

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDHAH (CANTO EIGHT)

॥ विंशोऽध्यायः - २० ॥

VIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY)

ViswaRoopaDhersanam [VaamanaCharitham] (Lord Vishnu Shows His Cosmic Form to Vaamana [Continuation of Story of Vaamana – Beli Mahaaraaja Surrenders the Universe to Vaamana]

[After listening to the advice of Sukraachaarya, Beli contemplated, sitting in silence for a little while. Then he decided that it is the duty of a householder to maintain the principles of religion, economic development and sense gratification but at the same time it is improper to withdraw from the promise given to a Brahmachaari Braahmana. Lying is the most sinful

activity and especially to a Brahmachaari. Mother Earth can and will bear any heavy burden, but she can never bear the weight of a sinful liar. There is no value in having all the opulence of the world, great fame and name with the empire of all three worlds as they are all temporary and perishable. Life itself is perishable. One day we all will die. One must leave all the opulence when dies. But One who is glorious in all his activities lives forever and never dies. It is well-known from the lives of Sibi, Dheddheechi, etc. that even at the cost of one's own life One should give charity to Braahmanaas and Dhevaas and to the needy. Such generous and magnanimous persons live in the minds of everyone always. They never die. Therefore, Beli was determined to provide the charity to Vatu Roopi Brahmachaari, Vaamana. He completed the ritual formalities and proceeded to give away the charity. At that time Beli was able to see the most charming and wonderful Cosmic Form with all adorations and ornamentations and with signatory marks and signs of The Supreme Personality of Lord Vishnu. He covered the entire surface of the Earth with One Foot-Step, the Sky with His Body and all Directions with His Arms. With His Second Foot-Step, He covered the whole heavenly planets and His Foot extended higher and higher beyond Maharloka, Jenaloka, Thapoloka and even the Sathyaloka. And absolutely no spot was left for Him to take the Third Foot-Step He asked from Beli Mahaaraaja as charity. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarsi Said):

बलिरेवं गृहपतिः कुलाचार्येण भाषितः ।
तूष्णीं भूत्वा क्षणं राजन्नुवाचावहितो गुरुम् ॥ १ ॥

1

Belirevam grihapathih Kulaachaaryena bhaashithah
Thushneem bhoothvaa kshenam raajannuvaachaavahitho Gurum.

When Asura Guru Sukraachaarya spoke like that and instructed Beli not to give the land asked by Vaamana, Beli sat there silently and thought for a while. Hey, Mahaaraaja Pareekshith! After that Beli Mahaaraaja who was

Ruler and the Lord of all the three worlds of the Universe spoke logically and justifiably to his Kulaachaarya, Sukra, as follows:

बलिरुवाच

BelirUvaacha (Beli Mahaaraaja Said):

सत्यं भगवता प्रोक्तं धर्मोऽयं गृहमेधिनाम् ।
अर्थं कामं यशो वृत्तिं यो न बाधेत कर्हिचित् ॥ २॥

2

Sathyam Bhagawathaa proktham ddharmmoayam grihameddhinaam
Arththam kaamam yesovriththim yo na baaddhetha karhichith

Oh, Bhagawan Guro! It is true what you explained to me that the Principles of Religion does not hinder One's Economic Development, Sense Gratification and Fame. And the Means of Livelihood is the real occupational duty of the householder. I also think that this Religious Principle is correct.

स चाहं वित्तलोभेन प्रत्याचक्षे कथं द्विजम् ।
प्रतिश्रुत्य ददामीति प्राह्लादिः कितवो यथा ॥ ३॥

3

Sa chaaham viththalobhena prethyaachakshe kattham Dhvijam
Prethisruthya dhedhaameethi Praahlaadhih kithavo yetthaa.

I was born into the Prehlaadha Kula as his grandson. How can I withdraw or break my promise given to a Brahmachaari Braahmana because of greed for wealth and properties? I have already promised that I will give the land. How can I act like a deceitful cheater, especially to a young Brahmachaari Braahmana? Is it fair to cheat, especially, a Braahmana?

न ह्यसत्यात्परोऽधर्म इति होवाच भूरियम् ।
सर्वं सोढुमलं मन्ये ऋतेऽलीकपरं नरम् ॥ ४॥

4

Na hyasathyaath paroaddharmma ithi hovaacha bhooriyam
Sarvvam soddumalam manye rithealeekaparam naram

I know clearly well that there is nothing more sinful than untruthfulness. Untruthfulness or lie is the worst irreligion in the universe. That is why the most pious and patient Bhoomi-Dhevi or goddess of Earth has mentioned that she can bear any heavy burden or heavy weight except that of a person who is a liar or untruthful.

नाहं विभेमि निरयान्नाधन्यादसुखार्णवात् ।
न स्थानच्यवनान्मृत्योर्यथा विप्रप्रलम्भनात् ॥ ५ ॥

5

Naaham bibhemi nirayaannaaddhanyaadhasukhaarnnavaath
Na stthaanachyevanaanmrithyoryetthaa viprapelambhanaath.

I am least worried and am not concerned and am not having any fear of going to or falling into hell, and or becoming a poor, and or falling in an ocean of sorrows and miseries without having any chance of recovery from it, and or even in death. But I am deeply concerned and extremely worried and most fearful of the consequences of cheating a Braahmana by telling a lie to him or by breaking or withdrawing a promise given to him.

यद्यद्धास्यति लोकेऽस्मिन् सम्परेतं धनादिकम् ।
तस्य त्यागे निमित्तं किं विप्रस्तुष्येन्न तेन चेत् ॥ ६ ॥

6

Yedhyadhdhaasyathi lokeasmin samparetham ddhanaaddhikam
Thasya thyaage nimiththam kim viprasthushyenna thena cheth.

Surely, we must leave or abandon all the material possessions like wealth, properties, assets, wife, children, etc. at the time of death. In fact, it is the other way around that all our material possessions like wealth, wife, children, etc. will certainly abandon us at the time of our death. What is

use or the benefit of giving charity, if One is unable to give what is asked or begged by a donee or a beneficiary or a beggar. What is the use of proclaiming that One is a generous charity donor who cannot satisfy the request of a Brahmachari Braahmana? There is no meaning in that.

श्रेयः कुर्वन्ति भूतानां साधवो दुस्त्यजासुभिः ।
दध्यङ् शिबिप्रभृतयः को विकल्पो धरादिषु ॥ ७॥

7

Sreya kurvvanthi bhoothaanaam saaddhavo dhusthyejaasubhih
DheddhyangSibiprebhrithayah ko vikalpo ddharaadhisu.

Noblest and greatest personalities like Sibi Mahaaraaja, Dheddheechi Maharshi, etc. have even abandoned their own lives for the benefit and sake of others or other entities. The greatest and noblest charity is giving One's own life, which will not abandon One until his death; and even after death it is not that life abandoned you, but you abandoned life; for the sake of protecting the life or uplifting life of others. In that order, is there any harm or deficiency in abandoning the material possessions, which in anyway will abandon the Owner at the time of death, for the sake of others.

यैरियं बुभुजे ब्रह्मन् दैत्येन्द्रैरनिवर्तिभिः ।
तेषां कालोऽग्रसील्लोकान् न यशोऽधिगतं भुवि ॥ ८॥

8

Yairiyam bubhuje Brahman Dheithyendhraitranivarththibhih
Theshaam kaaloagreseellokaan na yesoaddhigetham bhuvi.

Oh, Best of the Braahmanaas, Guro! Time will take away all material possessions like wealth, the properties, the countries, the worlds, the heaven, etc. conquered by the heroic Dheithyaas. In due course of Time or when the Time is not in favor, One will lose whatever they have accumulated. But the fame and name earned by those heroes have not been taken away by Time or lost in due course Time.

सुलभा युधि विप्रर्षे ह्यनिवृत्तास्तनुत्यजः ।

न तथा तीर्थ आयाते श्रद्धया ये धनत्यजः ॥ ९॥

9

Sulebhaa yuddhi Viprarshe hyanivriththaasthanuthyejaj
Na thattha theerththa aayaathe sredhddhayaa ye ddhanathyejah.

Hey, Brahmarshe or The Most Exalted Braahmana! There may be several heroic warriors who will fight until death or willing to abandon their own life in the battlefield without withdrawing or running away from the battle. But there would be very few people who would be willing to abandon their accumulated wealth for the purpose of giving charities to virtuous and deserving candidates.

मनस्विनः कारुणिकस्य शोभनं
यदर्थिकामोपनयेन दुर्गतिः ।
कुतः पुनर्ब्रह्मविदां भवादृशां
ततो वटोरस्य ददामि वाञ्छितम् ॥ १०॥

10

Manasvinah kaarunikasya sobhanam
Yedharththikaamopanayena dhurggethih
Kuthah punarBrahmavidhaam Bhawaadhriisaam
Thatho Vatorasya dhedhaami vaanjchitham.

A benevolent and merciful person will become more auspicious and gracious and gratified by giving charity, and especially to someone like you, a Braahmana who has realized of Brahma, even if that charity causes financial loss. Therefore, I have determined to fulfill the wishes of this Vatu Roopi Braahmana Brahmachaari, Vaamana, by giving the charity.

यजन्ति यज्ञक्रतुभिर्यमादृता
भवन्त आम्रायविधानकोविदाः ।
स एव विष्णुर्वरदोऽस्तु वा परो
दास्याम्यमुष्मै क्षितिमीप्सितां मुने ॥ ११॥

Yejanthi yejnjaKrethubhiryemaadhritaa
 Bhavantha aamnaayaviddhaanakovidhaah
 Sa eva Vishnurvaradhoasthu vaa paro
 Dhaasyaamyamushmai kshithimeepsithaam Mune!

Let Him be The Lord Vishnu, the Master of Benevolence and the beloved consort of Remaadhevi or Sree Maha Lakshmi Dhevi , Who is being worshiped by learned scholars like you and other Braahmana priests by performing Yaagaas, Yejnjaas, Krethoos and other methods prescribed in Vedhaas and Saasthraas or let him be my born enemy, I will provide him the land he has asked as charity from me. Oh, Dhaanava Kulaachaarya, my Guro! I am giving him the charity right now without any hesitation and reservation.

यद्यप्यसावधर्मेण मां बध्नीयादनागसम् ।
 तथाप्येनं न हिंसिष्ये भीतं ब्रह्मतनुं रिपुम् ॥ १२ ॥

Yedhapyasaavaddharmmena maam beddhoneeyaadhanaagesam
 Thatthaapyenam na himsishye bheetham Brahmathanum ripum.

Although He is Lord Vishnu Himself, He has disguised in the form of a Braahmana out of fear to face me directly. That is why He took the cover of Braahmana and came to me for begging. I am not going to abandon my Religious Principles and honest commitments. If He binds or arrests me, who has not walked away from the promise, that is fine. Now, even if He is Vishnu, He is cowardice and that is why He assumed the form of a Braahmana. Even if He kills or arrests me, I am not going to retaliate or kill him because He is a fearful coward.

एष वा उत्तमक्षोको न जिहासति यद्यशः ।
 हत्वा मैनां हरेद्युद्धे शयीत निहतो मया ॥ १३ ॥

Esha vaa Uththamasloko na jihaasathi yedhyesah
Hathvaa mainaam Haredhyudhddhe sayeetha nihatho mayaa.

If He is Lord Vishnu Bhagawaan Who is being praised and glorified by Sankeerththans or Virtuous Vedhic Hymns, He would never give up His widespread reputation. Now, If He is Lord Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, then He can easily kill me and conquer this world along with the whole universe. There is no doubt about that. Now, if he is some other wicked person, then he will be killed by me, and his dead body will lie down on this earth. There is no doubt about that also.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवमश्रद्धितं शिष्यमनादेशकरं गुरुः ।
शशाप दैवप्रहितः सत्यसन्धं मनस्विनम् ॥ १४॥

14

Evamasredhddhitham sishyamanaadhesakaram Guruh
Sasaapa Dhaiwaprehithah sathyasanddham manasvinam.

Seeing his disciple not heeding to his advices or not paying respect to his instructions or rejecting the useful advices very disobediently, Sukraachaarya who was the spiritual Master of not only Mahaabeli but also of the entire Asura Kula became extremely unhappy and angry and immediately cursed him as being inspired and prompted by Destiny or Time or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan:

दृढं पण्डितमान्यज्ञः स्तब्धोऽस्यस्मदुपेक्षया ।
मच्छ्रासनातिगो यस्त्वमचिराद्भ्रश्यसे श्रियः ॥ १५॥

15

“Dhriddam Pandithamaanyajnjah sthabddhoasyasmadhupekshayaa

Machcchaasanaathigo yesthvamachiraadhbhresyase siryah”

“You think you are a great Panditha or a Scholar who knows everything. You have despised and disobeyed me. You refuse to accept my valuable advice and instructions. I am your spiritual Master. You think truthfulness is superior and more valuable than the advice of your Guru. You are very egoistic. Thinking that you know better than me you decided to discard and reject my words. Therefore, you shall very soon be bereft of all your opulence and position.”

एवं शप्तः स्वगुरुणा सत्यान्न चलितो महान् ।
वामनाय ददावेनामर्चित्वोदकपूर्वकम् ॥ १६॥

16

Evam sapthah svaGurunaa sathyaanna chalitho Mahaan
Vaamanaaya dhedhaavaanaamarchchithvodhakapoorvvakam.

Although Beli Mahaaraaja, the noblest and greatest personality, was thus cursed by his Guru, Sukraachaarya, he did not break the promise given to Vaamana and deviate from truthfulness. He wanted to keep up his words. He completed the customary formalities of offering water first and then offering the charity of land desired by Vaamana.

विन्ध्यावलिस्तदाऽऽगत्य पत्नी जालकमालिनी ।
आनित्ये कलशं हैममवनेजन्यपां भृतम् ॥ १७॥

17

Vinddhyaavalisthadhaaaaagethya pathnee jaalakamaalinee
Aaninye Kalasam haimamamavanejenyapaambhritham.

Vinddhyaavali, the beautiful wife of Mahaabeli, immediately brought a golden pot full of water for Aachamana or for washing the feet of the guest or beneficiary. She was very charmingly and attractively adorned by beautiful necklaces and other ornaments. She was ready to wash the feet of Uththama Purusha or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. She was filled with dedicated devotion to

Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

यजमानः स्वयं तस्य श्रीमत्पादयुगं मुदा ।
अवनिज्यावहन्मूर्ध्नि तदपो विश्वपावनीः ॥ १८॥

18

Yejamaana svayam thasya sreemath paadhayugam mudhaa
Avanijyaavahanmoordhddhani thadhapo visvapaavaneeh.

Thus, after Vinddhyaavali washed the Lotus Feet of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, Mahaabeli, who was the Master and the Conductor of the Yaaga, himself also washed the Lotus Feet of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is unconquerable by anyone, with full of dedicated devotion and sincerity. Then he sprinkled and wore that Holy Water, which has washed the Lotus Feet of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, on his head and got himself sanctified. The entire universe is getting sanctified by that water which washes the Lotus Feet of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

तदासुरेन्द्रं दिवि देवतागणाः
गन्धर्वविद्याधरसिद्धचारणाः ।
तत्कर्म सर्वेऽपि गृणन्त आर्जवं
प्रसूनवर्षैर्वृषुर्मुदान्विताः ॥ १९॥

19

ThadhaaAsurendhram dhivi Dhevathaagenaa
GenddharvvaVidhyaaddharaSidhddhaChaaranaah
Thathakarmma sarvveapi grinantha Aarjjavam
Presoonavarshairvavrishurmmudhaanvithaah.

At that time, Genddharvvaas, Vidhyaaddharaas, Sidhddhaas, Saadhddhyaas, Kinnaraas, Chaaranaas and all other Dhevathaas were very pleased with the trust-worthy deed of Beli Mahaaraaja and praised him

gloriously and showered the heavenly flowers on Mahaabeli from their residence of upper planetary systems of heaven and above.

नेदुर्मुहुर्दुन्दुभयः सहस्रशो
गन्धर्वकिम्पूरुषकिन्नरा जगुः ।
मनस्विनानेन कृतं सुदुष्करं
विद्वानदाद्यद्रिपवे जगत्त्रयम् ॥ २० ॥

20

Nedhurmmuhurdhundhubhayah sahasraso
GenddharvvaKimpurushaKinnaraa jeguh
“Manasvinaanena kritham sudhushkaram
Vidhvaanadhaadhyadhripave jegathreyam.”

Genddharvvaas, Kinnaraas, Kimpurushaas and other Dhevathaagenaas beat thousands and thousands of kettledrums, trumpets, etc. while heavenly singers like Genddharvvaas and Kinnaraas sung the glories: “Although, aware of the tricky cheating behind the plan this heroic warrior and the Asura Chakravarthi very courageously proceeded to give the charity of land as promised to Vaamana. There will not be anyone else in this world who would be willing or prepared to do so.”

तद्वामनं रूपमवर्धताद्भुतं
हरेरनन्तस्य गुणत्रयात्मकम् ।
भूः खं दिशो द्यौर्विवराः पयोधय-
स्तिर्यङ् नृदेवा ऋषयो यदासत ॥ २१ ॥

21

ThadhVaamanam roopamavardhddhathaadhbhutham
Harerananthasya gunathreyaathmakam
Bhoooh kham dhiso dhyaurvivaraah payoddhaya-
Sthiryangnridhevaa Rishayo yedhaasatha.

Within the Form of Vaamana Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan resides or that Form accommodates all the three worlds, the sky, the heaven, all directions, the

UnderWorld, all the oceans, Dhevaas, Manushyaas, Asuraas, all the species and all modes of nature. He is Unlimited. He is Eternal. He is Supreme. That Form of Vaamana Moorththy began increasing in size with no limits and no boundaries. It covered everything and beyond.

काये बलिस्तस्य महाविभूतेः
सहर्त्विगाचार्यसदस्य एतत् ।
ददर्श विश्वं त्रिगुणं गुणात्मके
भूतेन्द्रियार्थाशयजीवयुक्तम् ॥ २२॥

22

Kaaye Belisthasya Mahaavibhootheh
Saharththvigaachaaryasadhasya ethath
Dhedhersa visvam thrigunam gunaathamake
Bhoothendhriyaarthtthaasayajeevayuktham.

Beli Mahaaraaja along with all the priests, Aachaaryaas, Rithviks, Guroos and all others assembled there observed Universal Body or Supreme Cosmic Form of Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That Form was with full of all six opulence. That Body contained everything within the Universe, including all the gross material elements, the senses, the sense objects, the mind, intelligence, false ego, various kinds of living and non-living entities and elements, the actions and the reactions of all the three modes of material nature.

रसामचष्टाङ्घ्रितलेऽथ पादयोः
महीं महीध्रान् पुरुषस्य जङ्घयोः ।
पतत्रिणो जानुनि विश्वमूर्ते-
रूर्वोर्गणं मारुतमिन्द्रसेनः ॥ २३॥

23

Resaamachashthaangghrithalettha paadhayo-
Rmmaheem maheeddhraan Purushasya jengghayoh
Pathaththrino jaanuni Visvamoorththe-
ROorvvorgenam MaaruthamIndhrasenaah.

Beli Mahaaraaja who was occupying the throne of Dhevendhra could see Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in The Cosmic Form. He is the Personified Form of Universe. The universe is contained within Him. Beli could see all the seven under worlds like Athala, Vithala, etc. on the Soles of the Feet of The Viswa Roopam or Cosmic Form of Vaamana Moorththy. He saw on the Feet of Vaamana Moorththy the surface of the globe. Beli could see the mountains on the surface of the calves of Lord Vaamana Moorththy. Beli observed all the birds on Lord's knees, Maarutha Genaas or varieties of Air on Lord's thighs.

सन्ध्यां विभोर्वाससि गुह्य ऐक्ष-
त्प्रजापतीन् जघने आत्ममुख्यान् ।
नाभ्यां नभः कुक्षिषु सप्तसिन्धू-
नुरुक्रमस्योरसि चर्क्षमालाम् ॥ २४॥

24

Sanddhyaam Vibhorvaasasi, guhya aikshath
Prejaapatheenjjeghane Aathmamukhyaan
Naabhyaam nabhah, kukshishu saphasinddhoo-
NUrukremasyOrasi charkshamaalaam.

हृद्यङ्ग धर्म स्तनयोर्मुखारेः
ऋतं च सत्यं च मनस्यथेन्दुम् ।
श्रियं च वक्षस्यरविन्दहस्तां
कण्ठे च सामानि समस्तरेफान् ॥ २५॥

25

Hridhyangga Ddharmmam, sthanayorMuraareh
Ritham cha Sathya cha, ManasyetthEndhum,
Sriyam cha vaksha,syAravindhahasthaam
Kantte cha saamaani samastharephaan.

इन्द्रप्रधानानमरान् भुजेषु

तत्कर्णयोः ककुभो द्यौश्च मूर्ध्नि ।
केशेषु मेघान् श्वसनं नासिकाया-
मक्ष्णोश्च सूर्यं वदने च वह्निम् ॥ २६॥

26

IndhrapreddhaananAmaraan bhujeshu,
Thathkarnnayo Kakubhoh, dhyauscha moordhddhni,
Keseshu meghaa,njcchvasanam naasikaayaa,-
MAkshnoscha Sooryam, vadhane cha Vahnim,

Beli Mahaaraaja could see; twilights beneath the garments, in the private parts all Prejaapathees like Mareechi and so on; in the round portion of waist Dheithyaas like himself and others, the sky in the naval, all the oceans in the abdomen, in the bosom all the stars, Ddharmma or Religion on the heart, on the chest truthfulness and righteousness, Lakshmi Dhevi or goddess of fortune holding lotus flower in her hand in the bosom, Chandhra or Moon in the mind, on the neck all Vedhaas and all sound vibrations along with its Dhevathaas, on the arms all Dhevaas led by Indhra, on the ears the Dhigdhevathaas or deities of directions, upper planetary system of heaven on the head, the clouds on the hair, the Praana Vaayoos or Life Airs in the nostrils, Soorya Bhagawaan or Sun-god in the eyes, Vahni-Dheva or Fire-god in the mouth, of Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Cosmic Form.

वाण्यां च छन्दांसि रसे जलेशं
भ्रुवोर्निषेधं च विधिं च पक्ष्मसु ।
अहश्च रात्रिं च परस्य पुंसो
मन्युं ललाटेऽधर एव लोभम् ॥ २७॥

27

Vaanyaam cha cchandhaamsi, rese Jelesam,
Bhruvornnisheddham cha Viddhim cha, pakshmasu
Ahascha raathrim cha, parasya pumso
Manyum lelaateaddhara eva lobham,

स्पर्शे च कामं नृप रेतसोऽम्भः
पृष्ठे त्वधर्मं क्रमणेषु यज्ञम् ।
छायासु मृत्युं हसिते च मायां
तनूरुहेष्वोषधिजातयश्च ॥ २८॥

28

Sparse cha kaamam, nripa rethasoambhah,
Prishtte thvaddharmmam, kremaneshu yejnjam,
Cchaayaasu Mrithyum, hasithe cha Maayaam
Thanooruheshvoshaddhijaathayascha.

Beli Mahaaraaja clearly observed Vedhic Manthraas being generated from the words of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Cosmic Form. And he also saw; Varuna Bhagawaan or god of water on the tongue, Viddhi and Nisheddha – the Regulative Principles in the eyebrows, the day and night in the eye-lids [when open the eyes day time and when close the eyes night time], anger on the forehead, greed in the lips, lusty desires in His touch, water in semen, irreligion on the back or buttocks, Yaagaas and Yejnjaas on His wonderful activities or steps, Ddharmmadheva or Kaala in His shadow, Maaya or Illusory Energy on His smile, all the herbs in the hairs of His body, of Vaamana Moorththy Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Cosmic Form.

नदीश्च नाडीषु शिला नखेषु
बुद्धावजं देवगणान् ऋषींश्च ।
प्राणेषु गात्रे स्थिरजङ्गमानि
सर्वाणि भूतानि ददर्श वीरः ॥ २९॥

29

Nadheescha naadeeshu silaa nakheshu,
BudhddhaavAjam DhevagenaanRisheemscha,
Praaneshu gaathre stthirajenggmaani,
Sarvvaani bhoothaani dhedhersa veerah.

Beli Mahaaraaja noticed; all the rivers in the veins, all rocks and stones in nails, Aja or Brahmadheva in intelligence, all the Dhevaas and all great saintly persons in the senses and entire moving and non-moving living entities throughout His body of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan; being accommodated very comfortably and relaxingly.

सर्वात्मनीदं भुवनं निरीक्ष्य
सर्वेऽसुराः कश्मलमापुरङ्ग ।
सुदर्शनं चक्रमसह्यतेजो
धनुश्च शाङ्गं स्तनयित्नुघोषम् ॥ ३०॥

30

Sarvvaathmaneedham bhuvanam nireekshya
SarvveAsuraah kasmalamaapurangga!
Sudhersanam Chakramasahyathejo
Ddhanuscha Saarggam sthanayithnughosham.

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan resides in every entity as its soul. When the Dheithyaas saw all the entities and the elements of universe and the universe in its entirety within that The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is in every entity as its soul, were wonder struck. They also saw the brilliance of the effulgence of the Cosmic Form of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with the brilliant Disc called Sudhersana Chakra, which creates intolerable heat, and the Bow called Saarnnga, which produces tumultuous sound of thunders causing lamentations in their hearts.

पर्जन्यघोषो जलजः पाञ्चजन्यः
कौमोदकी विष्णुगदा तरस्विनी ।
विद्याधरोऽसिः शतचन्द्रयुक्त-
स्तूणोत्तमावक्षयसायकौ च ॥ ३१॥

31

Parijnyaghosho jelajah Paanjchajenyah

Kaumodhakee VishnuGedhaa tharasvinee
Vidhyaaddharoasih sathaChandhrayuktha-
Sthunoththmaavakshayasaayakau cha.

Mahaabeli observed The Cosmic Form of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was adorned with the services of; the Sankh or Conch-Shell called Paanjchajenya with thunderous sound, the most well-known Gedha or Club called Kaumodhaki which is more forceful than tornado, the sharpest sword called Vidhyaaddhara with marks of hundreds of moon-like spots, and two quivers with Aksheya-Saayaka, meaning which would always be filled with arrows [that means as soon as one arrow is used another one will fill the quiver automatically and thus it will always be filled with arrows].

सुनन्दमुख्या उपतस्थुरीशं
पार्षदमुख्याः सहलोकपालाः ।
स्फुरत्किरीटाङ्गदमीनकुण्डल-
श्रीवत्सरत्नोत्तममेखलाम्बरैः ॥ ३२॥

32

Sunandhamukhyaa upathastthurEesam
Paarshadhamukhyaah sahalokapaalaah
Spurathkireetaangadhameenakundala-
Sreevathsarethnoththmamekhalaambaraih.

Mahaabeli observed The Cosmic of Form of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was being worshipped and serviced by Dhevendhra and other Ashtadhikpaalaas along with the Paarshadhaas or Associates led by the prominent Sunandha and Nandha. The Cosmic of Form of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was wearing the most brilliant and shining crown on His head. He was adorned with dazzling Ear-Studs resembling fish and armlets. His bosom was marked by the lock of hair called Sreevathsam and the transcendental jewel called Kausthubha. He wore yellow silk garments covered by a golden girdle or belt. Thus, Addhokshaja or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was most lustrous and effulgent.

मधुव्रतस्रग्वनमालया वृतो
रराज राजन् भगवानुरुक्रमः ।
क्षितिं पदैकेन बलेर्विचक्रमे
नभः शरीरेण दिशश्च बाहुभिः ॥ ३३ ॥

33

Madduvrathasregvanamaalayaa vritho
Reraaja Raajan! Bhagawaanurukremah
Kshithim padhaikena Belervichakreme
Nabhah sareerena dhisascha baahubhi.

The Cosmic of Form of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was decorated by a flower garland around which bumble-bees were flying making music of humming. Oh, Pareekshith Mahaaraajan! Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Whose activities are wonderful, thus manifested himself in this way and covered or conquered the entire surface of the Earth with One Foot-Step, the Sky with His Body and all Directions with His Arms.

पदं द्वितीयं क्रमतस्त्रिविष्टपं
न वै तृतीयाय तदीयमण्वपि ।
उरुक्रमस्याङ्घ्रिरुपर्युपर्यथो
महर्जनाभ्यां तपसः परं गतः ॥ ३४ ॥

34

Padham dhvitheeyam kremathastrivishtapam
Na vai thritheeyaaya thadheeyamanvapi
Urukremasyaangghriruparyuparyettho
Maharjjenaabhyaam thapasah param gethah.

As The Cosmic of Form of Vaamana Moorththy or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan took His Second Foot-Step, He covered the whole heavenly planets and His Foot extended higher and higher beyond Maharloka, Jenaloka, Thapoloka and even the

Sathyaloka. And absolutely no spot was left for Him to take the Third Foot-Step He asked from Beli Mahaaraaja as charity.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहिताया-
मष्टमस्कन्धे विश्वरूपदर्शनं नाम विंशोऽध्यायः ॥ २०॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
AshtamaSkanddhe ViswaRoopaDhersanam Naama [VaamanaCharitham]
VimsathithamoAddhyaayah

Thus, we conclude the Twentieth Chapter Named as Lord Vishnu Shows His Cosmic Form to Vaamana [Continuation of Story of Vaamana – Beli Mahaaraaja Surrenders the Universe to Vaamana] Of the Eighth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!