

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDHAH (CANTO EIGHT)

॥ द्वाविंशोऽध्यायः - २२ ॥

DHVAAVIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-TWO)

**VaamanaPraadhurbhaave BeliVaamanaSamvaadha
[VaraDhaanaNiroopanam] (In The Story Of Incarnation Of Lord Vishnu
As Vaamana – The Conversation Between Beli and Vaamana
[Vaamana Moorththy Blesses Beli Mahaaraaja]**

[In this chapter we can read the details of benedictions bestowed upon Beli Mahaaraaja by Vaamana Moorththy. Risking his own life, Beli kept up his words. He was steadfast to ensure that his promise would always be fulfilled, though he was born in Asura-Kula and had constant associations

with evil minded Dheithyaas and Dhaanavaas who always pursued material possessions and material gains. Vaamana Moorththy or Lord Vishnu was very pleased with Beli in his magnanimous quality of virtuous nature. Despite Sukraachaarya, his spiritual Master, tried to convince him in accordance with Vedhic stipulations that it would be perfectly justified and would be in order and justifiable to withdraw from promises and commitments under special circumstances like the one he was undergoing. But he stuck to his principle of upholding truthfulness. Vaamana Moorththy displayed the Cosmic Form to Beli Mahaaraaja and explained to him how praiseworthy his actions were, especially, for One who was born as a Dheithya. Rather than pushing him down to Paathaala for not maintaining [it was not intentional, but he was unable to meet the promise which was beyond his control] the promise given to a Braahmana beggar, he was elevated to Suthala. Even the Dhevaas can only wish for a visit to Suthala. Not only that, but Vishnu Bhagawaan promised Beli to be his permanent guard to protect and support him. Also, Beli has been assigned with the status of Dhevendhra or the King of heaven during Saavarnva Manvanthara. Please continue to read for details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं विप्रकृतो राजन् बलिर्भगवतासुरः ।
भिद्यमानोऽप्यभिन्नात्मा प्रत्याहाविक्लवं वचः ॥ १ ॥

1

Evam Viprkritho, Raajan, BelirBhagawathaAsurah
Bhidhyamaanoapyabhinnaathmaa prethyaahaaviklevam vachah.

Hey, Pareekshith Mahaaraajan! Hari Bhagawaan, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is The Primordial Prime Personality superficially seen to have acted mischievously toward Beli Mahaaraaja, but Beli Mahaaraaja was firm in his determination with steadfast conviction. [We should understand that any unpleasant happenings in life are a prelude to His blessings.] Considering himself not to have and unable to fulfill his promise, he spoke as follows:

BelirUvaacha (Beli Mahaaraaja Said):

यद्युत्तमश्लोक भवान् ममेरितं
वचो व्यलीकं सुरवर्यं मन्यते ।
करोम्यृतं तन्न भवेत्प्रलम्भनं
पदं तृतीयं कुरु शीर्ष्णि मे निजम् ॥ २॥

2

“YedhyUththamasloka, Bhawaana mameritham
Vacho vyeleekam, Suravarya, manyathe
Karomyritham thanna Bhaweth prelembhanam
Padham thritheeyam kuru seersshni me nijam.”

“Oh, Bhagawan! You are being worshipped and devotionally praised by noblest Keerththans and Bhajans proclaiming Your glories. Oh, the Supreme God! You are the Supreme Lord and God of all Dhevaas. Please do not consider and think that my words are not truthful, and I am withdrawing from my commitments being unable to meet my promise satisfactorily. Please be merciful to me and place Your foot on my head for You to measure the third step.”

बिभेमि नाहं निरयात्पदच्युतो
न पाशबन्धाद्भ्रसनाद्दुरत्ययात् ।
नैवार्थकृच्छ्राद्भवतो विनिग्रहा-
दसाधुवादाद्भृशमुद्विजे यथा ॥ ३॥

3

“Bibhemi naaham nirayaath padhachyuthaa-
Nna pasabenddhaadhvyesaadhdhurathyeyaath
Naivaarththakrichcchraadh Bhavatho binigrehaa-
Dhasaaddhuvaadhaadh bhrisamudhvije yetthaa.”

“I am not as fearful and worried and concerned of not maintaining truthfulness as either being deprived of all my material possessions or

living in hellish conditions or losing my position as the Emperor and Supreme Authority of all the three worlds or being killed by You, Bhagawaan Hari Who is Vaamana Moorthy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.”

पुंसां श्लाघ्यतमं मन्ये दण्डमर्हत्तमापितम् ।
यं न माता पिता भ्राता सुहृदश्चादिशन्ति हि ॥ ४॥

4

“Pumsaam slaakhyathamam manye dhendamaththamaarppitham
Yem na maathaa pithaa bhraathaa suhridhaschaadhisanthi hi.”

“I consider it as very praiseworthy and honorable of getting punished by someone who deserves to be punished. Therefore, it is a great honor and most desirable for me to accept the punishment from You, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. I, or for that matter anyone, cannot receive such an honorable and desirable punishment from father or mother or siblings or relatives or friends.”

त्वं नूनमसुराणां नः पारोक्ष्यः परमो गुरुः ।
यो नोऽनेकमदान्धानां विभ्रंशं चक्षुरादिशत् ॥ ५॥

5

“Thvam noonAsuraanaam nah paarokshyah paramo guruh
Yo noanekamadhaanddhaanaam vibhremsam chakshuraadhisath.”

“You are indirectly the well-wisher of us, the Asuraas, and indirectly the Supreme Most Aachaarya of us. There is no doubt about that. We, the Asuraas, are blinded by intoxication of false ego and self-pride. We always aspire for a position of false prestige. BY chastising us You give us eyes by which to see the right path.”

यस्मिन् वैरानुबन्धेन व्यूढेन विबुधेतराः ।
बहवो लेभिरे सिद्धिं यामु हैकान्तयोगिनः ॥ ६॥

6

“Yesmin viraanubenddhena rooddena vibuddhethathaah
Behavo lebhire sidhddhim yaamu haikaanthayoginah.”

“There are many Asuraas who were continuously inimical towards You have finally achieved the same perfection of great mystic Yogees who have achieved it with austere steadfast devotion for very long time. [Beli is referring here about Asuraas like Hiranyaaksha, Hiranyakasipu, etc. were able to attain Aathmasaakshaathkaaram by Vairaagya Bhakthi.] The Asuraas are blinded by Vairaagya Bhakthi and Viraanubenddha towards You.”

तेनाहं निगृहीतोऽस्मि भवता भूरिकर्मणा ।
बद्धश्च वारुणैः पाशैर्नातिव्रीडे न च व्यथे ॥ ७॥

7

“Thenaaham nigriheethoasmi Bhawathaa bhoorikarmmanaa
Bedhddhascha Vaarunaih paasairnaathivreede na cha vyetthe.”

“Oh, Lord, Vishnu Bhagawan! You are Bhoorikarmma or Bhoorikarmmaavu, meaning One Who can perform one work for many purposes. Consequently, I am not ashamed of having been arrested by binding me with Varuna-Paasa nor I feel aggrieved of any type of punishment from and by You.”

पितामहो मे भवदीयसम्मतः
प्रह्लाद आविष्कृतसाधुवादः ।
भवद्विपक्षेण विचित्रवैशसं
सम्प्रापितस्त्वत्परमः स्वपित्रा ॥ ८॥

8

“Pithaamaho me Bhawadheeyasammathah
Prehlaadha aavishkrithasaaddhuvaadhah
Bhawadhvipakshena vichithravaisasam
Sampraapithathvath Paramah svapithraa.”

“My grandfather, Prehlaadha, is the most accepted and recognized devotee of You. All Vishnu Bhakthaas considers him as the best and the noblest

Bhaktha of You. His devotion and attachment to You cannot be and are not surpassed by anyone. He was more interested in offering devotional Poojaas and Archanaas to You than his own life. Because of that he has to suffer a lot including risking his own life many a times.”

किमात्मनानेन जहाति योऽन्ततः
किं रिक्थहारैः स्वजनाख्यदस्युभिः ।
किं जायया संसृतिहेतुभूतया
मर्त्यस्य गेहैः किमिहायुषो व्ययः ॥ ९॥

9

“Kimaathmanaanena jehaathi yoanthathah
Kim riktthahaaraih svajenaakhyadhesyubhih
Kim jaayayaa samsrithihethubhoothayaa
Marththasya gehaih kimihaayushovyeyah.”

“One must abandon the body at the end of his life or at the time of death. Then what is the use of keeping the material attachment with it? Wife also must be abandoned at the end. Why should one be attached to a wife so much? What is the use and need of having attachment with relatives and friends who wanted to take away One’s material possessions after his death? What is the use of having attachment with big palatial bungalows, places, castles, etc. which all must be abandoned at the end of One’s life? What is the benefit of keeping strong attachments with all such material possessions which must be left after death, other than One can simply waste One’s life? [What it means is that the effort we take to keep the attachment of material possessions are simply futile and useless.]”

इत्थं स निश्चित्य पितामहो महा-
नगाधबोधो भवतः पादपद्मम् ।
ध्रुवं प्रपेदे ह्यकुतोभयं जनाद्-
भीतः स्वपक्षक्षपणस्य सत्तम ॥ १०॥

10

Iththam sa nischithya pithaamaho mahaa-
Nagaaddhboddho Bhawathah paadhpadhmam

Ddhruvam prepedhe hyakuthobhayam jenaadh-
Bheethah svapakshakshepanasya saththamah.

My grandfather, Prehlaadha Mahaaraaja, was the best of all men. He was enriched with all virtuous qualities. He was the best of all noblest devotees. He was the perfect scholar in both material and transcendental knowledge. He has steadfast and staunch devotion at the lotus feet of You, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, who is the destroyer of his dynasty of Asura Kula. He took shelter at Your Lotus Feet as he was fearful of getting associated with the evil Asuraas of his Kula.

अथाहमप्यात्मरिपोस्तवान्तिकं
दैवेन नीतः प्रसभं त्याजितश्रीः ।
इदं कृतान्तान्तिकवर्ति जीवितं
ययाध्रुवं स्तब्धमतिर्न बुध्यते ॥ ११ ॥

11

Atthaahamapyaathmariposthavaanthikam
Dhaiwena neethaah presabham thyaajithasreeh
Idham Krithaanthaanthikavarththi jeevitham
Yeyaa ddhruvam sthabddhamathirna buddhyathe.

Oh, Bhagawan! You, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, are so merciful that You brought me, who is the born enemy of You, also at the Lotus Feet of You where my grandfather always seeks shelter and protection. The lives of all the entities are in total control and in the hands of Kaala or Anthaka or Time. The retarded men or material being, all human beings are retarded because of false ego and pride, do not have the intelligence to recognize and understand that fact. You compassionately helped and guided me to abandon and get rid of that false ego and pride with Your Supreme Might, Eternal Energy and Mystic Power.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

तस्येत्थं भाषमाणस्य प्रह्लादो भगवत्प्रियः ।
आजगाम कुरुश्रेष्ठ राकापतिरिवोत्थितः ॥ १२॥

12

Thasyeththam bhaashamaanasya Prehlaadho Bhagawath priyah
Aajegaama Kurusreshtha! Raakaapathirivoththithah.

Oh, the Best of Kuru Dynasty! While Beli was worshipfully speaking like that, Vishnu Bhaktha Prehlaadha, who was the staunchest devotee of Lord Vishnu Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, arrived there just like how the brightly shining Moon will rise in the sky on the Bright-Moon night.

तमिन्द्रसेनः स्वपितामहं श्रिया
विराजमानं नलिनायतेक्षणम् ।
प्रांशुं पिशङ्गाम्बरमञ्जनत्विषं
प्रलम्बबाहुं सुभगं समैक्षत ॥ १३॥

13

ThamIndhrasenaah svapithaamaham sriyaa
Viraajamaanam nalinaayathekshanam
Praamsum pisanggaambaramanjanathvisham
Prelembabaahum subhagam samaikshetha.

Prehlaadha was wearing yellow silk garments. His eyes were beautiful and attractive like lotus petals. He was effulgent with Brahma-Thejas. He had long, strong and mighty arms. He was very tall. He was black in color like that of collyrium. Beli Mahaaraaja saw his grandfather, Prehlaadha, as described above.

तस्मै बलिर्वारुणपाशयन्त्रितः
समर्हणं नोपजहार पूर्ववत् ।
ननाम मूर्ध्नाश्रुविलोललोचनः
सत्रीडनीचीनमुखो बभूव ह ॥ १४॥

14

Thasmai BelirvVaarunapaasayenthritah
Samarhanam nopajehaara poorvvavath.
Nanaama moordhddhnaasruvilolalochanah
Savreedaneecheenamukho bebhooa ha.

As Beli Mahaaraaja was bound by Varuna Paasa, he could not offer befitting respect and worship to his grandfather, Vishnu Bhaktha Prehlaadha, as he used to do in the past. He simply stood there and offered respectful obeisance by bowing down his head with tears dripping from his eyes continuously and his face lowered in shame.

स तत्र हासीनमुदीक्ष्य सत्पतिं
सुनन्दनन्दाद्यनुगैरुपासितम् ।
उपेत्य भूमौ शिरसा महामना
ननाम मूर्ध्ना पुलकाश्रुविक्लवः ॥ १५॥

15

Sa thathra haaseenamudheekshya sath pathim
SunandhaNandhaadhyanugairupaasitham
Upethya bhoomau sirasaa mahaamanaa
Nanaama moordhddhnaa pulakaasruviklevah.

Having seen the Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan surrounded and worshipped by the divinest and most intimate Vishnu Paarshadhaas like Nandha, Sunandha, etc., Prehlaadha was overwhelmed with tears of jubilation. He approached Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and fell on the ground and offered obeisance and worshipped The Lord by touching his head on the ground near the lotus feet of Lord Vishnu Bhagawaan.

प्रह्लाद उवाच

Prehlaadha Uvaacha (Prehlaadha Said):

त्वयैव दत्तं पदमैन्द्रमूर्जितं
हृतं तदेवाद्य तथैव शोभनम् ।

मन्ये महानस्य कृतो ह्यनुग्रहो
विभ्रंशितो यच्छ्रिय आत्ममोहनात् ॥ १६॥

16

Thvayaiva dheththam padhamIndhramoorjjitham
Hritham thadhevaadhya thatthaiva sobhanam
Manye mahaanasya kritho hyanugreho
Vibhremisitho yechchriya aathmamohanaath.

Oh, Bhagawan Vaamana Moorththe! You have given the most opulent position of Indhra to Beli. Now You have taken it back. This action of Yours is most auspicious. [What Prehlaadha means here is that everything is determined by Fate or Time or God or Lord Maha Vishnu Bhagawaan. Beli conquered and won heaven at one Time and now loses at this Time.] I consider this action of Yours, the defeat and surrender of Beli, as a great blessing to him. The illusion of the body as soul is the cause of ego and false pride about material possessions and all opulence. That illusion has been removed from him. You enabled him to get rid of his ego and false pride.

यया हि विद्वानपि मुह्यते यत-
स्तत्को विचष्टे गतिमात्मनो यथा ।
तस्मै नमस्ते जगदीश्वराय वै
नारायणायाखिललोकसाक्षिणे ॥ १७॥

17

Yeyaa hi vidhvaanapi muhyathe yetha-
Sthath ko vichashte gethimaathmano yetthaa
Thasmai namasthe Jegadheeswaraaya vai
Naaraayanaayaakhilalokasaakshine.

Even the most learned scholars and Vedhic Pundits with self-control and restraints are bewildered of material opulence and are forgetting to seek self-realization or soul-realization. In that case what to talk about ordinary men and Asuraas who are trapped within the entrapment of material opulence. You, The Supreme Soul Who is The Personality of God or Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan can see everything by

Your own will. Therefore, I offer my respectful and devotional obeisance unto Your lotus feet.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

तस्यानुशृण्वतो राजन् प्रह्लादस्य कृताञ्जलेः ।
हिरण्यगर्भो भगवानुवाच मधुसूदनम् ॥ १८॥

18

Thasyaanusrinvatho, Raajana, Prehlaadhasya krithaanjjaleh
Hiranyagerbho Bhagawaanuvaacha Maddhusoodhanam.

Oh, Pareekshith Mahaaraajan! Brahmadheva began to speak something to Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as Prehlaadha, who was standing there with folded hands and worshipping Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in mind, could also hear.

बद्धं वीक्ष्य पतिं साध्वी तत्पत्नी भयविह्वला ।
प्राञ्जलिः प्रणतोपेन्द्रं बभाषेऽवाङ्मुखी नृप ॥ १९॥

19

Bedhddham veekshya pathim saadhddhvee thathpathnee bhayavihvalaa
Praanjjalih prenathOpendhram bebhaasheavaangmukhee Nripa!

Vinddhyaavali, the chaste wife of Beli Mahaaraaja, was terrified and aggrieved of seeing her beloved husband being bound with Varuna Paasa. She worshiped, Vaikuntta Bhagawaan Who was standing in front of her as Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, with folded hands and bowed down face. She, spoke with prayers to Him as follows:

विन्ध्यावलिरुवाच

VinddhyaavalirUvaacha (Vinddhyaavali Said):

क्रीडार्थमात्मन इदं त्रिजगत्कृतं ते
स्वाम्यं तु तत्र कुधियोऽपर ईश कुर्युः ।
कर्तुः प्रभोस्तव किमस्यत आवहन्ति
त्यक्तह्रियस्त्वदवरोपितकर्तृवादाः ॥ २० ॥

20

Kreedarththamaathmana Idham thrijegath kritham the
Swaamyam thu thathra kuddhiyoapara Eesa kuryuh
Karththum Prebhosthava kimasathya aavahanthi
Thyekthahriyasthvadhavaropithakarththruvaadhaah.

Eeswara, Vaamana Moorththe! You created all these three worlds, the universe, as a child's play for the enjoyment of Your personal pastimes. But some foolish unintelligent men falsely think and claim the proprietorship or ownership of it. What do they have or what do they possess to give You as charity as all these whatever we can see and beyond fully belongs to You as You are sole creator, maintainer, dissolver and owner of everything? They do not have anything to give You and they cannot give You anything.

ब्रह्मोवाच

BrahmOvaacha (Brahmadheva Said):

भूतभावन भूतेश देवदेव जगन्मय ।
मुञ्चैनं हतसर्वस्वं नायमर्हति निग्रहम् ॥ २१ ॥

21

Bhoothabhaawana! Bhoothesa! DhevaDheva! Jeganmaya!
Munjchainam hrithasarvasvam naayamarhathi nigreham.

Oh, Bhagawan! You are the well-wisher of all entities. You are the Master and Controller of the universe. You are the Dheva of all Dhevaas and hence called as DhevaDheva. You are the All-Pervading Supreme Personality of God. You are worshipable by all Dhevaas. You are

Vaamana Moorththy. You are The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. You have sufficiently punished Beli who has given away all his material possessions as charity. He is very pious and virtuous, though he was born in Asura Kula. He is very gentle. He doesn't need to be bound like this any longer. Therefore, please release him from the binding with Varuna Paasa.

कृत्स्ना तेऽनेन दत्ता भूर्लोकाः कर्माजिताश्च ये ।
निवेदितं च सर्वस्वमात्माविक्लवया धिया ॥ २२॥

22

Krithsnaa theanena dheththaa Bhoorlokaah karmmaarjjithaascha ye
Nivedhitham cha sarvasvamaathmaaviklevayaa ddhiyaa.

This noblest and most magnanimous Beli has willingly gifted to You, Vaamana Moorththy, all the three worlds of the universe he possessed and controlled as the supreme authority and all his opulence and after that he has very pleasingly offered his material body also as a charity to fulfill his promise and commitment.

यत्पादयोरशठधीः सलिलं प्रदाय
दूर्वाङ्कुरैरपि विधाय सतीं सपर्याम् ।
अप्युत्तमां गतिमसौ भजते त्रिलोकीं
दाश्वानविक्लवमनाः कथमार्तिमृच्छेत् ॥ २३॥

23

Yedhpaadhayorasattaddheeh salilam predhaaya
Dhurvvaankurairapi viddhaaya satheem saparyaam
Apyuththamaam gethimasau bhajathe thrilokeem
Dhaasvaanaviklevamanaah katthamaarththimrichccheth?

One who maintains Adhvaitha Bhaavam or no mental duplicity can achieve the most exalted position in the spiritual world by merely offering water, freshly grown grass or flower buds at Your lotus feet. Here he has offered all the three worlds along with his body to You without having any selfish interest. What an exalted position he deserves in the spiritual world?

SreeBhagawaanUvaacha (Sree Bhagawaan, The Vaamana Moorththy Said):

ब्रह्मन् यमनुगृह्णामि तद्विशो विधुनोम्यहम् ।
यन्मदः पुरुषः स्तब्धो लोकं मां चावमन्यते ॥ २४॥

24

Brahman! Yemanugrihnaami thadhviso viddhunomyaham
Yenmadhah purushah sthabddho lokam maam chaavamanyathe.

Hey, My dear Brahmadheva! When I want to bless someone, first I will take away all his material possessions and opulence. The cause of defying Me as well as all other entities of the universe is because of false pride and ego produced by the possession of material opulence. Therefore, in order to destroy that false pride and ego, first I will destroy and remove all material possessions and opulence.

यदा कदाचिज्जीवात्मा संसरन् निजकर्मभिः ।
नानायोनिष्वनीशोऽयं पौरुषीं गतिमाव्रजेत् ॥ २५॥

25

Yedhaa kadhaachijjeevaathmaa samsaran nijakarmmabhih
Naanaayonishvaneesoayam paurusheem gethimaavrejeth.

As a result of One's own fruitive activities, One would have to go through innumerable cycles of births and deaths in many different Yonees or species. With the net result of virtuous fruitive activities and by good fortune, One would get the opportunity to become a human being. This human birth is rarely obtained. Only as a human being can one attain all the Purushaarththaas like Ddharmma, Arthththa, Kaama and Moksha.

जन्मकर्मवयोरूपविद्यैश्वर्यधनादिभिः ।
यद्यस्य न भवेत्स्तम्भस्तत्रायं मदनुग्रहः ॥ २६॥

26

Jenmakarmmavayoropavidhyaisvaryaddhanaadhibih
Yedhyesya na bhaveth sthambhasthathraayam Madhanugrehah.

One who is not falsely proud and egoistic of possessing because his: births (like in aristocratic rich family or with fortunate inheritance, etc.), education (scholarly education as Vedhic Pandits or with masterly knowledge in Saasthraas, etc.), youthful look with good physical fitness, age, charm, beauty, attractiveness, wealth and richness, prosperity and opulence, etc., then that person would become eligible for My blessing and benediction.

मानस्तम्भनिमित्तानां जन्मादीनां समन्ततः ।
सर्वश्रेयःप्रतीपानां हन्त मुह्येन्न मत्परः ॥ २७॥

27

Maanasthambhanimiththaanaam jenmaadheenaam samanthathah
Sarvvasreyahpretheepaanaam hantha muhyenna mathparah.

Although, aristocratic birth and other such opulence are impediments for advancements in devotional services to Me, because they are causes of false prestige, pride, egotism, haughtiness, etc., all such opulence never disturb or impediment a pure devotee of Me, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

एष दानवदैत्यानामग्रणीः कीर्तिवर्धनः ।
अजैषीदजयां मायां सीदन्नपि न मुह्यति ॥ २८॥

28

Esha DhaanavaDheithyaanaamagreneeh keerththivardhddhanah
Ajaisheedhajayaam maayaam seedhannapi na muhyathi.

This Mahaabeli is the best and the most famous among all the Dhaanavaas, Dheithyaas and Asuraas. He has conquered My Maaya, Illusion. Despite being bereft of all his material opulence he has fixed his mind and heart in offering undaunted devotional services to Me with steadfast devotion in Me.

क्षीणरिक्थश्च्युतः स्थानात्क्षिप्तो बद्धश्च शत्रुभिः ।
ज्ञातिभिश्च परित्यक्तो यातनामनुयापितः ॥ २९॥

29

Ksheenariktthaschyuthah sthaanaath kshiptho bedhddhascha sathrubhih
Jnjaathibhischa parithyektho yaathanaamanuyaapithah.

He lost all his material possessions and opulence. He is bereft of his status or position as Indhra or as King of Heaven. He has been ridiculed and insulted by his enemies like Dhevaas. His relatives and friends have abandoned him. He has been bound by Varuna Paasa or arrested as a criminal. He has tolerated all these intolerable and deadly pains and miseries and misfortune and ill-fate very courageously and concentratedly fixing his mind and heart on Me.

गुरुणा भर्त्सितः शप्तो जहौ सत्यं न सुव्रतः ।
छलैरुक्तो मया धर्मो नायं त्यजति सत्यवाक् ॥ ३०॥

30

Gurunaa bharthsithah saptho jehau sathyam na suvrathah
Cchalairuktho Mayaa ddharmmo naayam thyejathi sathyavaak.

He has been abused by using despising words by his Guru Sukraachaarya. Thus, he has been rebuked and cursed by his Guru who is his Spiritual Master. But he was fixed in his vows and did not give up his truthfulness. Then I also pretentiously spoke to him about the religious principles, but he never gave up his religious principles for he was true to his words.

एष मे प्रापितः स्थानं दुष्प्रापममरैरपि ।
सावर्णेरन्तरस्यायं भवितेन्द्रो मदाश्रयः ॥ ३१॥

31

Esha me praapithah stthaanam dhushpraapamAmarairapi
Saavarnneranthasyaayam bhavithEndhro Mahdaasrayah.

Because of his great tolerance and steadfast truthfulness, I will give the most elevated position which even the Dhevaas cannot attain. He will become the King of Heaven during the period of Manu known as Saavarnni or in Saavarnva Manvanthara.

तावत्सुतलमध्यास्तां विश्वकर्मविनिर्मितम् ।
यन्नाधयो व्याधयश्च क्लमस्तन्द्रा पराभवः ।
नोपसर्गा निवसतां सम्भवन्ति ममेक्षया ॥ ३२ ॥

32

Thaavath Suthalamddhyaasthaam Visvakarmmavinirmitham
Yennaaddhaya vyaaddhayascha klemasthandhraa paraabhavah
Nopasarggaa nivasatham sambhavanthi mamekshayaa.

Until that time, meaning until he becomes the Indhra of Saavarnva Manvanthara, he will stay very comfortably in the most renowned Suthala created by Dheva Silpi or Heavenly Architect, Visvakarmma, in accordance with My order. Suthala is specially protected by Me under My personal supervision always. Because of My personal protection, all those who live in Suthala are free from all types of bodily and mental miseries, fatigue, dizziness, defeat and other disturbances. Therefore, let Beli live in Suthala peacefully.

इन्द्रसेन महाराज याहि भो भद्रमस्तु ते ।
सुतलं स्वर्गिभिः प्रार्थ्यं ज्ञातिभिः परिवारितः ॥ ३३ ॥

33

Indhrasena, Mahaaraaja, yaahi, bho, bhadramasthu the
Suthalam Svarggibhi praarththyam jnjaathibhih parivaarithah.

Hey, Beli Mahaaraaja! You are equal, if not better than, Dhevendhra in all respects. You are the son of Virochana. Do not have any confusion or doubt that you will not obtain the position of Dhevendhra. Suthala is more desirable than Svargga or Heaven even for the Dhevaas. You along with your relatives go to Suthala and live there comfortably and peacefully.

न त्वामभिभविष्यन्ति लोकेशाः किमुतापरे ।
त्वच्छासनातिगान् दैत्यांश्चक्रं मे सूदयिष्यति ॥ ३४॥

34

Na thvaamabhibhavishyanthi Lokesaah kimuthaapare
Thvachcchaasanaathigaan Dheithyaamschakram Me soodhayishyathi.

Even Indhra and other Ashta-Dhik-Paalaas or predominating Controllers of other planets will not dare to conquer or disturb you in Suthala. Is there any need to talk about anyone else? Absolutely there is no need to talk about others. You will not have any trouble from anyone. Any Dheithyaas who do not obey your orders will be killed and destroyed by My Sudhersana Chakra immediately. [That means you do not have to do anything. Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will take care of everything for Beli.]

रक्षिष्ये सर्वतोऽहं त्वां सानुगं सपरिच्छदम् ।
सदा सन्निहितं वीर तत्र मां द्रक्ष्यते भवान् ॥ ३५॥

35

Rekshishye sarvathoaham thvaam saanugam saporichcchadham
Sadhaa sannihitham Veera, thathra Maam dhrekshyathe bhavan.

I will take care of you along with all your associates by providing full protection and support. You are the mightiest hero. Hey, Mahaaraajan! You can visit Me whenever you want as I will always be available in Suthala which is considered as My abode. [Like a 24/7 free open pass.]

तत्र दानवदैत्यानां सङ्गात्ते भाव आसुरः ।
दृष्ट्वा मदनुभावं वै सद्यः कुण्ठो विनङ्क्ष्यति ॥ ३६॥

36

Thathra DhaanavaDheithyaanaam sanggaath the bhaava Aasurah
Dhrishtvaa Madhanubhaavam vai sadhyah kuntto vinangkshyathih.

Due to the constant association with Dheithyaas and Dhaanavaas, you are attuned to Aasuric Svabhaava of materialistic ideas and anxieties of evil nature. All those Aasuric Svabhaava or nature inculcated within you would totally be destroyed and removed because of My Supreme Prowess in Suthala. Just by seeing Me all such evil natures would soon be completely removed from your heart, mind, intelligence and consciousness.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायामष्टमस्कन्धे
वामनप्रादुर्भावे बलिवामनसंवादो नाम द्वाविंशोऽध्यायः ॥ २२॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
SamhithaayaamAshtamaSkanddhe
VaamanaPraadhurbhaave BeliVaamanaSamvaadho Naama
[VaraDhaanaNiroopanam] DhvaavimsathithamoAddhyaayah

Thus, we conclude the Twenty-second Chapter Named as In The Story Of Incarnation Of Lord Vishnu As Vaamana – The Conversation Between Beli and Vaamana [Vaamana Moorththy Blesses Beli Mahaaraaja] Of the Eighth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!