

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)  
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ चतुर्दशोऽध्यायः - १४ ॥

**CHATHURDHDHESOADDHYAAYAH (CHAPTER FOURTEEN)**

**Poorvardhdhe – BrahmaSthuthi [BrahmaSthuthi] (Worship and Prayers of Brahmadheva [Brahmadheva's Worship to Sree Krishna Bhagawaan])**

[In this chapter we can read the detailed narration of the supreme glories and greatness of Krishna Bhagawaan as described by Brahmadheva in his offerings of prayers and worship. Seeing the amazing deed of killing of Aghaasura by Little Krishna, Brahma was enchanted, and wanted to see

and test His mystic power or Yoga Maaya. Therefore, Brahmadheva mystically made the Gopakumaaraas and Govathsaas disappear from Vrindhaavan. Knowing that it was the mystic trick of Brahma, Krishna incarnated Himself as all the Gopakumaaraas and Govathsaas and returned to their respective homes. Brahmadheva could not comprehend the Supreme Mystic Power and Opulence of Krishna Bhagawaan. Though he made to reappear the Gopakumaaraas and Govathsaas reappear within a moment of his time, it happened after one full human year. But now Brahmadheva was confused and illusioned as all the Gopakumaaraas and Govathsaas manifested by Krishna were already there. He could not make out which set was the original and which set was manifested by Krishna. Brahmadheva ceaselessly worshiped Krishna Bhagawaan and pleased him. Thus, the incident of killing of Aghaasura was spread in Gokula after one year from the actual incident. Please continue to read for more details...]

ब्रह्मोवाच

**BrahmOvaacha (Brahmadheva or Pithaamaha Worshipped or Said):**

नौमीड्य तेऽभ्रवपुषे तडिदम्बराय  
गुञ्जावतंसपरिपिच्छलसन्मुखाय ।  
वन्यस्रजे कवलवेत्रविषाणवेणु-  
लक्ष्मश्रिये मृदुपदे पशुपाङ्गजाय ॥ १ ॥

1

Naumeedya Theabhravapushe thadidhambaraaya  
Gunjaavathamsaparipichcchhalasanmukhaaya  
Vanyasreje kabalavethravishaanavenu-  
Lakshmasriye mridhupadhe pasupaanggajaaya.

Oh, Sree Krishna Bhagawaan! You are Unnikkanna or The Little Sree Krishna Bhagawaan. The inhabitants of Vraja think that You are taking care of Govathsaas and Gopakumaaraas and them, but You are actually the Caretaker of the entire universe. Oh, Bhagawaan! You are the only worshipable God. I offer my obeisance and prayers, not to please You, but for my own benefit and satisfaction. You are The Supreme Personality. You are Supreme God. You are The Son of Nandhagopar, the king of

Gopaalaas or Cowherds. Your Transcendental body is dark blue like a fresh and clear cloud. Your garment is brilliant and shining like the lightning. The charm and beauty of Your face is enhanced by the earrings of rosary peas and the peacock feathers. You are so divinely attractive by wearing wildflower garlands, horn-bugles, flute, stick, and holding the ball of yogurt-rice in your hand. Your feet are very soft and tender like lotus flower petals. You appear as the son of Nandhagopar and Yesodhaadhevi. You are the consort of Lakshmeedhevi. I humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अस्यापि देव वपुषो मदनुग्रहस्य  
स्वेच्छामयस्य न तु भूतमयस्य कोऽपि ।  
नेशे महि त्ववसितुं मनसाऽऽन्तरेण  
साक्षात्तवैव किमुतात्मसुखानुभूतेः ॥ २॥

2

Asyaapi, Dheva vapusho madhanugrehasya  
Svechcchaamayasya na thu bhoothamayasya koapi  
Nese mahi thvavasithum manasaaantharena  
Sakshaaththavaiva kimuthaathmasukhaanubhootheh.

Oh, The Lord and God of all Dhevaas or gods! I or any other Vedhic Scholars cannot even estimate the Mystic Potency of this Transcendental Body of Yours. You are very compassionate and merciful to me. Now I realize that You have assumed this Transcendental Body to fulfill the desires of Your devotees. Although I understand that You are free of any material affairs and You are above and beyond this material universe, I cannot understand Your Personal Form like this as a Gopakumaara. Though I am Brahmadheva, the author of all Vedhaas, I am incapable to understand the greatness, majesty and magnificence of This Material Body assumed by You. If my position is like that then how is it possible for anyone else to realize You and Your greatness, majesty and magnificence. You are Akhilaathman or the Consolidated Soul of all Souls. You are embodiment of Eternal Blissful Happiness. I humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

ज्ञाने प्रयासमुदपास्य नमन्त एव  
जीवन्ति सन्मुखरितां भवदीयवार्ताम् ।

स्थाने स्थिताः श्रुतिगतां तनुवाङ्मनोभिः  
ये प्रायशोऽजित जितोऽप्यसि तैस्त्रिलोक्याम् ॥ ३॥

3

Jnjaane preyaasamudhapaasya namantha eva  
Jeevanthi sanmukharithaam Bhawadheeyavaarththaam  
Stthaane stthithaah sruthigethaam thanuvaangmanobhi-  
Rye praayasoajithajithoapyasi thaisthrilokyaam.

The great scholastic Sages who have mastered in all Vedhaas and Upanishads, after abandoning all their efforts to become Omniscient might try their best to know about You and Your greatness, majesty and magnificence with fully concentrated mind, body, words and sights and always hearing, listening, chanting, seeing, discoursing and narrating Your glorifying stories and devotional songs and Keerththans and visualizing Your Transcendental Images with their intelligence. They are Your devotees. You are unconquerable by anyone in all the three worlds of the universe. But You unconditionally surrender to Your devotees, or Your devotees can easily conquer You with their activities as mentioned above. Therefore, You are Bhaktha Dhaasa. Oh, Bhaktha Dhaasa! I humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

श्रेयःसृतिं/सृतिं भक्तिमुदस्य ते विभो  
क्लिश्यन्ति ये केवलबोधलब्धये ।  
तेषामसौ क्लेशल एव शिष्यते  
नान्यद्यथा स्थूलतुषावघातिनाम् ॥ ४॥

4

Sreyahsruthim bhakthimudhasya the Vibho  
Klisyanthi ye kevalaboddhalebdddhaye  
Theshaamasau klesala eva sishyathe  
Naanyatthaa stthoolathushaavaghaathinaam.

Oh, Vibho or Lord! Bhakthi Maargga or Path of Devotion or Devotional Path is the best way to reach unto You. Therefore, Devotional Services unto You is the best path for attainment of Aathmajnjaanam or Soul-

Realization or Self-Realization. [Self-Realization is for reaching or understanding The Supreme God or Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.] If someone gives up Bhakthi Maargga, thinking that it would be better, easier and faster to reach You by choosing Jnjaana Maargga or the Path of Speculative Knowledge, then they will face a lot of obstacles and difficulties. Because first of all they can only speculate about You. Nobody can ever acquire full knowledge to describe and recognize You. You are beyond the reach of any type of knowledge as even Vedhaas are only capable of speculating about You. That too the Knowledge seekers can only speculate about Your Gross Form and nobody can ever visualize or imagine of Your Subtle Form. Therefore, those who seek Jnjaana Maargga will land in trouble and confusion. And they can never achieve Aathmajnaanam or Self-Realization. They are just like those who beat empty husks. Therefore, their efforts are useless and futile. Oh, Vibho! I humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

पुरेह भूमन् बहवोऽपि योगिन-  
स्त्वदर्पितेहा निजकर्मलब्धया ।  
विबुध्य भक्त्यैव कथोपनीतया  
प्रपेदिरेऽञ्जोऽच्युत ते गतिं पराम् ॥ ५॥

5

Pureha, bhooman, behavoapi Yogina-  
SThvadharippithehaa nijakarmmalebdddhayaa  
Vibuddhya\* bhakthyaiva katthopaneethayaa

Visuddha\*

PrepedhireajnjoAchyutha, the gethim paraam.

Oh, Achyutha Bhagawan! In the past many Exalted Yogees have achieved the Vaikuntta Padham by offering constant devotional services at Your lotus Feet. They became Exalted Yogees by fully dedicating all their activities, including their own Svaddharmmaas and day to day activities, at Your Lotus Feet. They were always engaged in listening to Your stories, discoursing Your glories and chanting Vedhic Manthraas describing Your wonderful and glorious activities for the welfare of the universe. They had steadfast devotion and they strictly followed Bhakthi Maargga. Thus, they

were able to attain the most exalted position of Vishnu Padham or Vaikuntta Padham. Oh, Little Sree Krishna Bhagawaan or Bhagawaan Vaasudheva Sree Krishna Bhagawaan! I humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

तथापि भूमन् महिमागुणस्य ते  
विबोद्धुमर्हत्यमलान्तरात्मभिः ।  
अविक्रियात्स्वानुभवादरूपतो  
ह्यनन्यबोद्ध्यात्मतया न चान्यथा ॥ ६॥

6

Thatthaapi bhooman mahimaagunasya The  
Vibodhddhumarhathyamalaantharaathmabhih  
Avikriyaath svaanubhavaadharoopatho  
Hyananyaboddhyaathmathayaa na chaanyatthaa.

Oh, Little Sree Krishna Bhagawaan! You are Formless. You cannot be realized or understood or recognized by anyone. You are changeless. You are without any properties or features. You are existing in Your Own Impersonal Form. You do not have any Personal Form. You exist within You. Therefore, You can be recognized only by You. You are qualityless. You are beyond any qualities. You are incomparable. You are unequal. Your greatness, majesty and magnificence cannot be compared to anyone, anything, at any time. You can be partially recognized with some estimates and guess work by fully concentrated and meditative and pure Bhakthi Yoga. Even with perfect Bhakthi Yoga, one cannot fully understand You. Other than Pure Bhakthi Yoga, there is no other means to recognize You to some extent. Oh, Little Sree Krishna Bhagawaan! I humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

गुणात्मनस्तेऽपि गुणान् विमातुं  
हितावतीर्णस्य क ईशिरेऽस्य ।  
कालेन यैर्वा विमिताः सुकल्पै-  
र्भूपांसवः खे मिहिका द्युभासाः ॥ ७॥

7

Gunaathmanastheapi gunaan vimaathum  
Hithaavatheernnasya ka Eesireasya  
Kaalena yairvaa vimathaah sukalpair-  
Bhoopaamsavah khe mihikaa dhyubhaasah.

Oh, Bhagawan, Little Sree Krishna Bhagawaan! For the benefit of the universe and to fulfill the desires of Your devotees, You incarnate in appropriate Forms at appropriate times with all Qualities and Greatness. Who in the world is capable of analyzing and determining the Supreme Mystic Power, Eternal Energy, Divine Qualities and Exalted Greatness possessed by You in those Incarnations? Nobody is capable. Nobody can even think properly that these are Your Supreme Mystic Power, Eternal Energy, Divine Qualities and Exalted Greatness. Those who are extremely smart and supremely talented may sometimes be able to count and determine the number of dust particles in this universe with great effort for very long time, and they may sometimes be able to count and determine the number of mist drops in the atmosphere, they may sometimes be able to count and determine the number of stars in sky, but certainly they cannot determine or guestimate the Magnificence of Your Qualities, Mystic Power, Eternal Energy and the Breadth and Depth of Your wonderful activities. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

तत्तेऽनुकम्पां सुसमीक्षमाणो  
भुञ्जान एवात्मकृतं विपाकम् ।  
हृद्वाग्वपुर्भिर्विदधन्नमस्ते  
जीवेत यो मुक्तिपदे स दायभाक् ॥ ८॥

8

Thaththeanukampaam susameekshmaano  
Bhunjaana evaathmakritham vipaakam  
Hridhvaagvapubhirvidhaddhannamasthe  
Jeevetha yo mukthipadhe sa dhaayabhaak.

Therefore, Your devotee, who seeks for and depend upon nothing other than Your mercy and compassion and enjoying the fruits of all his own activities and always thinking of You and worshiping and offering obeisance

unto You respectfully and devotionally with his body, heart, mind and words and prostrates You, that devotee or such a devotee would certainly be liberated from this material world and would attain Moksham or Salvation because he is the One who will be eligible to claim Moksha. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

पश्येश मेऽनार्यमनन्त आद्ये  
परात्मनि त्वय्यपि मायिमायिनि ।  
मायां वितत्येक्षितुमात्मवैभवं  
ह्यहं कियानैच्छमिवाचिर्ग्रौ ॥ ९॥

9

Pasyesa, meanaaryamAnantha aadhya  
Paraathmani Thwayiyapi Maayimaayini  
Maayaam vithathyekshithumaathmavaibhavam  
Hyaham kiyaanaichcchamivaarchchiragnau.

Oh, Bhagawan! You are the Supreme Lord of everyone and everything. Please think of my stupidity and evil nature within Your conscience. I was and am a low trickster. You are Lord of Supreme Maaya and thus You are the Master of all Tricks. You are embodiment of MaayaaPrebhaavam or Mystic Power and Effulgence. You can extinguish the Maaya or Trick of any trickster and remove any Maaya or trick applied by any Maayaavi, one who applies Maaya or trick. You are the Supreme One. You are the Primary One. You are the One without any Beginning and without any End. I tried to apply Maaya against You just like how a spark generated from the fire trying to put out that fire. As the spark can never put out the fire, I can never apply any Maaya against You. It was only my foolishness and ignorance. It was stupid on my part. Oh, Bhagawaan Little Sree Krishna Bhagawaan, please pardon me. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अतः क्षमस्वाच्युत मे रजोभुवो  
ह्यजानतस्त्वत्पृथगीशमानिनः ।  
अजावलेपान्धतमोऽन्धचक्षुष



Athah kshemasvaAchyutha, me Rejobhuvo  
Hyajaanathasthvath pritthageesamaaninah  
Ajaavalepaanddhathamoanddhachakshusha  
Eshoanukampyo mayi naatthavaanithi.

Oh, Achyutha Bhagawaan! You are Infallible. You are merciful and compassionate. I am a fool. I am ignorant. Please pardon me for what I have done to you foolishly because of my ignorance. I am a dominant of Rejo Guna or Passion. Naturally, my actions are the result of my ignorant passion. I am very egoistic. I think that I am Aja or Brahmadheva, the creator of the universe and everything in the universe including the Maaya. I thought that nobody can surpass or supersede the Maaya applied by me. Due to Rejoguna, I am senseless. I thought I am superior to anyone in the universe as I am the creator of it. I thought, You are my creation and therefore I am Your Lord and naturally superior to You. It was my mistake due to my ignorance. I do have anyone else other than You to seek for shelter and protection. I am Your dependent. Therefore, please pardon me. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

क्वाहं तमोमहदहङ्खचराग्निवाभू-  
संवेष्टिताण्डघटसप्तवितस्तिकायाः ।  
क्वेदृग्विधाविगणिताण्डपराणुचर्या-  
वाताध्वरोमविवरस्य च ते महित्वम् ॥ ११॥

Kvaaham thamomahadhahamkhacharaagnivaarbho-  
Samveshtithaandaghatasapthavithasthikaayah  
Kvedhrigviddhaavigenithaandaparaanucharyaa-  
Vaathaaddhvaromavivarasya cha the mahithvam.

Oh, Bhagawaan! What am I? I am a small creature, measuring seven palms or eighty-four finger lengths of this universe. I am enclosed in a Pot-like universe composed of Material Nature, Total Material Energy, False

Ego, Ether, Air, Fire, Water and Earth. And what is Your Glory? It is immeasurable and infinite. Unlimited universes pass through the pores of Your Body just as the dust particles pass through the openings of window screens. For You, this universe is like a Paramaanu or the smallest particle of an atom. Oh, Achyutha Bhagawaan! So, where am I and what am I and where are You and what are You! Is there any comparison! That me, who is even far less minute than a Paramaanu, tried to apply mystic power and trick You, who is far and far beyond innumerable Andakataahaas or the Universes consisting of all the fourteen worlds in each. How foolish and stupid am I? I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

उत्क्षेपणं गर्भगतस्य पादयोः  
किं कल्पते मातुरद्धोक्षजागसे ।  
किमस्तिनास्तिव्यपदेशभूषितं  
तवास्ति कुक्षेः कियदप्यनन्तः ॥ १२॥

12

Uthkshepanam gerbhagethasya paadhayoh  
Kim kalpathe maathuraddhokshajaagase?  
Kimasthinaasthivyapadhesabhooshitham  
Thavaasthi kuksheh kiyadhapyanathah.

Oh, Bhagawan Addhokshaja! Just like when the unborn in the womb of the mother kicks with its legs, the mother never considers it an offense by the baby. There is nothing Real and nothing Unreal in existence in this universe or in any other universe which is not within your abdomen. I am also one among them within Your abdomen. Thus, I am one of the unborn entities in Your abdomen. My offense is to be considered as an unborn baby's kick in its mother's womb, in Your abdomen. Therefore, please do not consider it as an offense by me. Please excuse and pardon and provide me refuge. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

जगत्त्रयान्तोदधिसम्प्लवोदे  
नारायणस्योदरनाभिनालात् ।  
विनिर्गतोऽजस्त्विति वाङ्मन वै मृषा

किन्त्वीश्वर त्वन्न विनिर्गतोऽस्मि ॥ १३ ॥

13

Jegathreyaanthodhaddhisamplevodhe  
Naaraayanasyodharanaabhinaalaath  
VinirgethoAjasthvithi vaangna vai mrishaa  
Kim thvEeswara Thvanna vinirgethoasmi.

Oh, Bhagawan Naaraayana! During the Great Deluge or at the Total Destruction of the Universe, all the Three Worlds of this Universe will be destroyed. At that time water from all the Oceans will merge together and form the unimaginable deluge of flood of water and everything in all the Universe will be submerged into the depth of the deluge. At that time, You will be floating on the top of the Ocean on Ananthabhagawaan and thus You will be known and called as Naaraayana, meaning the One Who floats or moves around in Ocean water. I am manifested in a lotus flower sprout from Your naval. That is my understanding as the Vedhaas say. Oh, Naaraayana Bhagawaan! Is it not true and correct? Please tell me the truth. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

नारायणस्त्वं न हि सर्वदेहिना-  
मात्मास्यधीशाखिललोकसाक्षी ।  
नारायणोऽङ्गं नरभूजलायनात्  
तच्चापि सत्यं न तवैव माया ॥ १४ ॥

14

Naaraayanasthvam na hi sarvvadhehinaa-  
MAathmaasyaddhisaakhilalokasaakshee  
Naaraayanoanggam narabhoojelaayanaa-  
ThThachchaapi sathyam na thavaiva Maayaa.

Oh, Jegadheeswara! You are The Supreme Controller and Supreme Lord and Supreme God. You know each and every movement of each and all entities and elements of the Universe as You are Eternal witness to everything. You are the Supreme Soul of all embodied souls of all the moving and non-moving, living and nonliving entities and elements of the

Universe. Because of that You are the Naaraayana. The water of the Ocean of final deluge is manifested from Paramaathma or Supreme Soul and You are the One Who lays on Anantha and floats in the water of that Ocean. So, it is the Power of Your Mystic Yoga or Maaya that we all think that the One Who is called Naaraayana is the One Who floats in that Ocean at the Time of Final Deluge. [This means Vishnu Bhagawaan is the One Who floats in the Ocean. We call Him as Naaraayana because of His Mystic Power.] I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

तच्चैज्जलस्थं तव सज्जगद्वपुः  
किं मे न दृष्टं भगवंस्तदैव ।  
किं वा सुदृष्टं हृदि मे तदैव  
किं नो सपद्येव पुनर्व्यदर्शि ॥ १५॥

15

Thachchejjelasttham Thava Sajjegadhvapuh  
Kim me na dhrishtam Bhagawamsthadhaiva?  
Kim vaa sudhrishtam hridhi me thadhaiva?  
Kim no sapadhyeva punarvyedhersi?

Oh, Little Sree Krishna Bhagawaan! You are The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Your Transcendental Body shelters and covers the entire Cosmos. The entire universe is contained within Your Cosmic Form. When such a huge Cosmic Form of You lies and floats in the waters of Great Deluge, why was I not able to see You? Your Form is not small or insignificant, so what is the reason that I could not see You? Is it not the Power of Eternal Mystic Yoga Maaya? Oh, Bhagawan! You are situated in the heart and soul of everyone. Why could I not see You for that moment when I looked for You in my heart? How is that then in the very next moment I was able to see You situated within my heart? Why was it so? I unconditionally salute the Power of Your Yoga-Maaya. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अत्रैव मायाधमनावतारे  
ह्यस्य प्रपञ्चस्य बहिः स्फुटस्य ।  
कृत्स्नस्य चान्तर्जठरे जनन्या

मायात्वमेव प्रकटीकृतं ते ॥ १६॥

16

Athraiva maayaaddhamanaavathaare  
HYasya prepanjchasya behih sputasya  
Krithsnasya chaantharjettare jenanyaa  
Maayaathvameva prekateekritham The.

Oh, Maha Vishnu Bhagawan! I understood that this Prepanjcha or Cosmos, we see externally like this is Unreal and it is simply our feeling or rather we have been made to believe that it is Real. The reason for that belief can be fully rationalized. Oh, Little Sree Krishna Bhagawaan! You have once shown this entire Cosmos, containing all the three worlds of Bhoo, Bhuva and Svargga and Vaikuntta, within Your mouth very illustratively and demonstratively to Your mother, Yesodhaadhevi. That is how You have proved and established that the Cosmos is not Real. Oh, Viswaroopa! I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

यस्य कुक्षाविदं सर्वं सात्मं भाति यथा तथा ।  
तत्त्वय्यपीह तत्सर्वं किमिदं मायया विना ॥ १७॥

17

Yesya kukshaavidham sarvvam saathmam bhaathi yetthaa thatthaa  
Thaththvayyapeeha thath sarvvam kimidham maayayaa vinaa.

As whatever we see in this external Universe as it is, seen within You. Therefore, naturally this external Universe we see is certainly the true reflection of what is there within You. The reflection we see in the mirror is not real. Thus, the Universe we see externally is not Real. [Very logical.] Oh, Bhagawan! All these are due to Your Yoga-Maaya. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अद्यैव त्वदृतेऽस्य किं मम न ते मायात्वमादर्शित-  
मेकोऽसि प्रथमं ततो ब्रजसुहृद्वत्साः समस्ता अपि ।  
तावन्तोऽसि चतुर्भुजास्तदखिलैः साकं मयोपासिता-

स्तावन्त्येव जगन्त्यभूस्तदमितं ब्रह्माद्वयं शिष्यते ॥ १८॥

18

Adhyaiva thvadhritheasya kim mama na the  
Maayaathvamaadhersithaa-  
Mekoasi pretthamam thatho vrajasuhri-  
DhVathsaaah samasthaa api  
Thaavanthoasi chathurbhuhaasthadhakhilaih  
Saakam mayopaasithaa-  
Sthaavanthyeva jeganthyabhoosthadhamitham  
Brahmaadhvayam sishyathe.

Oh, Little Sree Krishna Bhagawaan! You have clearly shown that Everything Other Than YOU are Unreal. You are the Only Real thing. All other things including this Universe appear to be Real because of the Power of Your Yoga-Maaya. Before I hid the Gopakumaaraas and Govathsaaas, You were single One and alone. Then all the Gopakumaaraas became with four hands as another Vishnu each. Then, I saw that each of them was surrounded and worshiped by me and other Dhevaas separately, meaning Brahmadheva saw as many different Brahmadhevaas and Dhevaas as many Gopakumaaraas. [Thus, Brahmadheva himself got confused which one is the real Brahmadheva. What a Maayaa Vaibhavam!] And moreover there are as many Cosmoses around all those Forms of Vishnu Bhagawaan. Now I am fully convinced of non-duality that there is One and there is no Second. There is only One, You, Vishnu Bhagawaan, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and there is nothing other than Him. Therefore, the Only Real One is You and all others are Unreal. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अजानतां त्वत्पदवीमनात्म-  
न्यात्माऽऽत्मना भासि वितत्य मायाम् ।  
सृष्टाविवाहं जगतो विधान  
इव त्वमेषोऽन्त इव त्रिनेत्रः ॥ १९॥

19

Ajaanathaam thvathpadhaveemanaathma-  
Nyaathmaaaathmanaa bhaasi vithathya maayaam  
Srishtaavivaaham jegatho viddhaana  
Iva thvameshoantha iva thrinethrah.

Your actual Transcendental Position or Form cannot be recognized by anyone due to ignorance. We are all transcendently ignorant. For those of us who are ignorant, You appear as a part of the material world, manifesting Yourself by the expansion of Your Inconceivable Energy. Thus, for Creation of the Universe You appear as Brahma or me, for its Maintenance and Sustenance You appear as Vishnu or Yourself, and for Destruction You appear as Siva. Oh, Little Sree Krishna Bhagawaan! All these are Your Own different Forms. Thus, You are always effulgent as the Thri-Moorthi. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

सुरेष्वाषिष्वीश तथैव नृष्वपि  
तिर्यक्षु यादःस्वपि तेऽजनस्य ।  
जन्मासतां दुर्मदनिग्रहाय  
प्रभो विधातः सदानुग्रहाय च ॥ २० ॥

20

SureshvRishishvEesa thatthaiva Nrishvapi  
Thiryakshu Yaadhassvapi TheAjenasya  
Jenmaasathaam dhurmmadhanigrehaaya  
Prebho Viddhaathah sadhanugrehaaya cha.

Oh, Little Sree Krishna Bhagawaan! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! In order to defeat, destroy and eliminate evil forces like Raakshasaas and Asuraas with dominance of Thamoguna who are faithless and arrogant with false pride and ego, and at the same time to provide blessings and benediction to the virtuous and faithful devotees, You assume or incarnate at appropriate Times in appropriate Forms as Dhevaas or Rishees or Manushyaas or Animals or Aquatics or even any other Thiryak Forms. You take appropriate Incarnation to bless and benedict Your devotees. The purpose of Your Incarnation as Sree Krishna Bhagawaan is also exactly for that. I bow

down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

को वेत्ति भूमन् भगवन् परात्मन्  
योगेश्वरोतीर्भवत्स्त्रिलोक्याम् ।  
क्व वा कथं वा कति वा कदेति  
विस्तारयन् क्रीडसि योगमायाम् ॥ २१ ॥

21

Ko veththi, bhooman, Bhagawn, Paraathman,  
Yogeswarotheerbhavathasthrilokyaam  
Kva vaa Kattham vaa kdhethi  
Visthaarayan kreedasi Yogamaayaam.

Oh, Little Sree Krishna Bhagawaan! You are Infallible. You are Hari. You are Paraathma or Paramaathma. You are the Supreme Personality of God. You are the Supreme Super Soul. You are Lord and Master of all Mystic Power. You are the Source and Reservoir of Yoga-Maaya. Your pastimes are taking place continuously in all the three worlds, but who can estimate how, when, where, for what purpose You are employing or applying Your Spiritual Energy of Mystic Power and performing these innumerable pastimes? No one can ever estimate or understand the mystery of how Your Spiritual Energy acts. Who in the world knows that these wonderful deeds are all simply pastime plays for You? I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

तस्मादिदं जगदशेषमसत्स्वरूपं  
स्वप्नाभमस्तधिषणं पुरुदुःखदुःखम् ।  
त्वय्येव नित्यसुखबोधतनावनन्ते  
मायात् उद्यदपि यत्सदिवावभाति ॥ २२ ॥

22

Thasmaadhidham jegadhaseshamasathsvroopam  
Svapnaabhamasthaddhishanam purudhuhkhadhuhkham  
Thvayyeva nithyasukhaboddhathanaavanathe



Maayaatha udhyethapi yeth sadhivaavabhaathi.

Oh, Bhagawan! This Universe is truly Unreal. It is just like something we see in our dreams. When we wake up, we will come to know that what we saw in the dream was Unreal. Similarly, when we have pure transcendental knowledge and remove all darkness of ignorance, we will come to know that this Universe, which is full of miseries and sorrows, what we thought and think as Real is truly Unreal. Actually, this Universe is created from Your Illusory Power in an Illusory Field. You are Real and the Universe which is created within Your Illusory Power with Your Potency, it appears to be Real because it stays with You. The Vedhic Scholars know that the Universe is not Real and simply appears to be Real because it is manifested by Your Potency of Illusory Power. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

एकस्त्वमात्मा पुरुषः पुराणः  
सत्यः स्वयञ्ज्योतिरनन्त आद्यः ।  
नित्योऽक्षरोऽजस्रसुखो निरञ्जनः  
पूर्णोऽद्वयो मुक्त उपाधितोऽमृतः ॥ २३ ॥

23

Ekasthvamaathmaa Purushah Puraanah  
Sathyah svayam jyothirAnantha Aadhyah  
NithyoAksharoAjasrasukho niranjjanah  
PoornnoAdhvayo muktha upaaddhithoamrithah.

Oh, Bhagawan! You are Adhvaitha, meaning the One without a Second or the Only One. You are the Supreme Soul. You are Unlimited. You are Infallible. You are Primary or the First One. You are Subtle and Your Form can only be visualized in mind. You are the personification of Blissful Happiness. You are Eternal and Immortal. You are Perfect and Complete. You are Infinite. You are the Supreme Personality. You are without any rivals and without any material designations. Your Blissful Happiness can never be obstructed. You have no connection with any material contaminations. You are the Oldest. You are the Absolute Truth. You are Self-Effulgent. You are Imperishable and Immortal and Eternal. You are beyond any type of rationalizations and analysis. You are the

Indestructible Nectar of Immortality. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

एवं विधं त्वां सकलात्मनामपि  
स्वात्मानमात्माऽऽत्मतया विचक्षते ।  
गुर्वर्कलब्धोपनिषत्सुचक्षुषा  
ये ते तरन्तीव भवानृताम्बुधिम् ॥ २४॥

24

Evam viddham thvaam sakalaathmanaamapi  
Svaathmaanamaathmaathmathayaa vichakshathe  
Gurvarkkalebdddhopanishathsuchakshushaa  
Ye the tharantheeva Bhawaanrithaambuddhim.

Oh, Bhagawan! Thus, You are the Soul of all the souls of this Universe and therefore You are Universal Soul or Master Soul. You are Jegadhguru or Universal Preceptor or Universal Master. You are Vishtarasrevas or Universal Master Who provide or spread brilliant knowledge and remove all ignorance just like Sun who provides or spreads bright light and removes all darkness. Those who have received clear vision of knowledge from the Sun-like Spiritual Master, You, can see You as the very Soul of all souls. Those who have such clear vision would certainly recognize that this Universe which is the Ocean of material contamination is Unreal and they would be liberated from the miseries of this Material Ocean. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

आत्मानमेवात्मतयाविजानतां  
तेनैव जातं निखिलं प्रपञ्चितम् ।  
ज्ञानेन भूयोऽपि च तत्प्रलीयते  
रज्ज्वामहेर्भोगभवाभवौ यथा ॥ २५॥

25

Aathmaanamevaathmathayaaavijaanathaam  
Thenaiva jaatham nikhilam prepanjchitham

Jnjaanena bhooyoapi cha that preleeyathe  
Rejivaamaherbhogabhavaabhavau yetthaa.

Oh, Bhagawan! Those who are ignorant consider the material body as soul and think that their existence depends upon the body or the conditioned soul to the body. This ignorance is due to the power of Illusion. Such ignorant people think that this Universe is Real and their existence is based on their material body. They are possessed with material ego and enslaved with the egoistic feeling that “this is I, this is mine, that belongs to me, I am the owner of all these, this is my family, etc.” By gaining pure transcendental knowledge that You are the Only Real One and this universe and all the elements and entities within the universe are Unreal and Illusory, will know that soul is the cause of life and not the material body. And those who have attained such Aathmajnjaanam or Transcendental Knowledge understand that the Soul is Eternal and Imperishable and the material body is perishable and mortal. Those who are ignorant are just like One who sees a piece of rope in the dark thinking that it is a snake and when the light comes, they realize that it was truly or really not a snake but a rope only. Just like this those who get enlightened by the bright light of pure transcendental knowledge can remove the darkness of ignorance. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अज्ञानसंज्ञौ भवबन्धमोक्षौ  
द्वौ नाम नान्यौ स्त ऋतज्ञभावात् ।  
अजस्रचित्याऽऽत्मनि केवले परे  
विचार्यमाणे तरणाविवाहनी ॥ २६॥

26

Ajnjaanasamjnjau bhavabendddhamokshau  
Dhau naama naanyau stha rithajnjabhaavaath  
Ajasrachithyaathmani kevale pare  
Vichaaryamaane tharanaavivaahane.

Oh, Bhagawan, Jegadheeswara! The two terms, Samsaarabendddham or Material Bondage and Moksham or Liberation from Material Bondage are very popular and famous but are both manifestations of ignorance. The real meaning of these two terms are outside the scope of knowledge. They

cease to exist when One correctly understands that the pure Soul is distinct from Matter and always fully conscious. The pure Soul is distinct from Matter, and it is Adhvitheeya or Adhvaya or Single One without a Second. When One fully realizes the Soul is non-Matter and Adhvitheeya, at that time Material Bondage and Liberation has no significance at all, just the Day and Night have any significance as far as the Sun is concerned. [See there is no day and night for Sun, it is only we feel the distinction of Day and Night due to our geographical position.] I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

त्वामात्मानं परं मत्वा परमात्मानमेव च ।  
आत्मा पुनर्बहिर्मृग्य अहोऽज्ञजनताज्ञता ॥ २७॥

27

Thvaamaathmaanam param mathvaa paramaathmanameva cha  
Aathmaa punarbbehirmrigya ahoajnjajenathaajnjathaa.

Those ignorant Ones are always circling within utter darkness with the concept that the Material Body is Life or Soul, and the Soul is not You but something other than and external to the Body and would always be searching again and again for the Soul in the external Body. They are the worst of fools. It is so stupid that such ignorant fools would waste their entire life searching everywhere in the external body without searching within them. The soul is within us. Nowhere we need to look for it.

अन्तर्भवेऽनन्त भवन्तमेव  
ह्यतत्त्यजन्तो मृगयन्ति सन्तः ।  
असन्तमप्यन्त्यहिमन्तरेण  
सन्तं गुणं तं किमु यन्ति सन्तः ॥ २८॥

28

AntharbhavaAnanthabhavanthameva  
Hyathaththyajantho mrigayanthi santhah  
Asanthamapyanthyahimantharena  
Santham gunam tham kimu yenthi santhah.

Oh, Anantha Bhagawaan! You are endless. The pure knowledge seekers are always searching for the Soul or You everywhere in the material body and they will realize “oh, this is not Soul, oh this is not Soul, ...” [looking at hand and seeing that is not soul, looking at foot and realizing that is not soul, looking at heart and seeing that is not soul, etc. looking at all the parts of the material body and determining that none of them are soul] and ultimately they will realize the Soul or You within them as Chithswaroopa or within the core of their own mind and intelligence as can be realized as a mental visualization without any gross form. It is just like when a person mistakes a piece of a rope as a snake, he has to realize that it is not a snake then only he can realize it is a rope. Similarly, those fools who cannot refute that the material body is not soul, they can never realize the Soul or The Supreme Soul Who is Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, within them. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अथापि ते देव पदाम्बुजद्वय-  
प्रसादलेशानुगृहीत एव हि ।  
जानाति तत्त्वं भगवन् महिमो-  
न चान्य एकोऽपि चिरं विचिन्वन् ॥ २९॥

29

Atthaapi The, Dheva, padhaambujadhvaya-  
Presaadhalesaanugriheetha eva hi  
Jaanaathi thaththvam, Bhagawan, mahimno  
Na chaanya ekoapi chiram vichinvan.

Oh, Bhagawan! Oh, Dheva-Dheva, God of gods! All Your devotees who get the opportunity to worship and offer obeisance at Your Lotus Feet are considered to be most fortunate as they are eligible to receive the mercy and blessings from You. Even if they receive the slightest trace of mercy from You, then they will attain the knowledge of Your Principles and would get the opportunity to realize Your Unlimited Greatness. But those who are not Your true devotees would not get the opportunity to realize Your Greatness even if they perform long term austerities and penance. Oh, Little Sree Krishna Bhagawaan, You are The Supreme Soul Lord Sree

Vaasudheva Sree Maha Vishnu Bhagawaan. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

तदस्तु मे नाथ स भूरिभागो  
भवेऽत्र वान्यत्र तु वा तिरश्चाम् ।  
येनाहमेकोऽपि भवज्जनानां  
भूत्वा निषेवे तव पादपल्लवम् ॥ ३० ॥

30

Thadhasthu me Naattha sa bhooribhaago  
Bhaweathravaanyathra thu vaa thiraschaam  
Yenaahamekopi bhavajjenaanaam  
Bhoothvaa nishëve thava paadhapallavam.

Oh, Bhagawan! You are my Lord, and I am Your servant. I pray for Your mercy and compassion. Please provide me with Your benediction. Please bless me to be a servant of You as one among Your Paarshadha or true devotees, either in this birth or in a future birth as any lower creature, but to be a truly devoted servant of You. That is my earnest request to You. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अहोऽतिधन्या व्रजगोरमण्यः  
स्तन्यामृतं पीतमतीव ते मुदा ।  
यासां विभो वत्सतरात्मजात्मना  
यत्तृप्तयेऽद्यापि न चालमध्वराः ॥ ३१ ॥

31

Ahoathiddhanyaa Vrajagoramanyah  
Sthanyaamritham peethamatheeva The mudhaa  
Yaasaam Vibho vathsatharaathmajaathmanaa  
Yeththripthayeadhyaapi na chaalamaddhvaraah.

Oh, Bhagawan! My desire is to be a truly devoted servant of You. I want Your blessings and benediction only for that. In my consciousness and

intelligence, I have no other desire and I do not need anything else. It is so wonderful to realize that how far more blissfully fortunate and luckier all the inhabitants, Gopaas, Gopikaas, Gopakumaaraas, Gopakumaarees, Govathsaaas, Cows, Cattle, Animals, Creatures, etc., of Vraja than us, the Dhevaas of Svargga! They are far more exalted and gratified. Assuming the forms of Gopakumaaraas and Govathsaaas, You happily drank and relished the milk from the Gopikaas and Cows of Vraja. The Dhevaas are finding it difficult to please You by making wholesome offerings in Yaagaas and Yejnjaas. Oh, Lord! What a riddle! I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अहोभाग्यमहोभाग्यं नन्दगोपत्रजौकसाम् ।  
यन्मित्रं परमानन्दं पूर्णं ब्रह्म सनातनम् ॥ ३२॥

32

Aho bhaagyamahoh bhaagyam Nandhagopavrajaukasaam  
Yenmithram paramaanandham poornnam Brahmasanaathanam.

Oh, Bhagawan! Oh, Almighty God! How greatly fortunate are Nandhagopar, the Gopaas and all the Inhabitants of Vrajabhoomi! There is no limit to their most exalted and supreme fortune, because The Absolute Truth and The Source of Transcendental Bliss and Parabrahma or Supreme Brahman, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan has incarnated as Little Sree Krishna Bhagawaan or Krishna as a Gopakumaara and became their most intimate and affectionate son, relative, friend, Gopaalaka and even as their servant to Whom they can command and put orders. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

एषां तु भाग्यमहिमाच्युत तावदास्ता-  
मेकादशैव हि वयं बत भूरिभागाः ।  
एतद्धृषीकचषकैरसकृत्पिबामः  
शर्वादयोऽङ्घ्र्युदजमध्वमृतासवं ते ॥ ३३॥

33

Eshaam thu bhaagyamahimaAchyutha thaavadhaasthaa-  
MEkaadhesaiva hi vayam betha bhooribhaagaah  
Etjadhddhrisheekachashakairasakrith pibaamah  
Sarvvaadhayoangghryudhajamaddhvamrithaasavam The.

Oh, Bhagawan! Even though the supreme fortune of the inhabitants of Vraja is inconceivable, we, the eleven presiding deities of the senses headed by Lord Siva are also most fortunate because the senses of these devotees of Vrajabhoomi or Vrindhaavana are the cups by or through which we repeatedly drink the Amrith or nectar, the intoxicating beverage of honey of Your Lotus Feet. [The eleven senses and their presiding deities are: 1) Ears – Dikdehathaas or Deities of the Directions, 2) Skin – Sameerena or Vaayu, 3) Eyes – Soorya or Arkka, 4) Tongue – Varuna, 5) Nose – Asvaneekumaaraas, 6) Speech – Agni, 7) Hands – Indra, 8) Legs – Upendhra or Vishnu, 9) Anus – Yema, 10) Genitals – Prejaapathi or Brahmadheva and 11) Mind or Conscious – Chandhra or Soma.] [What Brahmadheva says here is that the Inhabitants of Vraja are able to enjoy Bhakthi Resa or the Nectar of Devotion only by performing worships and Poojaas by Karmmedhriyaas, Jnjaanendhriyaas and Mind of which the presiding deities are these Eleven Dhevaas. Therefore, they are also equally fortunate as they are the tool for their enjoyment.]

तद्भूरिभाग्यमिह जन्म किमप्यटव्यां  
यद्गोकुलेऽपि कतमाङ्घ्रिजोऽभिषेकम् ।  
यज्जीवितं तु निखिलं भगवान् मुकुन्दः  
त्वद्यापि यत्पदरजः श्रुतिमृग्यमेव ॥ ३४॥

34

Thadhbhooribhaagyamiha Jenma kimapyatavyaam  
YedhGokuleapi kathamaagghrirejoabhishekam  
Yejeevitham thu nikhilam Bhagawaan Mukundha-  
Sthvadhyapi yeth padharejah sruthimrigyameva.

Oh, Almighty God! Though I am divinely fortunate in that respect, if I get another chance I want to be born on Earth as human being, either specifically in Vrindhaavana or Gokula because then I will get the opportunity to be pasted or smeared with the dust coming from Your Lotus Feet or to roll in the same bare ground where You have walked up and



down many times. Or even if I am born in Govardhddhana or Gokula as a grass or plant so that I will get the opportunity to touch Your Lotus Feet. I will certainly abandon and forgo my present exalted position as Brahma, the Creator of the Universe, if I get a chance to be born as a grass in Govardhddhana or Gokula. In order to have the opportunity to touch on the dust from Your Lotus Feet, now I have to research meditatively and scholastically study all the Vedhaas. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

एषां घोषनिवासिनामुत भवान् किं देव रातेति नः  
चेतो विश्वफलात्फलं त्वदपरं कुत्राप्ययन् मुह्यति ।  
सद्वेषादिव पूतनापि सकुला त्वामेव देवापिता  
यद्भामार्थसुहृत्प्रियात्मतनयप्राणाशयास्त्वत्कृते ॥ ३५ ॥

35

Eshaam ghoshanivaasinaamutha Bhawaan  
Kim Dhevaraathethi na-  
Schetho visvaphalaath phalam thvadhaparam  
Kuthraapyayanmuhyathi  
Sadhveshadhiva Poothanaapi sakalaa  
Thvaameva Dhevaa pithaa  
Yedhddhaamaarththasuhrithpriyaathmathanaya-  
Praanaasayaasthvath krithe.

Oh, Bhagawan! You are the Provider of all Benedictions and Blessings as You are The Personification of them. You are the Fulfiller of all desires and needs of all Your true devotees. You are the Source of all actions and its results. My mind is bewildered just trying to think, what reward other than You could be found anywhere. You bestow all types of Benedictions and Blessings to the residents of Vrajabhoomi and also to all other true devotees of You. You have already arranged to give Yourself to Poothana and all her family members in exchange of herself disguising as Your devotee. So now what is left for You to give to Your true devotees, the Residents of Vrajabhoomi, whose homes, wealth, friends, dear relations, bodies, children and their own very lives and hearts and all are dedicated only to You? I am totally bewildered! I bow down my head and humbly

and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

तावद्रागादयः स्तेनास्तावत्कारागृहं गृहम् ।  
तावन्मोहोऽङ्घ्रिनिगडो यावत्कृष्ण न ते जनाः ॥ ३६॥

36

Thaavadhraagaadhayah sthenaasthaavath kaaraagriham graham  
Thaavanmohoangghrinigedo yaavath Krishna na the Jenaah.

Hey, Krishna Bhagawaan! Only until the day the human race become Your devotee, their material attachments and desires remain thieves and their homes remain prisons and their affectionate feelings for their family members remain foot-shackles. Meaning that the non-devotees of Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will always be troubled, disturbed and bothered by material desires, greed and anger due to material ignorance. And the true devotees of Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan would always be enlightened with Aathmajnaanam or Transcendental Knowledge and would be fully liberated from material contaminations. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

प्रपञ्चं निष्प्रपञ्चोऽपि विडम्बयसि भूतले ।  
प्रपन्नजनतानन्दसन्दोहं प्रथितुं प्रभो ॥ ३७॥

37

Prepanjcham nishprepanjchoapi vidambayasi bhoothale  
Prepannajanathanandhasandhoham prethithum Prebho!

Oh, Lord and Master! Although You have nothing to do with the material existence, because of Your Absolute Transcendental Nature, You always provide material happiness and pleasures continuously to Your devotees who seek shelter and refuge from You. See, now in order to provide happiness and comforts to the entire human race and to the Dhevaas,

especially to Gopaas, You have assumed the Form of Little Sree Krishna Bhagawaan as the son of Nandhagopar and Yesodhaadhevi in Gokula. In this Form of Little Sree Krishna Bhagawaan you are just like an ordinary Gopa boy in material form so that You can easily relate the material issues and resolve them for Your devotees. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

जानन्त एव जानन्तु किं बहूक्त्या न मे प्रभो ।  
मनसो वपुषो वाचो वैभवं तव गोचरः ॥ ३८॥

38

Jaanantha eva jaananthu kim behookthyaa na me Prebho,  
Manaso vapusho vaacho vaibhavam Thava gocharah.

Oh, Little Sree Krishna Bhagawaan! There is no need for me to describe further, let those who know Your Principles and Greatness, know them. Your greatness and exaltedness cannot be described by words and or by mind and or by intelligence and or by conscious. No words can describe, nor mind can visualize or speculate, nor intelligence can analyze and realize, nor conscious can grasp them. You are far beyond the scope of anything by anyone. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

अनुजानीहि मां कृष्ण सर्वं त्वं वेत्सि सर्वदृक् ।  
त्वमेव जगतां नाथो जगदेतत्तवार्षितम् ॥ ३९॥

39

Anujaaneehi maam Krishna, sarvvaam thvam vethsi sarvvadhrik  
Thvameva jegathaam naattho jegadhethaththavaarppitham.

Hey, Krishna Bhagawaan! You are All-Pervading and You are the Seer and Knower of all things everywhere. You see and know exactly what happens and where and how and why. You are the Lord, Master and Controller of the Universe. You are Supreme Master and Supreme Lord. I am very proud of creating this Universe. I wholeheartedly offer and dedicate this universe at Your Lotus Feet and worship and offer obeisance

and prostration unto Your Lotus Feet to provide shelter, support and refuge to us. I bow down my head and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

श्रीकृष्ण वृष्णिकुलपुष्करजोषदायिन्  
क्ष्मानिर्जरद्विजपशूदधिवृद्धिकारिन् ।  
उद्धर्मशार्वरहर क्षितिराक्षसधु-  
गाकल्पमार्कमर्हन् भगवन् नमस्ते ॥ ४० ॥

40

Sreekrishna, Vrishnikulapushkarajoshadhaayin,  
Ksmaanirjjeradhvijapasoodheddhivridhddhikaarin,  
UdhddharmmasaarvvaraharekshithiRaakshasaddhru-  
Gaakalpamaarkkamarhan, Bhagawaan, Namasthe!

Oh, Sree Krishna Bhagawaan! Oh, Vaikuntta Naattha! You are the rising Sun of Vrishni Kula. You are the growth-factor, improver and developer of the Vrishni Kula. You are the growth-factor, improver and developer of the World, Cows and Animals, Dhevaas, Dhviijaas or Braahmanaas, Oceans and everything in the Universe. You are the destroyer and eliminator of all the Raakshasaas, Asuraas and all sinful and evil forces. You are worshipable and worshiped and will always continue to worship by Dhevaas. You are always being worshiped by all virtuous races of the Universe. I pray, worship and offer my devotional and faithful obeisance unto You. I prostrate at Your Lotus Feet. I bow down my head and salute and humbly and devotionally offer my obeisance and prayers and prostrate at Your lotus feet.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

इत्यभिष्टूय भूमानं त्रिः परिक्रम्य पादयोः ।  
नत्वाभीष्टं जगद्धाता स्वधाम प्रत्यपद्यत ॥ ४१ ॥

41

Ithyabhishtooya bhoomaanam thrih parikremya paadhayoh  
Nathvaabheeshtam jegadhddhaathaa Svaddhaama prethyapadhyatha.

Thus, Brahmadheva prayed and worshiped Little Sree Krishna Bhagawaan or Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan very gloriously and prostrated at His Lotus Feet and then touched His Lotus Feet three times. And thereafter Brahmadheva circumambulating Little Sree Krishna Bhagawaan or Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan three times went to his abode of Sathyaloka.

ततोऽनुज्ञाप्य भगवान् स्वभुवं प्रागवस्थितान् ।  
वत्सान् पुलिनमानिन्ये यथापूर्वसखं स्वकम् ॥ ४२ ॥

42

Thathoanujjaapya Bhagawaan svabhuvam praagavastthithaan  
Vathsaan pulinamaaninye yetthaa poorvasakham svakam.

Bhagawaan Vaasudheva Sree Krishna Bhagawaan granted permission for Brahmadheva, who was His son, to take leave. [Brahmadheva is the son of Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That's why it is mentioned that he gave permission to His son.] Bhagawaan Vaasudheva Sree Krishna Bhagawaan is the Maayaa Moorththy, embodiment of Eternal Mystic Power and Energy. After granting permission to Brahmadheva, Bhagawaan Vaasudheva Sree Krishna Bhagawaan appeared as how He was before, along with His Gopakumaara friends and Govathsaas on the banks of the holy river Kaalindhi, holding the yogurt-rice-ball in His right hand and the Murali in His left hand.

एकस्मिन्नपि यातेऽब्दे प्राणेशं चान्तरात्मनः ।  
कृष्णमायाहता राजन् क्षणार्धं मेनिरेऽर्भकाः ॥ ४३ ॥

43

Ekasminnapi yaatheabdhe praanesam chaantharaaaathmanah  
Krishnamaayaahathaa, Raajan, kshenaardhddham menirearbhakaah.

There is no need for any bewilderment or wonder that the Gopakumaaraas and Govathsas did not have the sorrow of separation from their Lord and Controller of life, Little Krishna or Bhagawaan Vaasudheva Sree Krishna Bhagawaan, for almost One full Year because with the Mystic Power of Vaasudheva Sree Krishna Bhagawaan they just felt that they were away from Him only for half a moment. They felt Little Krishna disappeared while they closed their eyes and reappeared again when they opened their eyes.

किं किं न विस्मरन्तीह मायामोहितचेतसः ।  
यन्मोहितं जगत्सर्वमभीक्षणं विस्मृतात्मकम् ॥ ४४॥

44

Kim kim na vismarantheeha maayaamohithachethasah  
Yenmohitham jegathsarvvamabheekshnam vismrithaathmakam.

Who in this world is capable of conquering or overcoming the Mystic Power of Maaya applied by Bhagawaan Vaasudheva Sree Krishna Bhagawaan? Nobody can surpass it. Everyone in the world has unconditionally surrendered and became a slave to Maaya and therefore, we do not have to discuss about it when the Gopakumaaraas were illusioned under the influence of Yoga Maaya or Mystic Power applied by Little Sree Krishna Bhagawaan or Bhagawaan Vaasudheva Sree Krishna Bhagawaan. All entities of the Universe are illusioned again and again and always by Yoga Maaya or Bhagawaan Vaasudheva Sree Krishna Bhagawaan. Actually, under the influence of Yoga Maaya we are all confused of our own soul as we always think and get confused of our material body is the soul and basis of our life. We forget of our soul. That is the power of Yoga Maaya.

ऊचुश्च सुहृदः कृष्णं स्वागतं तेऽतिरंहसा ।  
नैकोऽप्यभोजि कवल एहीतः साधु भुज्यताम् ॥ ४५॥

45

Oochuscha suhrindhah Krishnam “svaagetham theathiramhasaa

Naikoapyabhoji kabala eheethah saaddhu bhujyathaam.”

The Gopakumaaraas were very thrilled and happy and said: “welcome Krishna, our dearest friend. You returned very quickly. After you have gone, we have not taken or eaten even a single ball of rice. Now you also come and sit. We all can eat together sufficiently to our full satisfaction.”

ततो हसन् हृषीकेशोऽभ्यवहृत्य सहाभकैः ।  
दर्शयंश्चर्मजिगरं न्यवर्तत वनाद्ब्रजम् ॥ ४६॥

46

Thatho hasan Hrisheekesoabhyavahrithya sahaarbhakaih  
Dhersayamscharmmaajageram nyevarththatha vanaadhVrajam.

बर्हप्रसूननवधातुविचित्रिताङ्गः  
प्रोद्दामवेणुदलशृङ्गरवोत्सवाढ्यः ।  
वत्सान् गृणन्ननुगगीतपवित्रकीर्ति-  
गोपीदृगुत्सवदृशिः प्रविवेश गोष्ठम् ॥ ४७॥

47

Berhapresoonanavaddhaathuvichithrithaanggih  
Prodhdhaamavenudhelasringgarevothsavaaddyah  
Vathsaan grinannanugeethapavithrakeerththi-  
RgGopeedhriguthsavadhrisih previvesa goshttam.

When the Gopakumaaraas spoke to Little Sree Krishna Bhagawaan like that, He smiled and sat together with them and all of them ate the food sufficiently and enjoyed it. Thereafter, Little Sree Krishna Bhagawaan showed them the skin of the Python, Aghaasura, and immediately returned to Gokulam. The Transcendental Body of Little Sree Krishna Bhagawaan was decorated beautifully and charmingly with peacock feathers and flowers on His head, and entire body painted with red arsenic. He was playing His bamboo flute very loudly and its sweet musical sound resounded clearly in the entire Gokulam. Thus, they were all in the festive mood of a festival. He called out His calves affectionately by name, the Gopakumaaraas purified the whole world by chanting the glories of their Lord and Master and intimate friend, Little Sree Krishna Bhagawaan. Thus,

Little Sree Krishna Bhagawaan entered His home in Vraja and the sight of His beauty and charm at once produced great joy of festival for the eyes of all the Gopaas, Gopikaas and Gopakumaarees of Gokulam as He has already stolen their hearts and mind.

अद्यानेन महाव्यालो यशोदानन्दसूनुना ।  
हतोऽविता वयं चास्मादिति बाला व्रजे जगुः ॥ ४८॥

48

Adhyaanena mahaavyaalo YesodhaaNandhasoonunaa  
Hathoavithaa vayam chaasmaadhithi baalaa Vraje jeguh.

All those Gopakumaaraas then told the story that on that very day they all entered into the mouth of a Python by mistake thinking that it is huge cave in the hills of Vrindhaavana but this Little Sree Krishna Bhagawaan, our intimate friend and Leader, saved our lives by killing the Python. Even though we entered the mouth of the Python, none of us were even hurt a little bit due to the mystic power of Little Sree Krishna Bhagawaan.

राजोवाच

**RaajOvaacha (Raaja or Pareekshith Mahaaraaja Said):**

ब्रह्मन् परोद्धवे कृष्णे इयान् प्रेमा कथं भवेत् ।  
योऽभूतपूर्वस्तोकेषु स्वोद्धवेष्वपि कथ्यताम् ॥ ४९॥

49

Brahman parodhbhave Krishne iyaan premaa kattham bhaveth  
Yoabhoothapoorvvasthokeshu svodhbhaveshvapi katthyathaam.

Oh, Brahmajnja, Sree Suka Brahmarshe! Please explain to me the reason for all the Gopaas and Gopikaas of Gokula possessed more love and affection towards Little Sree Krishna, who was the son of another Gopa – Nandhagopar – and Gopika – Yesodhaadhevi -, than to their own sons and daughters? [Sree Krishna was not their son. They have their own sons and daughters. By natural material law, all of us are bound to possess



more love and affection to our own children than to the children of others. Therefore, this question is very sincere and logical.]

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

सर्वेषामपि भूतानां नृप स्वात्मैव वल्लभः ।  
इतरेऽपत्यवित्ताद्यास्तद्वल्लभतयैव हि ॥ ५० ॥

50

Sarvveshaamapi bhoothaanaam Nripa svaathmaiva Vallabhah  
Ithareapathyaviththaadhyasthadvallaabhathayaiva hi.

Soul or Life is the essence, and the Soul or Life is most essential life of all elements and entities. All our material possessions including the family, children, wealth, etc. for the benefit, welfare, comfort and satisfaction of Soul or Life. Hey, Mahaaraajan! It is so popular and well-known that Little Sree Krishna Bhagawaan or Bhagawaan Vaasudheva Sree Krishna Bhagawaan is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, and He is the Personification of Paramaanandha or Ultimate Blissful Happiness and The Supreme Soul and the Soul of all Souls. That means Little Sree Krishna Bhagawaan is the Soul of all Gopaas and their Children.

तद्राजेन्द्र यथा स्नेहः स्वस्वकात्मनि देहिनाम् ।  
न तथा ममतालम्बिपुत्रवित्तगृहादिषु ॥ ५१ ॥

51

Thadhraajendhra yetthaa snehah svasvakaathmani dhehinaam  
Na thatthaa mamathaalambi puthraviththagrihaadhishu.

Therefore, all the embodied souls are self-centered. That means all Material Beings, of course for human beings including Gopaas and Gopikaas, are more attached to their own body and their own self than the

so-called possessions like family, children, wealth, etc. Their primary attachment, love, affection and interest are to their own body.

देहात्मवादिनां पुंसामपि राजन्यसत्तम ।  
यथा देहः प्रियतमस्तथा न ह्यनु ये च तम् ॥ ५२॥

52

Dhehaathmavaadhinaa pumsaamapi, Raajanyasaththama,  
Yetthaa dhehah priyathamasthatthaa nahyanuye cha tham.

Those who are transcendently ignorant fools think that their material body is the soul and life. In that case there is no need for any further explanation that they will naturally maintain primary love and affection to their own body than anything else. Thus, nobody will ever have more love and affection to their children than their own body. Hey, Raajan! That is also a well-known truth and fact.

देहोऽपि ममताभाक्चेत्तर्ह्यसौ नात्मवत्प्रियः ।  
यज्जीर्यत्यपि देहेऽस्मिन् जीविताशा बलीयसी ॥ ५३॥

53

Dhehoapi mamathaabhaak cherththarhyasau naathmavath priyah  
Yejeeryathyapi dheheasmin jeevithaasaa beleeyasee.

All living entities have love and affection for their body. But if a person considers the body 'mine' instead of 'me', then he will not certainly consider his body as dear as his own self or soul. After all, when the body is growing old and becoming useless, his desire to continue living remains strong.

तस्मात्प्रियतमः स्वात्मा सर्वेषामपि देहिनाम् ।  
तदर्थमेव सकलं जगदेतच्चराचरम् ॥ ५४॥

54

Thasmaath priyathamah svaathmaa sarvveshaamapi dhehinaam  
Thadharththameva sakalam jegadhethachcharaacharam.

Therefore, there is no argument or second opinion that for all the material beings, their soul or life is dearer to them than their body. The very existence of all these moving and non-moving material creations are for the satisfaction and comfort of the self or soul. There is no doubt about it.

कृष्णमेनमवेहि त्वमात्मानमखिलात्मनाम् ।  
जगद्धिताय सोऽप्यत्र देहीवाभाति मायया ॥ ५५ ॥

55

Krishnamenamavehi thvamaathmaanamakhilaathmanaam  
Jegadhdhithaaya soapyathra dheheevaabhaathi maayaya.

Hey, Mahaaraajan! Little Sree Krishna Bhagawaan is the Self or Soul of all the entities and elements of the universe. You please bear it at the core of your heart, mind and consciousness. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated in Gokula as Little Sree Krishna or Bhagawaan Vaasudheva Sree Krishna Bhagawaan in the form or disguised form of an ordinary Gopakumaara as the son of Nandhagopar and Yesodhaadhevi with His Own Supreme Yoga Maaya or Mystic Yoga for the welfare and benefit of the entire universe.

वस्तुतो जानतामत्र कृष्णं स्थासु चरिष्णु च ।  
भगवद्रूपमखिलं नान्यद्वस्त्वह किञ्चन ॥ ५६ ॥

56

Vasthuthoajaanathaamathra Krishnam stthaasnu charishnu cha  
Bhagawadhroopamakhilam naanyadhvasthviha kinjchana.

One who knows properly and accurately this Sree Krishna Paramaathma or Little Sree Krishna Bhagawaan would certainly know and always see all the movable and non-movable entities and elements of the universe and even the universe itself as the forms of Sree Krishna Paramaathma. For such Aathmajnjaani or Transcendental Knower, even the blade of a grass is not separate from Sree Krishna Paramaathma or even the blade of grass is another form of Sree Krishna Paramaathma or Little Sree Krishna Bhagawaan.

सर्वेषामपि वस्तूनां भावार्थो भवति स्थितः ।  
तस्यापि भगवान् कृष्णः किमतद्वस्तु रूप्यताम् ॥ ५७॥

57

Sarvveshaamapi vasthooNaam bhaavaarththo bhavathi stthithah  
Thasyaapi Bhagawaan Krishnah kimathadhvasthu roopyathaam.

There is some subtle element of essence behind all the gross material things we see. For example, there is some subtle element, we call it as soul, as the source of life and life energy behind the gross material body appears to us. Similarly, behind every gross material element and entity appears to us and we see, there is a subtle element or Soul as its source of life. That subtle source of life or soul of all the elements and entities of universe is This Supreme Primary Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who has now incarnated as Krishna or Sree Krishna Paramaathma in Gokula. Oh, Pareekshith Mahaaraajan! Please be very clear of that.

समाश्रिता ये पदपल्लवप्लवं  
महत्पदं पुण्ययशो मुरारेः ।  
भवाम्बुधिर्वत्सपदं परं पदं  
पदं पदं यद्विपदां न तेषाम् ॥ ५८॥

58

Samaasrithaa ye padhapallavaplevam  
Mahathpadham punyayeso Muraareh  
Bhavaambuddhirvathsapadham param Padham  
Padham padahma yedhvipadhaam na theshaam.

Little Sree Krishna Bhagawaan or Sree Krishna Paramaathma is Muraari, meaning the enemy and destroyer of the Asura called Mura. The holy fame of Sree Krishna Paramaathma is always glorified in all the three worlds of the universe. Those who seek shelter and refuge at the two lotus feet of that Little Sree Krishna Bhagawaan or Sree Krishna Paramaathma can easily cross the most difficult material ocean contaminated with material

attachments, just like how One can easily cross the water contained in a calf's hoof-print. You absolutely do not need to have any doubt about it.

एतत्ते सर्वमाख्यातं यत्पृष्टोऽहमिह त्वया ।  
यत्कौमारे हरिकृतं पौगण्डे परिकीर्तितम् ॥ ५९॥

59

Ethaththe sarvvamaakhyaatham yeth prishtoahamiha thvayaa  
Yeth kaumaare Harikritham paugende parikeerththitham.

Hey, Pareekshith Mahaaraajan! I have, thus, completely answered your question why Little Sree Krishna Bhagawaan's or Bhagawaan Hari's performance of killing of Aghaasura happened during His Kaumaara or childhood of Five Years age was described by the Gopakumaaraas to the Gopaas of Gokula only when He attained Paugenda, after attaining Six Years age and ceremoniously celebrated by all inhabitants of Gokula.

एतत्सुहृद्भिश्चरितं मुरारे-  
रघार्दनं शाद्वलजेमनं च ।  
व्यक्तेतरद्रूपमजोर्वभिष्टवं  
शृण्वन् गृणन्नेति नरोऽखिलार्थान् ॥ ६०॥

60

Ethath suhridhbhischaritham Muraare-  
RAghaardhdhanam saadvalajemanam cha  
VyekthatharadhiroopamAjorvvebhishtavam  
Srinvan grinannethi naroakhilaarthtthaan.

Hey, Pareekshith Mahaaraajan! All those who listen or discourse or narrate or think about the pastime playful performances of Little Sree Krishna Bhagawaan along with His Gopakumaara friends and Govathsaaas, specifically of His killing of Aghaasura who came as a huge Python and taking lunch on the forest grass of Vrindhaavan and Brahmadheva's mystic tricks to test and see the countering of Krishna Bhagawaan and of course Little Sree Krishna Bhagawaan's incarnations as the Gopakumaaraas and Govathsaaas and then how Brahmadheva was illusioned and mystified and

so on, would certainly become true devotees of Bhagawaan Vaasudheva Sree Krishna Bhagawaan and would become eligible to attain Vaikuntta Padham after getting liberated from this material contaminations of illusory dualities.

एवं विहारैः कौमारैः कौमारं जहतुर्व्रजे ।  
निलायनैः सेतुबन्धैर्मर्कटोत्प्लवनादिभिः ॥ ६१ ॥

61

Evam vihaaraih kaumaaraih kaumaaram jehathruVraje  
Nilaayanaih sethubenddhairmmarkkatothplavanaadhibih.

Thus, Little Sree Krishna Bhagawaan and Belaraamadheva very happily and joyfully spent their childhood ages in Vrindhaavana along with their Gopakumaara friends and Govathsaas, playing hide-and-peek, fighting group by groups as well as individually, jumping up and climbing on trees and showing teeth gleefully at others and making dam like bridges to stop water flow in canals and rivers and then breaking and destroying them and other playful and childish games and sports.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
दशमस्कन्धे पूर्वार्धे ब्रह्मस्तुतिर्नाम चतुर्दशोऽध्यायः ॥ १४ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam  
DesamaSkanddhe Poorvvaardhdhe – BrahmaSthuthirNaama  
[BrahmaSthuthi] ChathurdhdhesoAddhyaayah

Thus, we conclude the Fourteenth Chapter - In the First Half – Named as Worship and Prayers of Brahmadheva [Brahmadheva's Worship to Sree Krishna Bhagawaan] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**

