

OM

Om Shree Krishnaaya Param Brahmane Namah!

**Om Namō Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ चत्वारिंशोऽध्यायः ४० ॥

CHATHVAARIMSATHTHAMOADDHYAAYAH (CHAPTER FORTY)

**Poorvardhddhe – AkrooraSthuthi [AkrooraSthuthi] (Prayers and
Worships of Akroora [Akroora’s Prayers])**

[In this chapter we can read the prayers and worship of Akroora. As Sree Krishna Bhagawaan is the Incarnation of The Supreme Soul Lord Sree Mahaa Vishnu Bhagawaan, Akroora worshipped Him and The Ten Major Incarnations of Vishnu starting from Mathsya to Kalki separately. Please

continue to read for details of ceaseless prayers, worship, obeisance and devotional services offered by Akroora. ...]

अक्रूर उवाच

Akroora Uvaacha (Akroora Said):

नतोऽस्म्यहं त्वाखिलहेतुहेतुं
नारायणं पूरुषमाद्यमव्ययम् ।
यन्नाभिजातादरविन्दकोशा-
द्ब्रह्माऽऽविरासीद्यत एष लोकः ॥ १ ॥

1

Nathoasmyaham thvaakhilahethuhethum
Naaraayanam Poorushamaadhyamavyeyam
Yennaabhijaathaadharavindhakosaadh-
Brahmaaaaviraaseedyetha esha lokah.

Oh, Bhagawan! From Whose lotus naval, Brahmadheva or Ddhaatha or Ddhaathaav is manifested or formed? Brahmadheva was formed from the lotus navel of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan or Vaasudheva Sree Krishna Bhagawaan. From Whom this universe was manifested or Who manifested this universe? The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan manifested or created this universe. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the supreme and ultimate cause of all causes. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the Primary Personality. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the First Personality. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the Supreme Personality. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the Original Personality. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is Perfect without any defect or deficiency. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is Complete. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is both Finite and Infinite. The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the Lord and Controller of

the Life of Sree Mahalakshmi or Goddess of Fortune and Auspiciousness. I bow down and worship That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and offer obeisance and prostrate at the Lotus Feet of That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is Govindha Vaasudheva Sree Krishna Bhagawaan.

भूस्तोयमग्निः पवनः खमादि-
र्महानजादिर्मन इन्द्रियाणि ।
सर्वेन्द्रियार्था विबुधाश्च सर्वे
ये हेतवस्ते जगतोऽङ्ग भूताः ॥ २॥

2

Bhoosthoyamagnih pavanah khamaadhi-
RmMahaanAjaadhirmmana Indhriyaani
Sarvendhriyaarthtthaa Vibuddhaascha sarvve
Ye hethavasthe jegathoangabhoothaah.

Oh, Sree Krishna Paramaathman or Vaasudheva Sree Krishna Bhagawaan! You are The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. All the causes of Cosmic Manifestation like: Earth, Water, Fire, Air, Ether and its Moolaprekriti or Sources; False Ego, The Mahath-Thatva or Total Material Energy, The Total Material Nature and its Source, The Mind, The Indhriyaas or Senses, Sense Objects and its Presiding Deities and their Sources; and whatever is created and whatever is going to be created are all the Expansion of Aadhi Poorusha or First Personality or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. I bow down and worship That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and offer obeisance and prostrate at the Lotus Feet of That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Whose Plenary Expansion or Incarnation is Dhevakeesoonu Vaasudheva Sree Krishna Bhagawaan.

नैते स्वरूपं विदुरात्मनस्ते
ह्यजादयोऽनात्मतया गृहीताः ।
अजोऽनुबद्धः स गुणैरजाया
गुणात्परं वेद न ते स्वरूपम् ॥ ३॥

Naithe svaroopam vidhuraathmanasthe
 HyAjaadhayoanaathmathayaa griheethaah
 Ajoanubendhddhah sa gunairajaayaa
 Gunaath param Vedha na The Swroopam.

The total Material Nature and these Elements of Creation certainly cannot know You as You are Aathma or Soul and Not Prakriti or Material Modes of Nature, whereas other than You all other things are creations of material nature. Therefore, the Material Creations can never know or realize the Form of Pure Aathma or Soul which is Purely Non-Material and You are The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Even Aja or Brahmadheva is bound by material modes of nature, he does not know Your True Identity. Oh, Sree Krishna Paramaathman! I bow down and worship That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and offer obeisance and prostrate at the Lotus Feet of That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

त्वां योगिनो यजन्त्यद्वा महापुरुषमीश्वरम् ।
 साध्यात्मं साधिभूतं च साधिदैवं च साधवः ॥ ४॥

Thavaam Yogino yejanthyadhddhaa MahaaPurushamEeswaram
 Saaddhyaathma saaddhibhootham cha saaddhidhaiwam cha saaddhavah.

The Pure Yogees worship You, The Supreme Original and First Personality Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan by Yejnjaas and Yaagaas, by conceiving You in the Three Fold Forms comprising Addhyaathmam or The Imperishable Brahma, Addhibhootha or Perishable Nature and Addhidhaiwa or Indweller or Special Faculty of Knowledge and Activity in the Living Creatures as Presiding Deities. Oh, Sree Krishna Paramaathman! I bow down and worship That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and offer obeisance and prostrate at the Lotus Feet of That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

त्रय्या च विद्यया केचित्त्वां वै वैतानिका द्विजाः ।
यजन्ते विततैर्यज्ञैर्नानारूपामराख्यया ॥ ५॥

5

Threyyaa cha vidhyayaa kechith thvaam vai vaithaanikaa dhvijaah
Yejanthe vithathairyejnairnaanaaroopaamaraakhyayaa.

Some Braahmanaas who are thorough with Vedhic stipulations concerning the three types of sacred fires like Gaarhapathya compared to Father, Dhekshina compared to Mother and Ahavaneeya compared to Preceptor of Yaaga and Yejnja performance, worship You, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in different Forms as different Dhevaas and Dhevathaas or Deities, conducting many Yaagaas and Yejnjaas with strict ritualistic adherence. Oh, Sree Krishna Paramaathman! I bow down and worship You, That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and offer obeisance and prostrate at the Lotus Feet of That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

एके त्वाखिलकर्माणि सन्न्यस्योपशमं गताः ।
ज्ञानिनो ज्ञानयज्ञेन यजन्ति ज्ञानविग्रहम् ॥ ६॥

6

Eke thvaakhilakarmmaani sannnyasyopasamam gethaah
Jnjaanino jnjaanayejnena yejanthi jnjaanavigraham.

Those great Scholars who are endowed with high level spiritual knowledge, after renouncing all their material activities and becoming peaceful, constantly worship You in the Form of Transcendental Knowledge by performing Yaagaas and Jnjaana Yejnjaas or sacrifices of philosophical investigations without any interruptions. Oh, Sree Krishna Paramaathman! I bow down and worship You, The Transcendental Knowledge Form or That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, I offer obeisance and prostrate at the Lotus Feet of That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

अन्ये च संस्कृतात्मानो विधिनाभिहितेन ते ।
यजन्ति त्वन्मयास्त्वां वै बहुमूर्त्येकमूर्तिकम् ॥ ७॥

7

Anye cha samskrithaathmaano viddhinaabhi hi Thena The
Yejanthi thvanmayaasthvaam vai behumoorththyekamoorththikam.

Yet others who are endowed with pure transcendental intelligence and well refined with devotional excellence worship You in accordance with scriptural promulgations visualizing You in their minds and intelligence in many different Forms and with many different Names but always the same You, The Vaikuntta Naattha. Oh, Vaikuntta Naattha! Oh, Sree Krishna Paramaathman! I bow down and worship You, That Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and offer obeisance and prostrate at Your Lotus Feet.

त्वामेवान्ये शिवोक्तेन मार्गेण शिवरूपिणम् ।
बह्वाचार्यविभेदेन भगवन् समुपासते ॥ ८॥

8

Thvaamevaanye Sivokthena maarggena Sivaroopinam
Behvaachaaryavibhedhena, Bhagawan, samupaasathe.

Some Aachaaryaas or Preceptors or Masters have, due to their analysis and inferences, consider You as Siva Swaroopa or in the Form of Siva and hence follow Siva Maargga or the Path of Siva and worship You as Siva. Oh, Sree Krishna Paramaathman! I worship and offer my devotional obeisance to You, The Siva Swaroopa Sree Mahaa Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

सर्व एव यजन्ति त्वां सर्वदेवमयेश्वरम् ।
येऽप्यन्यदेवताभक्ता यद्यप्यन्यधियः प्रभो ॥ ९॥

9

Sarvva eva yejanthi thvaam SarvvadhevamayEswaram

Yeapyanyadhevathaabhakthaa yedhyapyanyaddhiyah Prebho.

Oh, Vaasudheva Sree Krishna Paramaathman! You are the Supreme Lord of all Dhevaas and Dhevathaas and hence You are SarvvaDhevaMayEswara. Thus, You are embodiment of all Dhevaas. Therefore, anyone who worship any other Dheva or Dhevatha are ultimately and effectively worshipping You. Oh, Sree Krishna Paramaathman! I worship and offer my devotional obeisance to You, The SarvvaDhevaMayEswara Sree Mahaa Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

यथाद्रिप्रभवा नद्यः पर्जन्यापूरिताः प्रभो ।
विशन्ति सर्वतः सिन्धुं तद्वत्त्वां गतयोऽन्ततः ॥ १० ॥

10

Yetthaadhriprebhavaa nadhyah parijjenyaapoorithaah Prebho
Visanthi sarvvathah Sinddhum thadvaththvaam gethayoanthathah.

Many rivers born or originated from the mountains and filled or overfilled by rain flow from all sides and ultimately reach and merge into the sea. Similarly, all these different Devotional Paths and worships of many different Dhevaas and Dhevathaas would ultimately reach You, The Supreme Master and Ultimate Lord of all Dhevaas and Dhevathaas. Oh, Sree Krishna Paramaathman! You are that Supreme Master and Ultimate Lord of all Dhevaas and Dhevathaas. I worship and offer my devotional obeisance to You, The Supreme Master and Ultimate Lord of all Dhevaas and Dhevathaas Who is Sree Mahaa Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

सत्त्वं रजस्तम इति भवतः प्रकृतेर्गुणाः ।
तेषु हि प्राकृताः प्रोता आब्रह्मस्थावरादयः ॥ ११ ॥

11

Saththvam RejasThama ithi Bhawathah prekritherggunaah
Theshu hi praakrithaah prothaa aabrahmastthaavaraadhayah.

Oh, Sree Krishna Paramaathman! All the three modes of nature like Sathva, Rejas and Thamas are manifested from the Eternal Potency of You, Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. You are the Moorththy Bhaava of Sathva-Rejas-Thamas. From Brahmadheva to the blade of a grass or the smallest of the smallest element and entity of all the three worlds of the universe are beautifully linked and connected with those three modes of nature by You. I worship and offer my devotional obeisance to You, The Sathva-Rejas-Thamo Moorththy, Who is Sree Mahaa Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

तुभ्यं नमस्तेऽस्त्वविषक्तदृष्टये
सर्वात्मने सर्वधियां च साक्षिणे ।
गुणप्रवाहोऽयमविद्यया कृतः
प्रवर्तते देवनृतिर्यगात्मसु ॥ १२॥

12

Thubhyam namastheasthvavishakthadhrishtaye
Sarvvvaathmane sarvvaddhiyaam cha saakshine
Gunaprevaahoayamavidhyayaa krithah
Prevarththathe Dhevanrithiryagaathmasu.

Oh, Sree Krishna Paramaathman! You are The Supreme Soul. You are the Soul of all souls of all the entities and elements of the Universe and hence You are Sarvvaathma. But You always stay away from any involvement in any of the activities of any of the entities and elements. You are staying as an unaffected outside witness of everyone's consciousness. You are always with unbiased vision. The effect of Your material modes, produced by the force of ignorance, flows strongly among the living beings who assume identities as Dhevaas or gods or semi-gods or demigods, humans, animals and other species. Oh, Sree Krishna Paramaathman! I worship and offer my devotional obeisance to You, Who is The Sarvvaathma, Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

अग्निर्मुखं तेऽवनिरङ्घ्रिरीक्षणं
सूर्यो नभो नाभिरथो दिशः श्रुतिः ।
द्यौः कं सुरेन्द्रास्तव बाहवोऽर्णवाः
कुक्षिर्मरुत्प्राणबलं प्रकल्पितम् ॥ १३॥

13

Agnirmukham, Theavanirangghrireekshanam,
Sooryo nabho, naabhirattho dhisah sruthih
Dhyauh, kam Surendhraa, sThava baahavoArnavaah
KuskhirmMaruth Praanabelam prekalpitham.

Oh, Sree Krishna Paramaathman! Oh, Sarvvaathma Bhagawan! The Fire is said to be Your Face, The Earth Your Feet, The Sun, who is the Karmmasaakshi, Your Eyes and the Sky Your naval. The Directions are Your sense of hearing or ears. The Sathyaloka including Heaven is supposed to be Your head. Your mighty arms are the Suranaatthaas or Chief Dhevaas. The Oceans are Your abdomen. The Vaayu or Wind is Your vital air and physical strength. These are all proclaimed and established from the very beginning by Vedhic Scholars. Oh, Sree Krishna Paramaathman! I worship and offer my devotional obeisance to You, Who is as described above and Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

रोमाणि वृक्षौषधयः शिरोरुहा
मेघाः परस्यास्थि नखानि तेऽद्रयः ।
निमेषणं रात्र्यहनी प्रजापति-
मेद्रस्तु वृष्टिस्तव वीर्यमिष्यते ॥ १४॥

14

Romaani vrikshaushaddhayah, siroruhaa
Meghaah, parasyaastthi nakhaani Theadhrayah
Nimeshanam raathryahanee, Prejaapathi-
RmMedrasthu, vrishtisthava veeryamishyathe.

Oh, Sree Krishna Paramaathman! Oh, Sarvvaathma Bhagawan! The trees and plants are your body hairs, the clouds the hair on Your head, and the mountains the bones and nails of You, The Supreme Sarvvaathma or Paramaathma. The passage of day and night is the blinking of Your eyes, Prejaapathi or Prejaapathees who is the progenitor of mankind is Your genital and the rain Your semen. Oh, Viswaroopa and Viswabhaavana, these are all well established by Vedhic promulgations from the very beginning. Oh, Sree Krishna Paramaathman! Oh, Viswaroopa Viswabhaavana Sarvvaathma Bhaavan! I worship and offer my devotional obeisance to You, Who is as described above and Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

त्वय्यव्ययात्मन् पुरुषे प्रकल्पिता
लोकाः सपाला बहुजीवसङ्कुलाः ।
यथा जले सञ्जिहते जलौकसो-
ऽप्युदुम्बरे वा मशका मनोमये ॥ १५ ॥

15

Thvayyavyeyaathman, Purushe prekalpithaa
Lokaah sapaalaa behujeevasankulaah
Yetthaa jele sanjjihathe jelaukasoa-
Pyudhumbare vaa masakaa manomaye.

Oh, Sree Krishna Paramaathman! Oh, Sarvvaathma Bhagawan! You are Eternal Non-Perishable Soul. All the worlds with their presiding Dhevathaas or Deities and its teeming populations, originate in and from You, The Inexhaustible Supreme Personality of God Who is the Aadi Purusha. All the worlds with all its entities and elements travel within You, Who are the original cause and basis of the mind and senses, just as the aquatics swim in the ocean or the tiny creatures like worms or insects burrow within fig fruit. Oh, Sree Krishna Paramaathman! Oh, The Imperishable and Inexhaustible Supreme God! I worship and offer my devotional obeisance to You, Who is as described above and Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

यानि यानीह रूपाणि क्रीडनार्थं बिभर्षि हि ।

तैरामृष्टशुचो लोका मुदा गायन्ति ते यशः ॥ १६॥

16

Yaani yaaneeha roopaani kreedanaarththam bibharshi hi
Thairaamrishtasucho lokaa mudhaa gaayanthi The Yesah.

Oh, Sree Krishna Paramaathman! Oh, Sarvvaathma Bhagawan! You have assumed and are assuming various Names and in various Forms as a pastime play for You. But with or in those Innumerable Names and Forms, You destroy and remove all the distresses, sorrows, pains and all mishappening and provide happiness, virtues, full contentment, prosperity and auspiciousness to all the entities and elements of all the worlds. Because of that all are always ceaselessly worshipping You by singing Your glories and praises. Oh, Bhagawan! You are Paramaanandha Swaroopa or Personification of Ultimate Happiness. Oh, Sree Krishna Paramaathman! Oh, Paramaanandha Swaroopa! I worship and offer my devotional obeisance to You, Who is as described above and Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and prostrate at Your Lotus Feet.

नमः कारणमत्स्याय प्रलयाब्धिचराय च ।
हयशीर्ष्णे नमस्तुभ्यं मधुकैटभमृत्यवे ॥ १७॥

17

Namah kaaranaMathsyaaya prelayaabddhicharaaya cha
Hayaseershne namasThubhyam MaddhuKaitabhamrithyave.

Oh, Sree Krishna Paramaathman! Oh, Sarvvaathma Bhagawan! I offer my worship and obeisance to You, The Cause of Creation, Mathsya Moorththy or The Incarnation as Fish, Lord Hayagreeva or One Who Incarnated with the neck of a Horse and became The Killer of the Asuraas called Maddhu and Kaitabha. Oh, Mathsya Moorththe! Oh, Hayagreeva Moorththe! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, I offer my worship and obeisance to You and prostrate at Your Lotus Feet.

अकूपाराय बृहते नमो मन्दरधारिणे ।

क्षित्युद्धारविहाराय नमः सूकरमूर्तये ॥ १८॥

18

Akooparaaya brihathe namo mandharaddhaarine
Kshithyudhddhaaravihaaraaya Namah Sookaramoorththaye.

Oh, Sree Krishna Paramaathman! You are The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. You incarnated in the Form of a gigantic Koormma or Immense Tortoise and supported the Mountain of Mandhara or Mandhaara when it was sinking in the Milky Ocean at the time of Churning the Milky Ocean [Remember the story of Paalaazhi Matthana.] As a pastime play, You incarnated as Varaaha Moorththy or Magnificent Boar and enjoyed lifting the Earth which was being sunk by Hiranyaaksha into the Ocean. Oh, Vaasudheva Sree Krishna Bhagawaan! You are Mathsya Moorththy, Koormma Roopi and Varaaha Moorththy and The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Oh, Sree Krishna Paramaathman Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, I offer my worship and obeisance to You and prostrate at Your Lotus Feet.

नमस्तेऽद्भुतसिंहाय साधुलोकभयापह ।
वामनाय नमस्तुभ्यं क्रान्तत्रिभुवनाय च ॥ १९॥

19

Namastheadhbhuthasimhaaya saaddhulokabhayaapaha,
Vaamanaaya Namasthubhyam Kraanthathrirbhuvanaaya cha.

Oh, Sree Krishna Paramaathman! You are The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. You are the One Who took Incarnation in the most Amazing and unworldly Form of Nara-Simha or Man-Lion or Nara-Simha Moorththy to remove the fear and distress of Saaddhoos or Sainly people and virtuous creations by killing and eliminating all the Asuraas and Raakshasaas dominated with Thamo Guna. Oh, Narasimha Moorththe! I offer my worship and obeisance to You and prostrate at Your Lotus Feet. Oh, Bhagawan! You are the One Who incarnated as Vaamana and measured all the three worlds in three footsteps of You. Oh, Vaamana Moorththe! I offer my worship and

obeisance to You and prostrate at Your Lotus Feet. Please accept my prayers, worship, obeisance and prostration.

नमो भृगुणां पतये दृप्तक्षत्रवनच्छिदे ।
नमस्ते रघुवर्याय रावणान्तकराय च ॥ २० ॥

20

Namo Bhrigunaam pathaye dhripthakshethravanachcchidhe
Namasthe Reghuvaryaaya Raavanaanthakaraaya cha.

Oh, Sree Krishna Paramaathman! You are The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who took Incarnation as Bhaarggava Raama or Parasu Raama in the dynasty of the great Sage Bhrigu, to kill Kaarthhaveeryaarjjuna and to destroy all the Aasuric-Minded and conceited Kshethriya Vamsa or Royal Order. Oh, Bhagawan Parasu Raama! I offer my worship and obeisance to You and prostrate at Your Lotus Feet. You are The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who Incarnated as Sree Raamachandhra Swamy in the dynasty of Reghu as the killer of Raavana Raakshasa and as the destroyer of entire Raakshasa Kula. Oh, Sree Raamachandhra Swamin! I offer my worship and obeisance to You and prostrate at Your Lotus Feet.

नमस्ते वासुदेवाय नमः सङ्कर्षणाय च ।
प्रद्युम्नायानिरुद्धाय सात्त्वतां पतये नमः ॥ २१ ॥

21

Namasthe Vaasudhevaaya Namah Sankarshanaaya cha
PredhyumnaayaAnirudhddhaaya Saathvathaam Pathaye Namah.

Oh, Sree Krishna Paramaathman! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! You are Vaasudheva as being Incarnated as Sree Vaasudheva Sree Krishna Paramaathman. You are the Leader and Lord of Saathvathaas, Vrishnees, Yedhoos, Yaadhvaas, Gopaas, etc. My Prayers, Worship, Obeisance and Prostration to You, Sree Vaasudheva Sree Krishna Paramaathman, at

Your Lotus Feet. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! You are Sankarshana. Oh, Sankarshana Bhagawan! I pray, worship and offer my obeisance unto You and prostrate at Your Lotus Feet. I also pray, worship and offer my obeisance unto Predhyumna and Anirudhddha and prostrate at the Lotus Feet of Predhyumna and Anirudhddha at Their Lotus Feet separately.

नमो बुद्धाय शुद्धाय दैत्यदानवमोहिने ।
म्लेच्छप्रायक्षत्रहन्त्रे नमस्ते कल्किरूपिणे ॥ २२ ॥

22

Namo Budhddhaaya sudhddhaaya DheithyaDhaanavamohine
Mlehcchakraayakshethrahanthre namasthe Kalkiroopine.

Oh, Sree Krishna Paramaathman! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! The faultless Sathva Swaroopa Sree Budhddha who bewilders all the Dheithyaas and Dhaanavaas is Your Incarnation. I pray, worship and offer my obeisance unto You, Sree Budhddha Bhagawaan, and prostrate at Your Lotus Feet. Oh, Bhagawan! You would Incarnate as Kalki in the age of Kali Yuga to kill and destroy the Mlehcchaas or meat-eaters posing as Kshethriya Kings. Oh, Bhagawaan! You are the annihilator of all evil and sinful beings of the universe. I pray, worship and offer my obeisance unto You, Kalki Roopa, and prostrate at Your Lotus Feet.

भगवन् जीवलोकोऽयं मोहितस्तव मायया ।
अहम्ममेत्यसद्ग्राहो भ्राम्यते कर्मवर्त्मसु ॥ २३ ॥

23

Bhaganjjeevalokoayam mohithasThava Maayayaa
Aham mamethyasadhgraaho bhraamyathe karmavarthmasu.

Oh, Bhagawan Sree Krishna Paramaathman! All entities of this world are bewildered by Your Illusory Power and Energy. They are distressfully rambling in the material ocean with the ignorant and egoistic thoughts of "I-ness" and "mine-ness" and of its false pride and ego. With such possessiveness they always engage in various types of activities with the

hope of fulfilling their false pride. Oh, Maayaaprebho! I pray, worship and offer my obeisance unto You, The Maaya Prebhu or Lord and Controller of Mystic Yoga Maaya, and prostrate at Your Lotus Feet.

अहं चात्माऽऽत्मजागारदारार्थस्वजनादिषु ।
भ्रमामि स्वप्नकल्पेषु मूढः सत्यधिया विभो ॥ २४॥

24

Aham chaathmaathmajaagaaradhaaraarththasvajenaadhishu
Bhremaami svapnakaaleshu mooddah sathyaddhiyaa Vibho.

Oh, Bhagawan Sree Krishna Paramaathman! You are Bhagawaan Hari. Oh, Hare! With the thought and false and ignorant belief and faith that: this material life and the possessions like wife, son, daughter, friends, relatives, body, house, wealth, etc. are all permanent and imperishable and everlasting, the entities are always interested in possessing them without knowing that these are all momentary just like the occurrences in dreams. Nobody knows that these are not real or are unreal because of the power of Your Yoga Maaya.

अनित्यानात्मदुःखेषु विपर्ययमतिर्ह्यहम् ।
द्वन्द्वारामस्तमोविष्टो न जाने त्वात्मनः प्रियम् ॥ २५॥

25

Anithyaanaathmadhuhksheshu viparyayamathirhyaham
Dhvandhaaraamasthamovishto na jaane thvaaathmanah priyam.

Oh, Sree Krishna Paramaathman! I am so ignorant, transcendently. Due to my transcendental ignorance, I am confused and consider this mortal or transient or temporary and perishable material body as immortal or imperishable and everlasting or eternal; and also, the Soul which is Imperishable and Eternal as perishable and temporary. Thus, I mistake this material body as my Self, and the sources of misery or unhappiness for sources of happiness and have tried and am trying to take pleasure in material dualities. Covered by such ignorance, I could not realize and recognize You, Vaasudheva Sree Krishna Paramaathma or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, as the real

object of my love. Oh, Vaasudheva Sree Krishna Paramaathman! You are the Eternal Truth. I pray, worship and offer my obeisance unto You, Eternal Truth and Real Source of all Happiness, and prostrate at Your Lotus Feet.

यथाबुधो जलं हित्वा प्रतिच्छन्नं तदुद्भवैः ।
अभ्येति मृगतृष्णां वै तद्वत्त्वाहं पराङ्मुखः ॥ २६॥

26

Yetthaabuddho jalam hithvaa prethichcchannam thadhudhbhavaih
Abhyethi mrigathrishnaam vai thadvaththvaaham paraangmukhah.

Just as an ignorant fool overlooks the body of water which is covered by the vegetation or grass growing in it and chases after mirage to fetch water, I have turned away from You, Vaasudheva Sree Krishna Paramaathman, and chases after my material body to find happiness. What a fool I am! I pray, worship and offer my obeisance unto You, Eternal Truth and Real Source of all Happiness, and prostrate at Your Lotus Feet.

नोत्सहेऽहं कृपणधीः कामकर्महतं मनः ।
रोद्धुं प्रमाथिभिश्चाक्षैर्हियमाणमितस्ततः ॥ २७॥

27

Nothsaeaham kripanaddheeh kaamakarmmahatham manah
Rodhddhum premaatthibhischaakshairhriyamaanamithasthathah.

Oh, Vaasudheva Sree Krishna Paramaathman! My intelligence is crippled, and I am a retarded fool who does not have the power to think in the right way and I cannot find strength to curb my mind which is always disturbed by material desires and activities and are constantly dragged here and there by my obstinate senses. I am totally entrapped in the entanglements influenced by my obstinate senses. You are Hrisheekesa Who is the Lord and Controller of Senses. Oh, Hrisheekesa Bhagawan! I unconditionally pray, worship and offer obeisance unto You and prostrate at Your Lotus Feet.

सोऽहं तवाङ्घ्र्युपगतोऽस्म्यसतां दुरापं

तच्चाप्यहं भवदनुग्रह ईश मन्ये ।
पुंसो भवेद्यर्हि संसरणापवर्ग-
स्त्वय्यब्जनाभ सदुपासनया मतिः स्यात् ॥ २८॥

28

Soaham thavaangghyupagethoasmyasathaam dhuraapam
Thachchaapyaham Bhawadhanugreha Eesa manye
Pumso Bhawedhyarhi samsaaranaapavargga-
SthvayyAbjanaabha sadhupaasanayaa mathih syaath.

Oh, Vaasudheva Sree Krishna Paramaathman! Now, I am so fortunate that I was able to seek shelter at the Lotus Feet of You, Vaasudheva Sree Krishna Paramaathman Who is really The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, which are not approachable and accessible to the impure and evil natured Aasuric entities. I am fortunate only because of Your kind and merciful blessings. There is no doubt that, otherwise, I could have never been able to approach anywhere nearby the Lotus Feet of You. You are the Lord and Controller of all and everything in the universe including the whole universe itself. By offering prayers, worships and obeisance and devotional services at Your Lotus Feet, the mind, intelligence and consciousness of everyone would concentrate meditatively on and within You. And by meditatively concentrating the mind, intelligence and consciousness on and within You, One would be able to liberate from the miseries of this material world and attain Mukthi Padham or Moksha Padham or Vaikuntta Padham Which is the abode of You, Vaasudheva Sree Krishna Paramaathman Who is really The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

नमो विज्ञानमात्राय सर्वप्रत्ययहेतवे ।
पुरुषेशप्रधानाय ब्रह्मणेऽनन्तशक्तये ॥ २९॥

29

Namo vijnjaanamaathraaya sarvvaprethyayahethave
Purushesapreddhaanaaya BrahmaneAnanthasakthaye.

Oh, Vaasudheva Sree Krishna Paramaathman! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! You are the Embodiment of Knowledge, both Transcendental and Material. You are the Supreme Personality. You are the Primary Personality. You are the Original Personality. You are The Lord and Leader of all Personalities. You are the cause of all Knowledge. You are Brahma Swaroopa or The Supreme Form of Brahma. You are the Personification of Eternal Power and Eternal Energy. You are the Supreme Combination of All the Above. I offer my prayers, worship, obeisance and devotional services to You and prostrate at Your Lotus Feet.

नमस्ते वासुदेवाय सर्वभूतक्षयाय च ।
हृषीकेश नमस्तुभ्यं प्रपन्नं पाहि मां प्रभो ॥ ३०॥

30

Namasthe Vaasudhevaaya Sarvvabhoothaksheyaaya cha
Hrisheekesa namasthubhyam prepannam paahi maam Prebho.

Oh, Vaasudheva Sree Krishna Paramaathman! You are the Son of Vasudhevar. You are the most comfortable and permanent abode for all entities and elements. You are the Cosmic Form. All living and non-living and moving and non-moving entities and elements reside within You. Oh, Lord! You are Bhagawaan. You are Supreme God. I offer my prayers, worship, obeisance and devotional services to You and prostrate at Your Lotus Feet. Oh, Bhagawan! You are Hrisheekesa Who is the Lord and the Controller of mind and senses and again and again I offer my prayers, worship, obeisance and devotional services to You and prostrate at Your Lotus Feet. Oh, Bhagawan! You are the Supreme Master. I unconditionally surrender to You. You, please protect me. I prostrate at Your Lotus Feet again and again.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे अक्रूरस्तुतिर्नाम चत्वारिंशोऽध्यायः ॥ ४०॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam

DesamaSkanddhe Poorvvaardhddhe – AkrooraSthuthirnNaama
[AkrooraSthuthi] ChathvaarimsaththamoAddhyaayah

Thus, we conclude the Fortieth Chapter - In the First Half – Named as Prayers and Worships of Akroora [Akroora's Prayers] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!