the First Half –  
[Named as [Akroora's Mission in Hasthinapuri [Akroora's Trip to  
Hasthinapuri as a Messenger of Krishna and Raama] Of the Tenth  
Canto of the Most Divine and the Supreme Most and the Greatest  
Mythology Known as Sreemadh Bhaagawatham.  
Thus, We Conclude the First Half of Tenth Canto

॥ श्रीकृष्णार्पणमस्तु ॥

**SreeKrishnaArpanamAsthu**

**(This Is Our Offerings to Vaasudheva Sree Krishna Bhagawaan)**

**Om Shree Krishnaaya Param Brahmane Namah!  
Om Namo Bhagavathe Vaasudhevaayah!  
Om Namo Bhagavathe Vaasudhevaayah!  
Om Namo Bhagavathe Vaasudhevaayah!**

For Sanskrit Slokaas

[https://sanskritdocuments.org/doc\\_purana/bhagpur-09.html](https://sanskritdocuments.org/doc_purana/bhagpur-09.html)

Please refer to: <http://www.bhaskarakumar.com/>

For the page set up by Sree and Aji

For Blog: <https://www.blogger.com/blogger.g?blogID=370115704990662595#allposts>