

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

Om Namō Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ पञ्चविंशोऽध्यायः - २५ ॥

PANJCHAVIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-FIVE)

**Poorvvardhddhe – [SreeKrishnaGovardhddhanodhddhaaranam
[Govardhddhanodhddhaaranam]] ([Bhagawaan Krishna Lifts
Govardhddhana Mountain] [Govardhddhana Was Lifted and Held Up
By Krishna])**

[In this chapter we can read how Sree Krishna Bhagawaan eliminated the false ego, pride and anger of Indhra. As the Gopaas of Vraja were totally distressed by the heavy downpours, hailstones and storms released by

Indhra, they approached Krishna for support and refuge. Knowing that it was the fury of Indhra for the sudden and unseasonable destructive weather condition, Krishna decided to save His devotees. He lifted the huge Govardhddhana Mountain and held it up for seven continuous days with a single hand as a huge umbrella and kept all the residents including the birds and animals of Vrindhaavana from any disturbances of the heavy downpours, hailstones and destructive storms with His Mystic Power. Indhra realized that he cannot do anything to Gopaas when they are protected by Sree Krishna Who is the incarnation of Vishnu. He withdrew the clouds and storms as they were fully exhausted. The Gopaas and Gopikaas worshiped Krishna by singing Keerththans proclaiming His glories and returned to their homes and lived happily. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

इन्द्रस्तदात्मनः पूजां विज्ञाय विहतां नृप ।
गोपेभ्यः कृष्णनाथेभ्यो नन्दादिभ्यश्चुकोप सः ॥ १ ॥

1

Indhrasthadhaaaaathmanah poojaam vinjnjaaya vihathaam, Nripa,
Gopebhyah Krishnanaatthebhyo Nandhaadhibhyaschukopa sah.

Oh, My dear King Pareekshith Mahaaraajan! Having known that the Pooja and Yejnja meant for him was obstructed and stopped by Vaasudheva Sree Krishna Bhagawaan, Indhra became very furious and angry with Nandhagopar and other Gopaas who were led by Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan.

गणं सांवर्तकं नाम मेघानां चान्तकारिणाम् ।
इन्द्रः प्राचोदयत्क्रुद्धो वाक्यं चाहेशमान्युत ॥ २ ॥

2

Genam Saamvarththakam naama meghaanaam paanthakaarinaam
Indhra prechodhayath krudhddho vaakyam chaahesamaanyutha.

The furious Indhra, who is falsely very proud and egoistic that he is the Lord and Controller of everything, addressed the Clouds known as Samvarththakaas or Saamvarththakaas, who are most destructive by nature, and ordered very authoritatively:

अहो श्रीमदमाहात्म्यं गोपानां काननौकसाम् ।
कृष्णं मर्त्यमुपाश्रित्य ये चक्रुर्देवहेलनम् ॥ ३॥

3

“Aho, Sreemadhamaahaathmyam Gopaanaam kaananaukasaam
Krishnam marththyamupaasrithya ye chakrurdhdhevahelanam.”

Indhra said: “See the stupid and atrociously intolerable activities of these Gopaas or the Cowherds who are nomadic forest dwellers, intoxicated with their auspiciousness and prosperity! They think that the cowherd human boy Krishna is capable of protecting and supporting them. With the false notion that a human boy can help and support, those foolish Gopaas have despised and offended the Dhevaas or godly Deities.”

यथादृढैः कर्ममयैः क्रतुभिर्नामनौनिभैः ।
विद्यामान्वीक्षिकीं हित्वा तितीर्षन्ति भवार्णवम् ॥ ४॥

4

“Yetthaaadhriddaih karmmamayaih Krathubhirnnaamanaunibhaih
Vidhyaamaanveekshikeem hithvaa thitheershanthi bhavaarnnavam.”

“It is so foolish! So stupid! These foolish Gopaas are trying to cross the uncrossable material ocean with the help of a small canoe abandoning the only means of crossing the material ocean, the Aathmajnjaana or Transcendental Knowledge. Aathmajnjaana is the only source by which One can cross Bhavaarnnava or Material Ocean. [Indhra’s contention is that Yaagaas and Yejnjaas to appease the Deities are the means for attainment of Aathmajnjaana.]”

वाचालं बालिशं स्तब्धमज्ञं पण्डितमानिनम् ।
कृष्णं मर्त्यमुपाश्रित्य गोपा मे चक्रुरप्रियम् ॥ ५॥

5

“Vaachaalam baalisam sthabddhamajnjam pandithamaaninam
Krishnam marththyamupaasrithya Gopaa me chakrurapriyam.”

“Krishna is very childish. He talks a lot of nonsense. He unnecessarily interferes in all matters. He foolishly thinks he is a Panditha or a Scholar and acts like a Panditha without having any knowledge. In short that little Kanna or Krishna thinks Himself as very wise but who is a very foolish, and over-talkative child. These elderly Gopaas listened to His words and took shelter of that ordinary human boy and acted inimical to us, Dhevaas.”

एषां श्रियावलिसानां कृष्णेनाध्मायितात्मनाम् ।
धुनुत श्रीमदस्तम्भं पशून् नयत सङ्क्षयम् ॥ ६॥

6

“Eshaam sriyaavalipthaanaam Krishnenaaddhmaayithaathmaanaam
Ddhunutha sreemadhasthambham pason nayatha samksheyam.”

“The Gopaas are intoxicated under the influence of their prosperity and auspiciousness and of the foolish advice from Krishna. Thus, the Gopaas are mad with pride of prosperity and arrogant because of the support from Krishna. Therefore, I am ordering Samvarththakaas to go there and destroy all their prosperity and wealth and also destroy all cows and animals. Destroy all their possessions.”

अहं चैरावतं नागमारुह्यानुव्रजे व्रजम् ।
मरुद्गणैर्महावीर्यैर्नन्दगोष्ठजिघांसया ॥ ७॥

7

“Aham chAiraavatham naagamaaruhyaanuvraje Vrajam
MarudhgenairmmahaaveeryairnNandhagoshttajighaamsayaa.”

“Oh, Samvarththakaas and other destructive clouds, I will follow you on my signatory vehicle Airaavatha, the white four-tusked elephant, along with the groups of Marudh Genaas or Groups of Winds, Storms, Cyclones,

Typhoons, etc. to see and enjoy the destructions you have created there and bewilderment of Gopaas. Therefore, please proceed immediately.”

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

इत्थं मघवताऽऽज्ञप्ता मेघा निर्मुक्तबन्धनाः ।
नन्दगोकुलमासारैः पीडयामासुरोजसा ॥ ८॥

8

Iththam maghavathaaaajnjapthaa meghaa nirmukthabenddhanaah
Nandhagokulamaasaaraih peedayaamaasurojasaa.

After ordering like that, Indhra released the clouds freely to go and destroy the entire Vrindhaavana. Thus, with the orders of Indhra, King of Heaven, the clouds moved very fast with terrible unmatched force and poured torrential rain all over that area and tormented and put to extreme difficulty and destroyed all the facilities of the residents and animals of Vrindhaavana.

विद्योतमाना विद्युद्भिः स्तनन्तः स्तनयित्नुभिः ।
तीत्रैर्मरुद्गणैर्नुन्ना ववृषुर्जलशर्कराः ॥ ९॥

9

Vidhyothamaanaa vidhyudhbhih sthananthah sthanayithnubhih
Theevraimmarudhgenairnunnnaa vavrishurjjelasarkkaraah.

Propelled by fearsome winds and storms, the clouds blazed with lightning bolts and roared with thunder as they heavily hurled down hailstones.

स्थूणास्थूला वर्षधारा मुञ्चत्स्वभ्रेष्वभीक्षणशः ।
जलौघैः प्लाव्यमाना भूर्नादृश्यत नतोल्लतम् ॥ १०॥

10

Stthoonaastthoolaa varshaddhaaraa munjchathsvabhreshvabheekshnasah

Jelaughaih plaavyamaanaa bhoornaadhrisyatha nathonnatham.

As the clouds released torrential rain as thick as massive columns the earth was submerged under flood of water. As such nobody could distinguish the high grounds and low grounds as well as lower planes and higher hills.

अत्यासारातिवातेन पशवो जातवेपनाः ।
गोपा गोप्यश्च शीतार्ता गोविन्दं शरणं ययुः ॥ ११ ॥

11

Athyaasaaraathivaathena pasavo jaathavepanaah
Gopaa Gopyascha seetharththaa Govindham saranam yeyuh.

As terribly inflicted by the most destructive wild torrential rain, heavy wind and storm, the Gopaas, the Gopees, the cows and animals of Vrindhaavana were terribly hit and pained by the tree-numbing cold and started shivering. As there was no other refuge, they all came running and sought for mercy and shelter at the lotus feet of Vaasudheva Sree Krishna Bhagawaan.

शिरः सुतांश्च कायेन प्रच्छाद्यासारपीडिताः ।
वेपमाना भगवतः पादमूलमुपाययुः ॥ १२ ॥

12

Sirah suthaamscha kaayena prechcchaadhyaasaarapeeditaah
Vepamaanaa Bhagawathah paadhamoolamupaayayuh.

Trembling from the distressful and intolerable condition brought by the heavy rainfall and storm and trying to cover their own heads and the calves by their own bodies, all the cows of Vrindhaavana also approached at the lotus feet of Vaasudheva Sree Krishna Bhagawaan.

कृष्ण कृष्ण महाभाग त्वन्नाथं गोकुलं प्रभो ।
त्रातुमर्हसि देवान्नः कुपिताद्भक्तवत्सल ॥ १३ ॥

13

“Krishna, Krishna, Mahaabhaaga, Thvannaattham Gokulam Prebho,
Thraathumarhasi Dhevaannah kupithaadhBhakthavathsala!”

The Gopaas and Gopees cried and pleaded to Vaasudheva Sree Krishna Bhagawaan: “Hey, Krishna! Oh, Bhagawan Krishna! Oh, Bhakthavathsala, meaning One Who is merciful, compassionate and affectionate to His devotees! Oh, Mahaabhaaga, meaning One Who is the personification of Fortune, Prosperity and Auspiciousness! Oh, Yogesa, meaning One Who is the Lord and Controller of Mystic Yoga! You are our Lord. You are our Leader. You are our controller. We and our cows and animals of Vrindhaavana are now being tormented and afflicted by the furious and angry Dhevendhra or King of Heaven. Please protect us from his anger and provide us refuge. We have no other place to go and no one else other than You to approach.”

शिलावर्षनिपातेन हन्यमानमचेतनम् ।
निरीक्ष्य भगवान्मेने कुपितेन्द्रकृतं हरिः ॥ १४॥

14

Silaavarshanipaathena hanyamaanamachethanam
Nireekshya Bhagawaan mene kupithEndhrakritham Harih.

Seeing the extreme afflictions and torments of Gopaas, Gopikaas, Cows and Animals of Vrindhaavana, Mukundha Bhagawaan or Sree Krishna Bhagawaan thought as follows and realized the situation and reason for that but kept within His mind that these are all the tortures inflicted by fury of Indhra:

अपत्र्वत्युल्बणं वर्षमतिवातं शिलामयम् ।
स्वयागे विहतेऽस्माभिरिन्द्रो नाशाय वर्षति ॥ १५॥

15

“Aparththvathyulbenam varshamathivaatham silaamayam
Svayaage vihatheasmaabhiriIndhro naasaaya varshathi.”

तत्र प्रतिविधिं सम्यगात्मयोगेन साधये ।
लोकेशमानिनां मौढ्याद्धरिष्ये श्रीमदं तमः ॥ १६॥

“Thathra prethividdhim samyagaathmayogena saaddhaye
Lokesamaaninaam mauddyaadhdharishye sreemadham thamah.”

“Indhra became furious and angry as we have obstructed and broken the Yaaga meant for him. That is why he has freely let out the cyclones and storms and heavy hailstones and downpours unseasonably or at this out of season. I have to resist and teach him a lesson with immediate effect for which I am going to use My Yoga Maaya or Mystic Power. Intoxicated by material opulence some of the Dhevaas foolishly and falsely take pride that they are the Lords and Controllers of the universe. I should and will eliminate and destroy their false pride.”

न हि सद्भावयुक्तानां सुराणामीशविस्मयः ।
मत्तोऽसतां मानभङ्गः प्रशमायोपकल्पते ॥ १७॥

“Na hi sadhbhaavayukthaanaam SuraanaamEesavismayah
Maththoasathaam maanabhanggah presamaayopakalpathe.”

“Those pious and virtuous Dhevaas would never have such false pride that they are the supreme Lords and Controllers of the universe, in their portfolio. [Indhra is the Lord and Controller of rains, which is his portfolio. Being Dhevendhra, he is also the Lord and Controller of all other Dhevaas.] It is My duty and responsibility to eliminate and destroy the false pride and ego from its roots.”

तस्मान्मच्छरणं गोष्ठं मन्नाथं मत्परिग्रहम् ।
गोपाये स्वात्मयोगेन सोऽयं मे व्रत आहितः ॥ १८॥

“Thasmaanmachccharanam Goshttam Mannaattham Mathparigreham
Gopaayesvaathayogenasoayam Me Vratha aahithah.”

इत्युक्त्वैकेन हस्तेन कृत्वा गोवर्धनाचलम् ।

दधार लीलया कृष्णश्छत्राकमिव बालकः ॥ १९॥

19

Ithyukthvaikena hasthena krithvaa Govardhddhanaachalam
Dheddhara leelayaa Krishnah cchathraakamiva baalakah.

“As all the residents of Goshtta or Vrindhaavana, including the birds and animals, have approached Me for shelter and refuge as they do not have any other Leader or Lord to approach, I consider it as My primary duty and responsibility to provide shelter and refuge and protect them by remedying all their pains and distresses. I will accomplish that responsibility with My Mystic Power. I am taking it as a vow of promise to them.” Thus, consoling all of them like that, He dismounted and lifted the huge Mountain of Govardhddhana with His one hand and held it as an umbrella as if someone lifted up a small mushroom. He did it like a child’s pastime.

अथाह् भगवान् गोपान् हेऽम्ब तात व्रजौकसः ।
यथोपजोषं विशत गिरिगर्तं सगोधनाः ॥ २०॥

20

Atthaaha Bhagawaan, Gopaan, “heamba, thaatha, Vrajaukasah
Yetthopajosham visatha girigerththam sagoddhanaah.”

After holding the Govardhddhanaadhri like an umbrella, Vaasudheva Sree Krishna Bhagawaan addressed and spoke: “oh, My dear Mother, oh, My dear Father, oh, all Gopaas and Gopees of Goshtta, oh, all Residents, please come peacefully along with all the animals and belongings and take shelter under the hole or base of this huge Govardhddhana. You all can very happily and peacefully stay under this mountain without any disturbances and issues.”

न त्रास इह वः कार्यो मद्भस्ताद्रिनिपातने ।
वातवर्षभयेनालं तत्राणं विहितं हि वः ॥ २१॥

21

“Na thraasa iha vah kaaryo madhddhasthaadhrinipaathane
Vaathavarshabhayenaalam thaththraanam vihitham hi vah.”

“Please get rid of all your pains and afflictions. You do not need to have even an iota of fear and doubt that this Mountain may fall down from My hand. I assure you all that I can and will protect and save you all from these heavy downpours of rain, hailstones and fiercely forceful winds, storms and cyclones. Nothing will affect here. You are all perfectly safe and secure.”

तथा निर्विविशुर्गर्तं कृष्णाश्र्वासितमानसाः ।
यथावकाशं सधनाः सव्रजाः सोपजीविनः ॥ २२॥

22

Thatthaa nirvvivisurggerththam Krishnaasvaasithamaanasaah
Yetthaavakaasam saddhanaah savrajaah sopajeevinah.

Listening to the assuring words of Vaasudheva Sree Krishna Bhagawaan like that, all residents of Goshtta Vrindhaavana got removed of all their bewilderments and were fully consoled. They became equipoised and calm. They collected all their possessions and belongings, including the cows, animals and birds, and entered under the hill of Vrindhaavana which was held up by Vaasudheva Sree Krishna Bhagawaan as an umbrella, in a very orderly fashion without any rush or hurry burry.

क्षुत्तृड्व्यथां सुखापेक्षां हित्वा तैर्ब्रजवासिभिः ।
वीक्ष्यमाणो दधावद्रिं सप्ताहं नाचलत्पदात् ॥ २३॥

23

Kshuththridvyyetthaam sukhaapekshaam hithvaa thairvrajavaasibhih
Veekshyamaano dhedhaavadhrim sapthaaham naachalath padhaath.

Little Kanna Who is Vaasudheva Sree Krishna Bhagawaan or
Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan
Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu
Bhagawaan, stood there for seven continuous days without even moving a
little bit from where He stood, holding the huge Govardhddhanaadhri in His

hand while all residents, including the cows and animals, of Vrindhaavana were gazing upon Him, Sree Hari Bhagawaan, abandoning sleep, thirst, hunger, fatigue and all other routines.

कृष्णयोगानुभावं तं निशाम्येन्द्रोऽतिविस्मितः ।
निःस्तम्भो भ्रष्टसङ्कल्पः स्वान्मेघान् सन्न्यवारयत् ॥ २४॥

24

KrishnaYogaanubhaavam tham nisaamyEndhroathivismithah
Nihsthambho bhreshtasankalpah svaan meggaan samnyevaarayath.

खं व्यभ्रमुदितादित्यं वातवर्षं च दारुणम् ।
निशाम्योपरतं गोपान् गोवर्धनधरोऽब्रवीत् ॥ २५॥

25

Kham vyebhramudhithaadhithyam vaathavarsham cha dhaarunam
Nisaamyoparetham Gopaan Govardhddhanaddharoabreveeth.

Seeing the Yoga Prebhaava or Mystic Splendor of Sree Hari Vaasudheva Sree Krishna Bhagawaan, the Paakaari, meaning the enemy and killer of the demon called Paaka, who is Dhevendhra was wondered, stunned and bewildered. His false pride, ego and haughtiness have totally been eliminated and removed. His thinking that he was the Supreme Lord and Controller of all the three worlds of the universe has been washed off. He cleansed up his mind and intellect and became humble, pure and serene. He ordered the Saamvarththakaas and other clouds, the winds and storms, etc. to withdraw. Thus, the atmosphere became calm and quite without any downpours, hailstones, winds, storms and cyclones. Along with Sunrise the sky became very bright, clear and clean. Sree Hari Vaasudheva Sree Krishna Bhagawaan, holding up Govardhddhanaadhri like that spoke to Gopaas as follows:

निर्याति त्यजत त्रासं गोपाः सस्त्रीधनार्भकाः ।
उपारतं वातवर्षं व्युदप्रायाश्च निम्नगाः ॥ २६॥

26

“Niryaatha, thyejatha thraasam Gopaah sathreeddhanaarbhakaah
Upaaretham vaathavarsham vyudhapraayaascha nimnagaah.”

“Oh, My dear Gopaas! Now you all can go outside under the shade of Govardhddhanaadhri. Please carry along with you all your belongings and possessions like wives, children, cows, animals and all. The rains and storms are gone. There is no flooding anywhere. Your fear and bewilderments have also flown along with the flow of flood water. Do not have any fear or confusion. Everything is clean and clear.”

ततस्ते निर्ययुर्गोपाः स्वं स्वमादाय गोधनम् ।
शकटोढोपकरणं स्त्रीबालस्थविराः शनैः ॥ २७॥

27

Thathasthe niryayurgGopaah svam svamaadhaaya goddhanam
Sakatoddopakaranam sthreebaalastthaviraah sanaih.

Thereafter, all the Gopaas got ready with their carts and carried all their possessions and belongings with them and slowly and in a very orderly fashion got out of the hollow of Govardhddhanaadhri under which they took shelter for seven continuous days.

भगवानपि तं शैलं स्वस्थाने पूर्ववत्प्रभुः ।
पश्यतां सर्वभूतानां स्थापयामास लीलया ॥ २८॥

28

Bhagawaanapi tham sailam svastthaane poorvvavath Prebhuh
Pasyathaam sarvvabhoothaanaam stthaapayaamaasa leelayaa.

In the presence of all others and while they were all looking on, Sree Hari Vaasudheva Sree Krishna Bhagawaan slowly and carefully placed Govardhddhanaadhri back in the exact place where it was earlier. It was just like a child’s play for Him. It was amazing and mind boggling even to visualize how a small boy can perform such a magnificent feat. [The Little Kanna or Krishna was able to lift the huge Mountain and hold it for seven continuous days with a single hand and then to replace it in its exact spot without even any effort!] Then again, it is only a child’s play for Sree Hari

Vaasudheva Sree Krishna Bhagawaan to establish and maintain all the elements and entities of the universe and the universe itself in its exact position. So, there is nothing to be wondered of this action as Govardhanaadhri is only a negligible portion of the universe.

तं प्रेमवेगान्निभृता व्रजौकसो
यथा समीयुः परिरम्भणादिभिः ।
गोप्यश्च सस्नेहमपूजयन्मुदा
दध्यक्षताद्भिर्युयुजुः सदाशिषः ॥ २९॥

29

Tham premavegaannibrithaa Vrajaukaso
Yetthaa sameeyuh parirembhanaadhibhih
Gopyascha sasnehamapoojayan mudhaa
Dheddhykshethaadh bhiryuyujuh sadhaasishah.

Due to excessive love, affection and devotion towards Little Kanna, all the Gopaas and Gopees were perfectly fulfilled and blissfully happy. They surrounded Little Kanna Who is Sree Hari Vaasudheva Sree Krishna Bhagawaan or Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan and hugged Him, embraced Him, kissed Him and worshipped and offered Him Pooja by bowing down at His lotus feet and offered Him curd, ghee, rice, barleycorn, etc. as a token of honor and showered auspicious benedictions upon Him. [See the fortune of Gopaas and Gopees that they were able to shower benedictions to their Little Kanna Who is Sree Hari Vaasudheva Sree Krishna Bhagawaan or Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.]

यशोदा रोहिणी नन्दो रामश्च बलिनां वरः ।
कृष्णमालिङ्ग्य युयुजुराशिषः स्नेहकातराः ॥ ३०॥

30

Yesodhaa Rohinee Nandho Raamascha Belinaam varah
Krishnamaalinggya yuyujuraasishah snehakaatharaah.

Overwhelmed with affectionate love Mother Yesodhaadhevi, Mother Rohineedhevi, Father Nandhagopar and brother Belaraamadheva, the strongest and bravest of Gopaas, embraced tightly Little Kanna Who is Sree Hari Bhagawaan or Vaasudheva Sree Krishna Bhagawaan and showered with ceaseless blessings and benedictions again and again.

दिवि देवगणाः साध्याः सिद्धगन्धर्वचारणाः ।
तुष्टुवुर्मुचुस्तुष्टाः पुष्पवर्षाणि पार्थिव ॥ ३१ ॥

31

Dhivi Dhevagenaah Saaddhyaah SidhddhaGenddharvvaChaaranaah
Thushtuvurmmumuchusthushtaah pushpavarshaani, Paarththiva.

Hey, Mahaaraajan! The Sidhddhaas, the Saaddhyaas, Genddharvvaas, Chaaranaas, Kinnaraas and other celestial bodies were very pleased with the playful but most amazing feat of Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan and showered heavenly flowers upon Him and proclaimed His glorious activities by singing Keerththans and Bhajans.

शङ्खदुन्दुभयो नेदुर्दिवि देवप्रणोदिताः ।
जगुर्गन्धर्वपतयस्तुम्बुरुप्रमुखा नृप ॥ ३२ ॥

32

Sangkhadhundhubhaya nedhurdhdhivi Dhevaprenodhithaah
JegurgGenddharvvaathayasThumburupremukhaa Nripa.

Oh, Pareekshith Mahaaraajan! The Dhevaas and other Celestial bodies of heaven resoundingly played their conch-shells, kettledrums, etc. while Thumburu and other Noblest Genddharvva Leaders sang devotional Keerththans proclaiming the Glories of Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, indicating their happiness and contentment.

ततोऽनुरक्तैः पशुपैः परिश्रितो

राजन् स गोष्ठं सबलोऽब्रजद्धरिः ।
तथाविधान्यस्य कृतानि गोपिकाः
गायन्त्य ईयुर्मुदिता हृदिस्पृशः ॥ ३३ ॥

33

Thathoanurekthaih pasupaih parisritho,
Raajan, sagoshttam saBeloavrajadhdharih
Thatthaavitthaanyasya krithaani Gopikaa
Gaayantha eeyurmmudhithaa hridhisprisah.

Oh, The Crest Jewel of all Kings, Pareekshith Mahaaraajan! Thereafter, surrounded by His most favorite and affectionate Gopa friends, Bhagawaan Belabhadhra, went off to the place where they had been tending cows. The Gopikaas returned to their homes in Vraja or Goshtta, singing joyfully the amazing activity of lifting up and holding Govardhddhanaadhri by a single hand for seven continuous days without even moving a little bit from the spot where He stood and other pastime playful activities by their most affectionate and loving Little Kanna Who is Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is very charming and effulgent in the color of dark cloud. They repeated the Keerththans again and again.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे पञ्चविंशोऽध्यायः ॥ २५ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhdhe -
[SreeKrishnaGovardhddhanodhdhaaranam
[Govardhddhanodhdhaaranam]] [Naama]
PanjchavimsathiThamoAddhyaayah

Thus, we conclude the Twenty-Fifth Chapter - In the First Half – Named as [Bhagawaan Krishna Lifts Govardhddhana Mountain [Govardhddhana Was Lifted and Held Up By Krishna]] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!