

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - नवमस्कन्धः

**SREEMADH BHAAGAWATHAM - NAVAMASKANDDHAH
MOOLAM (ORIGINAL)**

॥ नवमस्कन्धः ॥

NAVAMASKANDDHAH (CANTO NINE)

॥ अष्टमोऽध्यायः - ८ ॥

ASHTAMOADDHYAAYAH (CHAPTER EIGHT)

**SagarOpaakhyaanam [SagaraCharitham] (Narration of the Story of
Sagara [Story of Sagara – Sons of Sagara Meet Kapila Muni])**

[In this chapter we can read the details of descendants of Rohitha. Sagara, the one who was born with poison, was one of the most prominent kings of the dynasty of Rohitha, and the history of his relation to Kapila Dheva can be read here. The son of Rohitha was Haritha, and his son was Champa who established the city known as Champaapuri. The son of Champa was Sudheva, and his son was Vijaya whose son was Bharuka. Bharuka's son

was Vrika, and his son was Baahuka. Because he was attacked and conquered by enemies he ran away with his wives and took refuge in the forest. He died in the forest due to old age. His wife was going to die along with him accepting the principles of Sathi which prevailed at that time. Knowing that she was pregnant at that time, Aurvva Maharshi prevented her from that attempt. The jealous co-wives of Bhaahuka gave poison along with the food to the pregnant wife, but still her son was born with poison and that is why he was named as Sagara. In accordance with the advice and instruction of his Aachaarya Aurvva, Sagara reformed many clans like Yevanaas, Saakaas, Haihayaas, Berbberaas, etc. Again, with the instructions of his Aachaarya, Aurvva, Sagara conducted many Yaagaas and Yejnjaas. Once when he was conducting an Asvameddha Yaaga, the Yaagaasva or the Sacrificial Horse was stolen by Indhra. He had Sixty Thousand very mighty sons with his first wife, Sumathi. Sagara ordered them to search and find out the Yaagaasva. They could not see the horse anywhere. So, they dug the earth and looked in Paathaala. There they found the horse standing nearby a Maharshi who was in deep meditation. They mistook Maharshi for stealing the Yaagaasva and sitting there with closed eyes as if he did not know anything. They all screamed and shouted: “catch him, tie him, kill him, like that.” The Maharshi opened his eyes, and all the Sixty Thousand sons of Sagara were burned to ashes. Asamanjjasa was the son of Sagara on his second wife called Kesini. Asamanjjasa’s son was Amsumaan. Asamanjjasa was exiled from the country for his cruel misbehaviors. Thereafter, Amsumaan was ordered by his grandfather, Sagara, to search and locate the Yaagaasva. Following the path of his uncles, Amsumaan located the Horse nearby to Kapila Muni who was under deep meditation. Amsumaan ceaselessly worshiped Kapila Bhagawaan and with his blessings and permission he brought Yaagaasva back. Sagara completed his Yaaga successfully. Thereafter, he entrusted the kingdom to his grandson, Amsumaan, and went to the forest to observe severe austerity and penance. Sagara attained Aathmasaakshaathkaaram and reached Vaikuntta Padham. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

हरितो रोहितसुतश्चम्पस्तस्माद्विनिर्मिता ।

चम्पापुरी सुदेवोऽतो विजयो यस्य चात्मजः ॥ १ ॥

1

Haritho Rohithasuthaschampasthasmaadhvinirmithaa
Champaapuree Sudhevoatho Vijayo yesya chaathmajah.

भरुकस्तत्सुतस्तस्माद्वृकस्तस्यापि बाहुकः ।
सोऽरिभिर्हृतभू राजा सभार्यो वनमाविशत् ॥ २ ॥

2

Bharukasthathsuthasthasmaadh Vrikasthasyaapi Baahukah
Soaribhirhrithabhoo Raajaa sabhaaryo vanamaavisath.

Haritha was the son of Rohitha. Oh, the most affectionate Raajan!
Haritha's son was the Lord of the world and was named as Champa. He
constructed the most famous and popular city called Champaapuri. The
famous and well-known Sudheva was the son of Champa. Vijaya was the
son of Sudheva. Vijay's son was Bharuka. Vrika was the son of Bharuka.
Baahuka was the son of Vrika. While Baahuka was ruling the world,
enemies attacked and conquered and looted all his possessions.
Therefore, Baahuka along with wives ran away to the forest and led
Vaanapresttha life.

वृद्धं तं पञ्चतां प्राप्तं महिष्यनुमरिष्यती ।
और्वेण जानताऽऽत्मानं प्रजावन्तं निवारिता ॥ ३ ॥

3

Vridhddham tham panjchathaam praaptham mahishyanu marishyathee
Ourvvena jaanathaaaathmaanam prejaavantham nivaarithaa.

Baahuka died in the forest due to old age. His wife was going to die along
with him. But recognizing that she was pregnant, Ourvva or Aurvva, the
great Rishi, prevented her from that attempt.

आज्ञायास्यै सपत्नीभिर्गरो दत्तोऽन्धसा सह ।
सह तेनैव सञ्जातः सगराख्यो महायशाः ॥ ४ ॥

Aajnjaayasyai sathneebhirgaro DheththoAnddhasaa saha
Saha thenaiva samjaathah Sagaraakhyo mahaayesaah.

Knowing that she was pregnant, the co-wives of Baahuka conspired and gave her poison with her food to abort and destroy the pregnancy. But it did not work, instead the son was born along with the poison. Therefore, he became famous with the name Sagara, meaning the One who is born with poison. Sagara was a very majestic and powerful King.

सगरश्चक्रवर्त्यासीत्सागरो यत्सुतैः कृतः ।
यस्तालजङ्घान् यवनाञ्छकान् हैहयबर्बरान् ।
नावधीद्गुरुवाक्येन चक्रे विकृतवेषिणः ॥ ५ ॥

Sagaraschakravarththyaaseeth Saagaro yethsuthaih krithah
Yesthaalajengghaan Yevanaanjchakaan HaihayaBerbbaraan
Naavaddheedh Guruvaakyaena chakre vikrithaveshinah.

Sagara became the emperor of the world. His sons were also very powerful and mighty. The place known as Saagara or Gangaasaagara was excavated and created by his sons. Aurvva was his Guru and Aachaarya. There were some uncivilized rulers acting as Kshethriyaas like Thaalajenngghaas, Yevanaas [Greeks are known as Yevanaas], Sakaas or Saakaas, Haihayaas, Berbberaas, etc. When Sagara killed many of them, his Master advised him not to kill and destroy the whole group. Thus, these clans were made to look differently like buffoons or stooges, but Sagara did not kill all of them.

मुण्डान् श्मश्रुधरान् कांश्चिन्मुक्तकेशार्धमुण्डितान् ।
अनन्तर्वाससः कांश्चिदबहिर्वाससोऽपरान् ॥ ६ ॥

Mundaan Smasruddharaan Kaamschimukthakesaardhddhamundithaan
Anantharvvaasasah kaamschidhabehirvvaasasoaparaan.

Accepting and obeying the orders of Aachaarya Aurvva, Sagara did not kill the rest of them, instead he made them look awkwardly like some of them he shaved head clean but keeping beard and or mustaches, some of them he left wearing loose hair, some he half shaved, some he did not allow to wear underwear, some he did not allow to wear external garments and so on. Thus, these clans were made to look differently like buffoons or stooges, but Sagara let them free without killing them.

सोऽश्वमेधैरयजत सर्ववेदसुरात्मकम् ।
और्वोपदिष्टयोगेन हरिमात्मानमीश्वरम् ॥ ७॥

7

Soasvameddhairayejatha sarvvavedhasuraathmakam
Aurvvopadhishtayogena HarimaathmaanamEeswaram.

With the advice of his Spiritual Master, Aurvva, Sagara performed many Asvameddha Yaagaas and practiced Yoga of meditation and with full concentration worshiped The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. With Yoga Prebhaava, Sagara realized that The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the ultimate Form of all Dhevaas and thus is the Sarvva-Dheva. And Sarvva-Dheva or Dhevesa is the Soul of all souls. With the knowledge that he and The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan or Sarvva-Dheva is the same and no different, he worshipped and offered respectful and devotional obeisance to The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan without having any desire for any reward of result.

तस्योत्सृष्टं पशुं यज्ञे जहाराश्वं पुरन्दरः ।
सुमत्यास्तनया दृप्ताः पितुरादेशकारिणः ।
हयमन्वेषमाणास्ते समन्तान्न्यखनन् महीम् ॥ ८॥

8

Thasyothsrishtam pasum Yejnje jehaaraasvam Purandharah
Sumathyaasthanayaa dhripthaah pithuraadhesakaarinah
Hayamanveshamaanaasthe samanthyaannyakhanan maheem.

When Sagara was conducting the Asvameddha Yaaga, the Sacrificial Horse meant to be offered at the Sacrifice was stolen away by Purandhara or Indhra, the King of Heaven. As the Asvameddha Horse was missing, Sagara ordered his Sons on his wife, Sumathi, to search and find the Yaaga Pasu. [Sagara had two wives, Sumathi and Kesinee or Kesini.] His sons searched for the Yaagaasva or Sacrificial Horse all around the world but could not locate. As they could not locate the Horse on earth, they dug into the earth very extensively.

प्रागुदीच्यां दिशि ह्यं ददृशुः कपिलान्तिके ।
एष वाजिहरश्चौर आस्ते मीलितलोचनः ॥ ९॥

9

Praagudheechyaam dhis hayam dhedhrisuh Kapilaanthike
“Esha vaajiharaschaura aasthe mileethalochanah”

हन्यतां हन्यतां पाप इति षष्टिसहस्रिणः ।
उदायुधा अभिययुरुन्मिष तदा मुनिः ॥ १०॥

10

“Hanyathaam hanyathaam paapa” ithi shashtisahasrinah
Udhaayuddhaa abhiyeyurunmimesha thadhaa munih.

Then they saw the Yaagaasva standing in the North-Eastern side near where Kapila Muni was meditating with closed eyes. At that time all the Sixty Thousand Sons of Sagara together shouted and screamed: “Here is the thief. He stole the Yaagaasva and now meditating with closed eyes as if he does not know anything. Catch him. Bind him. Tie him. Beat him. Let us kill him immediately.” Shouting like that and raising their weapons in their hands they all approached to kill Kapila Muni. Then, Kapila Muni opened his eyes and looked at them.

स्वशरीराग्निना तावन्महेन्द्रहतचेतसः ।
महद्व्यतिक्रमहता भस्मसादभवन् क्षणात् ॥ ११॥

11

Svasareeraagninaa thaavanMahendhrahithachethasah
Mahadhvyethikremahathaa bhasmasaadhabhavan kshenaath.

Amazing! All the Sixty Thousand of them burned to ashes instantaneously in their own bodily fire. By the influence of Indhra, who had stolen the Yaagaasva, the sons of Sagara lost their intelligence and discretionary power and despised the most exalted Kapila Muni. It was because of that they were burned to ashes like that.

न साधुवादो मुनिकोपभर्जिता
नृपेन्द्रपुत्रा इति सत्त्वधामनि ।
कथं तमो रोषमयं विभाव्यते
जगत्पवित्रात्मनि खे रजो भुवः ॥ १२॥

12

Na saaddhuvaadho Munikopabharjjithaa
Nripendhraputhraa ithi saththvaddhaamani
Kattham thamo roshamayam vibhaavyathe
Jegathpavithraathmani khe raajo bhuvah.

It was certainly not that the sons of Sagara Nripa were killed by the fire of anger emanated from the eyes of great Kapila Muni, though some people may argue like that. Kapila Muni is the embodiment of Saththva Guna. There is no way that there is or there can be any anger, hatred or envy in Kapila Muni at any time for any reason. His body is to purify, and it purifies the entire universe. No One should ever even imagine that any bit of Thamas or Ignorance can ever emerge from Kapila Muni. How can we think of having the dust of Earth on the horizon of space? That is impossible. Just like that there cannot be any Thamas or Rejas in Kapila Muni and there will never have any anger or hatred or envy in him.

यस्येरिता साङ्ख्यमयी दृढेह नौ-
र्यया मुमुक्षुस्तरते दुरत्ययम् ।
भवार्णवं मृत्युपथं विपश्चितः
परात्मभूतस्य कथं पृथङ्गतिः ॥ १३॥

Yesyrithee Saamkhyamayee dhriddeha nau-
 Ryayaa mumukshustharethe dhurathyayam
 Bhavaarnnavam mrithyupattham vipaschithah
 Paraathmabhoothasya kattham pritthangmathih.

Hey, Pareekshith Mahaaraajan! Saamkhyaa Saasthra or Saamkhyaa Philosophy which is the strong and powerful ship with which everyone crosses over the material ocean of ignorance and nescience was enunciated by Kapila Muni. One who wants to cross the ocean of material world may take shelter in Saamkhyaa Philosophy. Kapila Muni is the Enunciator, Introducer, Author, Propagator and Establisher of Saamkhyaa Philosophy in this universe. In such a great saintly Soul situated on the elevated platform of Transcendence, how can there be any distinction between friend and foe, for that matter any type of duality as He is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

योऽसमञ्जस इत्युक्तः स केशिन्या नृपात्मजः ।
 तस्य पुत्रोऽशुमान् नाम पितामहहिते रतः ॥ १४॥

YoAsamanjjasa ithyukthah sa Kesinyaa nripaathmajah
 Thasya puthroAmsumaan naama pithaamahahitherethah.

Sagara Mahaaraaja had a second wife, Kesini. He had a son called Asamanjjasa on Kesini. Amsumaan was the son of King Asamanjjasa. Amsumaan was always waiting, for a long time, for the orders of his grandfather, Sagara. [To find out the Yaagaasva {and the whereabouts of his uncles, the Sixty Thousand sons of Sagara on his first wife Sumathi}.]

असमञ्जस आत्मानं दर्शयन्नसमञ्जसम् ।
 जातिस्मरः पुरा सङ्गाद्योगी योगाद्विचालितः ॥ १५॥

Asamanjjasa aathmaanam dhersayannAsamanjjasam
Jaathismarah puraa sanggaadhyogee yogaadhvichaalithah.

आचरन् गर्हितं लोके ज्ञातीनां कर्म विप्रियम् ।
सरय्वां क्रीडतो बालान् प्रास्यदुद्वेजयन् जनम् ॥ १६॥

16

Aacharan gerhitham loke jnjaatheenaam karmma vipriyam
Sarayvaam kreedatho baalaan praasyadhudhvejayanjjanam.

In the previous birth, Asamanjjasa was a great Mystic Yogi with divine powers of Yoga Prebhaava. Due to his association with bad people, he was expelled and devoid of Yoga Prebhaava and had fallen from an exalted position. But he was remembering his previous birth and attainment of mystic Yoga power. With the intention of displaying himself as a miscreant he did things abominable to others as a tool to get rid of all association with material relations and possessions. [The idea was to do bad and despicable things so that people will stay away from him.] He was thus moving around by doing all types of bad, cruel and despicable activities. Once he threw the young boys, who were playing on the banks of Sarayu River, into the river.

एवंवृत्तः परित्यक्तः पित्रा स्नेहमपोह्य वै ।
योगैश्वर्येण बालांस्तान् दर्शयित्वा ततो ययौ ॥ १७॥

17

Evam vriththah parithyekthah pithraa snehamapohya vai
Yogaisvaryena baalaamsthaan dhersayithvaa thatho yeyau.

Because Asamanjjasa engaged in such abominable cruel activities affecting the public, Sagara gave up affection towards the son and exiled him from the country. With his mystic Yoga Prebhaava he revived those boys and abandoned the country.

अयोध्यावासिनः सर्वे बालकान् पुनरागतान् ।
दृष्ट्वा विसिस्मिरे राजन् राजा चाप्यन्वतप्यत ॥ १८॥

Ayoddhyaavaasinah sarvve baalakaan punaraagethaan
Dhrishtvaa visismire, Raajan, Raajaa chaapyanvathapyatha.

The people of Ayodhdhya were really surprised and happy to see the boys who were drowned in Sarayu come back alive. The King Sagara repented of the punishment of exile imposed on his son. He was very sorry for that.

अंशुमांश्चोदितो राज्ञा तुरङ्गान्वेषणे ययौ ।
पितृव्यखातानुपथं भस्मान्ति ददृशे ह्यम् ॥ १९॥

Amsumaamschodhitho raajnja thuramgaanvashane yeyau
Pithrivyakhaathanupatthaam bhasmaanthe dhedhrise hayam.

Thereafter, Sagara Mahaaraaja ordered or asked Amsumaan, his grandson, to go and search and find out the Yaagaasva immediately. Following the same path traversed by his uncles, Amsumaan reached the stack of ashes of his uncles and the Yaagaasva or sacrificial horse standing nearby.

तत्रासीनं मुनिं वीक्ष्य कपिलाख्यमधोक्षजम् ।
अस्तौत्समाहितमनाः प्राञ्जलिः प्रणतो महान् ॥ २०॥

Thathraaseenam Munim vikshya Kapilaakhyamaddhokshajam
Asthauth samaahithamanaah praanjjalih prenatho Mahaan.

Seeing Kapila Moorththy or Kapila Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan there Amsumaan very devotionally and respectfully worshiped and offered obeisance and prostrated Him. Then, with concentrated mind he started praising the glories of Kapila Bhagawaan:

अंशुमानुवाच

AmsumaanUvaacha (Amsumaan Said or Worshipped with glorifying Keerththans):

न पश्यति त्वां परमात्मनोऽजनो
न बुध्यतेऽद्यापि समाधियुक्तिभिः ।
कुतोऽपरे तस्य मनःशरीरधी-
विसर्गसृष्टा वयमप्रकाशाः ॥ २१ ॥

21

Na pasyathi thvaam ParamaathmaanoAjeno
Na buddhyatheadhyaapi samaaddhiyukthibhih
Kuthoapare thasya manahsareeraddhee-
Visarggasrishtaa vayamaprekaasaah.

Oh, Bhagawan! Even Brahmadheva is trying to understand Your position, which is far beyond himself and his reach, either by meditation or by mental speculations or by intelligent guess work. So, in that case, is there anything to talk about ordinary people like us who are totally ignorant of any spiritual values. We would never be able to recognize you. You are not different from The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is Aathma and Paramaathma.

ये देहभाजस्त्रिगुणप्रधाना
गुणान् विपश्यन्त्युत वा तमश्च ।
यन्मायया मोहितचेतसस्ते
विदुः स्वसंस्थं न बहिःप्रकाशाः ॥ २२ ॥

22

Ye dhehabhaajasthrigunapreddhaanaa
Gunaan vipasyanthiyutha vaa thamascha
Yenmaayayaa mohithachethasasthe
Viduh svasamsttham na behiprekaasaah.

All the material beings are totally blinded by ignorance of Maaya and because of that they can see only the external material body by their

material senses. They are not able to see the real eternal light of Aathma or Soul who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan within them, again because of the power of Maaya or illusion has fully covered it, or the external senses has been always blind folded by Maaya to see the light of soul within them. The soul within us is imperishable and eternal.

तं त्वामहं ज्ञानघनं स्वभाव-
प्रध्वस्तमायागुणभेदमोहैः ।
सनन्दनाद्यैर्मुनिभिर्विभाव्यं
कथं हि मूढः परिभावयामि ॥ २३ ॥

23

Tham Thvaamaham jnjaanaghanam Svabhaava-
Preddhvasthamaayaagunabhedhamohai
SanandhanaadhyairMunibhirvibhaavyam
Kattham he mooddah paribhaavayami?

The most exalted Munees like Sanaka, Sanantha, Sanaathana and Sanathkumaara and others those who were able to recognize that there is absolutely no distinction between themselves and The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with attainment of Aathmasaakshaathkaaram or Soul-Realization cannot even visualize or even far beyond the reach of their intelligence to conceive Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and What is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and Where is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. In that case is it possible for even to imagine that ordinary people like us can think of recognizing Kapila Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan?

प्रशान्तमायागुणकर्मलिङ्ग-
मनामरूपं सदसद्विमुक्तम् ।
ज्ञानोपदेशाय गृहीतदेहं
नमामहे त्वां पुरुषं पुराणम् ॥ २४ ॥

Presaanthamaayaagunakarmmalingga-
 Manaamaroopam sadhasadhvimuktham
 Jnjaanopadhesaaya griheethadheham
 Namaamahe thvaam purusham puraanam.

Oh, Bhagawan! Oh, Kapila Moorththe! You are untainted and untouched by Maaya or Maaya-Prebhaava. You are beyond the reach of Maaya or Maaya-Prebhaava. Although, material in nature, fruitive activities and their consequent material gross or subtle forms and name are Your creation, You are unaffected by any of them. You are always peaceful. Though, You may be known by different names based upon your material names and material forms, Your Transcendental Name is different and or Transcendentally You are nameless. You are Chidhroopa meaning the One Who possesses Transcendental Form only in mind without any material form. You are the Lord of everything and everyone. You are most Prime and Primordial. You have assumed this material form and the name as Kapila to establish and propagate Your Thatthvaas and Principles in the universe. I worship and respectfully and devotionally offer obeisance and prostrate You.

त्वन्मायारचिते लोके वस्तुबुद्ध्या गृहादिषु ।
 भ्रमन्ति कामलोभेष्यामोहविभ्रान्तचेतसः ॥ २५॥

Thvanmaayaarechithe loke vasthubudhddhyaa grihaadhishu
 Bhremanthi kaamalobhershyaamohavibhraanthachethasah.

This universe and all the worlds within this universe are created within the MaayaaValayam or the Field of Illusion of Your Eternal Maayaa-Prebhaava. The hearts and minds of all the material beings, including learned scholars of Vedhaas, are covered by You with Your Maayic Power and are thinking that this universe created within the MaayaaValayam is real and true. With that thinking they are running after material possessions like home, family, relatives, friends, material pleasures and luxuries, etc. and wasting the whole life.

अद्य नः सर्वभूतात्मन् कामकर्मेन्द्रियाशयः ।
मोहपाशो दृढशिखिन्नो भगवंस्तव दर्शनात् ॥ २६॥

26

Adhya nah sarvvabhoothaathma! Kaamakarmmendhriyaasayah
Mohapaaso dhriddascchinno Bhagawamsthava dhersanaath.

Oh, Kapila Mune! You are The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. You are Sarvvaathmabhootha meaning You are the soul of every element and entity of this universe. You are Bhagawaan or God. You are Mahaamuni or the most exalted and divinest Sage. Just by the sight of you just because we were fortunate to have a look at you, all our material bondages by which we have been tied tightly and entrapped in the fruitive activities to possess more and more material bondages have been liberated as we and our soul has been enlightened by the transcendental light, we received from you. Our material bondages have been loosened and liberated now.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

इत्थं गीतानुभावस्तं भगवान् कपिलो मुनिः ।
अंशुमन्तमुवाचेदमनुगृह्य धिया नृप ॥ २७॥

27

Itthamgeethaanubhaavastham Bhagawaan Kapilo Munih
Amsanthamuvaachedhamanugrihya ddhiyaa Nripa!

Oh, Mahaaraajan! When Amsumaan praised and worshipped Kapila Bhagawaan like that with glorifying Keerththans and songs, He benevolently blessed and spoke to him:

श्रीभगवानुवाच

SreeBhagawaanUvaacha (Sree Bhagawaan Kapila Muni Said):

अश्वोऽयं नीयतां वत्स पितामहपशुस्तव ।
इमे च पितरो दग्धा गङ्गाम्भोऽर्हन्ति नेतरत् ॥ २८॥

28

Asvoayam neeyathaam, Vathsa, pithaamahapasusthava
Ime cha pitharo dhegdhddhaa Ganggaambhoarhanthi netharath.

“My dear affectionate Son, Amsumaan! This horse is the Yaagaasva sent by your grandfather, Sagara. You can take this Yaagaasva back to Sagara to the Yaaga Bhoomi. Your forefathers or uncles who were burned to ashes here can be delivered only if sanctified by Ganga Jel or Water of Ganges, and not by any other means.”

तं परिक्रम्य शिरसा प्रसाद्य हयमानयत् ।
सगरस्तेन पशुना क्रतुशेषं समापयत् ॥ २९॥

29

Tham parikremya sirasaa presaadhya hayamaanayath
Sagarasthena pasunaa krathushesham samaapayath.

Thereafter, Amsumaan circumambulated and worshipped Kapila Bhagawaan and prostrated him and went back with the Yaagaasva. Thus, Sagara Mahaaraaja was able to successfully complete the Yaaga by sacrificing the original Yaagaasva.

राज्यमंशुमते न्यस्य निःस्पृहो मुक्तबन्धनः ।
और्वोपदिष्टमार्गेण लेभे गतिमनुत्तमाम् ॥ ३०॥

30

RaajyamAmsumathi nyasya nihspriho mukthabenddhanah
Aurvopadhishtamaarggena lebhe gethimanuththamaam.

After coronating and delivering the charges of the kingdom to Amsumaan, Sagara renounced all his material interests and interest in material life itself and went to the forest to perform austere penance as advised by his

Aachaarya, Aurvva. Thus, Sagara was able to be liberated from the material world and attain transcendental realization and reach the transcendental universe.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
नवमस्कन्धे सगरोपाख्याने अष्टमोऽध्यायः ॥ ८॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
NavamaSkanddhe SagarOpaakhyaane [Naama] [SagaraCharitham]
AshtamoAddhyaayah

Thus, we conclude the Eighth Chapter [Named as] Narration of the Story of Sagara [Story of Sagara – Sons of Sagara Meet Kapila Muni] Of the Ninth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!