

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDHAH (CANTO EIGHT)

॥ सप्तदशोऽध्यायः - १७ ॥

SAPTHADHESOADDHYAAYAH (CHAPTER SEVENTEEN)

VaamanaPraadhurbhaave [AdhitheeSthuthi] (Lord Vishnu Agrees to Incarnate as Vaamana [Glorious Worship of Lord Vishnu by Adhithee-Dhevi]

[Lord Vishnu Bhagawaan was very pleased with Adhithi Dhevi who had completed the observance of Payo-Vratha. He appeared to her and explained that He was very satisfied and pleased and, He mentioned that He was fully aware of her desires and wishes. Initially, Adhithi could not speak as she was in the ecstasy of blissful happiness. She knew that she

was the most fortunate One as having got the opportunity to see Lord Vishnu. Then, she slowly came back to reality and started worshipping and offering obeisance unto Lord Vishnu again and again.

Adhithi was very distressed as her sons, Dhevaas, were driven away from their abode of heaven by their enemies, Asuraas. All these conditions were fully understood by Vishnu. He explained to her that, though He can and will help her to see that her sons retrieve their kingdom, the time has not yet come as the Braahmana Guroos of Asuraas were very pleased with them. But shortly, the Asuraas will despise and defy their Guroos and thus will become subject to their curse and hatred. But Vishnu will incarnate as the son of Adhithi and will defeat and eliminate the Asuraas. Brahmadheva came to know that Vishnu Bhagawaan is going to incarnate as son of Adhithi. Therefore, he also worshipped and glorified Lord Vishnu. Please continue to read for details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarsi Said):

इत्युक्ता सादिती राजन् स्वभर्त्रा कश्यपेन वै ।
अन्वतिष्ठद्व्रतमिदं द्वादशाहमतन्द्रिता ॥ १ ॥

1

Ithyukthaa saAdhithee, Raajan, svabharthraa Kasyapena vai
Anvathishttadhvrathamidham dhvaadhesaahamathandhrithaa.

Hey, Raajan! After Adhithi, the mother of all Dhevaas, was thus advised by Kasyapa Muni, her husband, she strictly followed all the instructions step by step without having any laziness, performed Payo-Vratha ritualistic ceremony with full devotion and dedication to The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan for twelve days.

चिन्तयन्त्येकया बुद्ध्या महापुरुषमीश्वरम् ।
प्रगृह्येन्द्रियदुष्टाश्वान् मनसा बुद्धिसारथिः ॥ २ ॥

2

Chinthyanthyekayaa budhddhya mahaapurushamEeswaram
Pregrihyendhriyadhushaasvaanmanasaa budhddhisaaarthih

मनश्चैकाग्रया बुद्ध्या भगवत्यखिलात्मनि ।
वासुदेवे समाधाय चचार ह पयोव्रतम् ॥ ३॥

3

Manaschaikaagrasya budhddhya Bhagawathyakhilaathmani
Vaasudheva samaaddhaaya chachaara ha PayoVratham.

Our senses are considered as the demonic horses that pull the chariot and intelligence is considered as the chariot driver. Adhitheedhevi controlled her senses with her intelligence and thus with concentrated meditative attention on the Sree Kaantha or the Consort of Lakshmeedhevi and Who is the Single One, Who is lustrous as the Soul of everything and Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and observed Payo-Vratha very precisely in accordance with the terms and conditions.

तस्याः प्रादुरभूत्तात भगवानादिपुरुषः ।
पीतवासाश्चतुर्बाहुः शङ्खचक्रगदाधरः ॥ ४॥

4

Thasyaah praadhurabhooththaatha Bhagawanaadhipoorushah
Peethavaasaaschathurbbaahuh sangkhachakragedhaaddharah.

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the First and the Original Supreme Personality. He is Aadhi Poorusha. On successful completion of Twelve days of Payo-Vratha by Adhitheedhevi, the Aadhi Poorusha, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, was very pleased and appeared to her. Adhitheedhevi saw Vishnu Bhagawaan standing in front of her with her physical eyes. He was dressed in silk yellow garments. He had four hands holding the Conch-Shell, Sudhersana Chakra, the Club and the Lotus Flower. He was very effulgent and very pleased.

तं नेत्रगोचरं वीक्ष्य सहसोत्थाय सादरम् ।
ननाम भुवि कायेन दण्डवत्प्रीतिविह्वला ॥ ५ ॥

5

Tham nethagocharam veekshya sahasoththaaya saadharam
Nanaama bhuvi kaayena dhendavath preethivihvala.

When the Aadhipurusha The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was suddenly visible to the eyes of Adhithi, she was overwhelmed by the transcendental bliss and blissful happiness and got up and prostrated by falling on the ground like a rod.

सोत्थाय बद्धाञ्जलिरीडितुं स्थिता
नोत्सेह आनन्दजलाकुलेक्षणा ।
बभूव तूष्णीं पुलकाकुलाकृति-
स्तद्दर्शनात्युत्सवगात्रवेपथुः ॥ ६ ॥

6

Soththaaya bedhddhaanjjalireedithum sthithaa
Nothseha aanandhajelaakulekshanaa
Bebhoov thushneem pulakaakulaakrithi-
Sthadhdhersanaathyuthsavagaathravepatthuh.

When she suddenly saw Sree Vaasudheva Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, her body started shivering and trembling because of sudden blissful happiness. She stood in front of Him with folded hands, unable to speak or worship with glorifying Keerththans. Tears of blissful happiness filled her eyes. Hairs on her body stood on end due to horripilation. Because she was seeing The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan face to face, she felt ecstasy of blissful transcendental happiness.

प्रीत्या शनैर्गद्गदया गिरा हरिं
तुष्टाव सा देव्यदितिः कुरूद्वह ।
उद्वीक्षती सा पिबतीव चक्षुषा
रमापतिं यज्ञपतिं जगत्पतिम् ॥ ७ ॥

Preethyaa sanairgedhgedhayaa giraa Harim
 Thushtaava saa DhevyAdhithih Kurudhvaha!
 Udhveekshathee saa pibatheeva chakshushaa
 Remaapathim Yejnpathim Jegathpathim.

Oh, The Best of Kuru Dynasty! Dhevi Adhithi started looking Yejnjesa or The Master and Lord of Yaagaas and Yejnjaas and Who is the Supreme Lord and Controller of the Universe as if she is drinking the Amrith of blissful transcendental happiness with her eyes. She did not move or even close her eyes. Then, she started singing Keerththans; slowly with a faltering voice but with great affection, love, respect, dedication and devotion; proclaiming the glories of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan:

अदितिरुवाच

AdhithirUvaacha (Adhithi Said):

यज्ञेश यज्ञपुरुषाच्युत तीर्थपाद
 तीर्थश्रवः श्रवणमङ्गलनामधेय ।
 आपन्नलोकवृजिनोपशमोदयाद्य
 शं नः कृधीश भगवन्नसि दीननाथः ॥ ८॥

Yejnjesa, YejnapurushaAchyutha, Theerththapaadh,
 Theerththasrevah Srevanamanggalanaamaddheya!
 Aapannalokavrijinopasamodhayaadhya
 Sam nah Kriddeesa Bhagawannasi Dheenanaattha!

Oh, Achyutha Bhagawan! Oh, The Lord and Master of Yejnja! Oh, Yejnja-Purusha or The Embodiment of Yejnja! Oh, Yejnja Moorththe! Oh, The Provider of the Results of Yejnjaas! Oh, The Personification of all Wonderful and Magnificent Activities! Oh, Theerthththa-Paadha or the foundation of Holiness! Oh, The Personification of Auspiciousness! Oh, The One Who is Well-Known as the Embodiment of Virtue! Oh, Hare! Oh,

The Protector of those who are suffering! Oh, Eeswara. Oh, The Prime and Primordial Original Supreme Personality! I worship, pray and offer obeisance unto You. Please be compassionate and merciful and remove all my pains and sufferings.

विश्वाय विश्वभवनस्थितिसंयमाय
स्वैरं गृहीतपुरुशक्तिगुणाय भूम्ने ।
स्वस्थाय शश्वदुपबृंहितपूर्णबोध-
व्यापादितात्मतमसे हरये नमस्ते ॥ ९॥

9

Visvaaya visvabhavanastthithisamyemaaya
Svairam griheethapurusakthigunaaya bhoomne
Svastthaaya sasvadhupabrimhithapoomnaboddha-
Vyaapaadhithaathmathamase Haraye namasthe.

Hey, Mukundha Bhagawan! Hey, Haraye! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawan! You are the Universe. You are the Cause of Creation, Sustenance and Dissolution of the Universe and all its entities and elements. You have accepted the quality of Maaya voluntarily or by Your own interest. You are the source and resource of Transcendentalism. You are Transcendental. The quality of Maaya is the source of ignorance. With ignorance, You cover and conceal transcendentalism. [That means those who are trapped in the Maaya of Illusory Power of Lord Vishnu and trapped in the corrupted material world would never be able to attain Aathmasaakshaathkaaram or Transcendental Realization.] But You eliminate the cover of Maaya and the ignorance with Transcendental knowledge. You are the remover and destroyer of all material miseries and sufferings. You are the most intimate friend and closest relative of Sages with Vedhic knowledge. Oh, Bhagawan! I worship, pray and offer obeisance unto You.

आयुः परं वपुरभीष्टमतुल्यलक्ष्मी-
द्योर्भूरसाः सकलयोगगुणास्त्रिवर्गः ।
ज्ञानं च केवलमनन्त भवन्ति तुष्टा-
त्वत्तो नृणां किमु सपत्नजयादिराशीः ॥ १०॥

Aayuh param vaourabheeshtamathulyalakshmeer-
 Dhyobhooresaah sakalayogagunaasthrivarggah
 Jnjaanam cha kevalamanantha bhavanthi thushtaath
 Thatththvo nrinaam kimu sapatnajeyaadhiraaseeh.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawan! You are the Supreme Lord. You are unlimited. With Your compassion, mercy and blessing any of your dedicated devotee can attain immortality, eternity, whatever form is desired, unlimited opulence, unlimited wealth, unlimited prosperity, the whole sky, the whole planet, the whole universe, the underworld or the planet of Paathaala, all mystic power, all Yoga Sidhddhi, scholastic knowledge and unlimited transcendental advancement. Oh, Bhagawan! So, what is there to talk about the fear and trouble from enemies, You will destroy and eliminate any fear and trouble from the enemies.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

अदित्यैवं स्तुतो राजन् भगवान् पुष्करेक्षणः ।
 क्षेत्रज्ञः सर्वभूतानामिति होवाच भारत ॥ ११ ॥

Adhithyaivam sthutho, Raajan, Bhagawaan Pushkarekshanah
 Kshethraajjah Sarvvabhoothaanaamithi hovaacha Bhaaritha!

Oh, Raajan! Oh, the best of all Bhaaritha Emperors! When Adhithedhevi worshiped Bhagawaan Pushkarekshana or The Lotus Eyed Lord Vishnu Bhagawaan or The Super Soul of all entities or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawan like that, Vishnu Bhagawaan, Who is aware of all the intentions and desires and wishes of all the entities, very pleasingly spoke to her:

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Sree Bhagawaan or The Supreme Soul Lord
Sree Vaasudheva Sree Maha Vishnu Bhagawaan Said):**

देवमातर्भवत्या मे विज्ञातं चिरकाङ्क्षितम् ।
यत्सपत्नैर्हृतश्रीणां च्यावितानां स्वधामतः ॥ १२ ॥

12

Dhevamaatharbhavathyaa me vijnjaatham chirakaangkshitham
Yetha sapatnairhrithasreenaam chyaavithaanaam svaddhaamathah.

Oh, Adhitheedhevi, the Mother of Dhevaas! I am aware that your sons, Dhevaas, have been driven away from their kingdom of heaven after being deprived of their opulence and power by their enemies, the Dheithyaas or Asuraas or demons. And that you have long-cherished desires for the welfare of your sons and to recover the lost kingdom, heaven, and their opulence.

तान् विनिर्जित्य समरे दुर्मदानसुरर्षभान् ।
प्रतिलब्धजयश्रीभिः पुत्रैरिच्छस्युपासितुम् ॥ १३ ॥

13

Thaaninirjjithya samare dhurmmadhaanAsurarshabhaan
Prethilebddhajeyasreebhih puthrairichchasyupaasithum.

Oh, Dhevee! I also understand that you want them back to be with you and worship you daily and more over you want to worship Me, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, daily, along with your sons after defeating their enemies in the battle and retrieving the abode of heaven and opulence.

इन्द्रज्येष्ठैः स्वतनयैर्हतानां युधि विद्विषाम् ।
स्त्रियो रुदन्तीरासाद्य द्रष्टुमिच्छसि दुःखिताः ॥ १४ ॥

14

Indhrajyeshtaih svathanayairhathaanaam yuddhi vidhvishaam
Sthriyo rudhantheeraasaadhya dhreshtumicchasi dhuhkhithaah.

I also understand that you want to see the wives of the Asuraas coming and crying near the dead-body of their husbands, Asuraas, who have been killed by your eldest son, Indhra, and his younger brothers of all other Dhevaas and their soldiers.

आत्मजान् सुसमृद्धांस्त्वं प्रत्याहृतयशःश्रियः ।
नाकपृष्ठमधिष्ठाय क्रीडतो द्रष्टुमिच्छसि ॥ १५॥

15

Aathmajaan susamridhddhaamsthvam prethyaahrithyesahsriyah
Naakaprishttamaddhishttaaya kreedatho dhreshtumichcchasi.

I also further understand that you wish and desire to see that your sons enjoy increased fame, name, opulence and prosperity, live in their abode of heaven and enjoy the lives with various entertainments like sports, games, music, dances, etc.

प्रायोऽधुना तेऽसुरयूथनाथा
अपारणीया इति देवि मे मतिः ।
यत्तेऽनुकूलेश्वरविप्रगुप्ता
न विक्रमस्तत्र सुखं ददाति ॥ १६॥

16

Praayoaddhunaa theAsurayootthanaatthaa
Apaaraneeyaa ithi Dhevi Me mathih
YeththeanukoolEswaravipragupthaa
Na vikramasthathra sukham dhedhaathi.

Hey, Dhevee! In my opinion, at this time, it is difficult or impossible to defeat the Leaders and their masses of Asuraas as they are currently being protected by the mystic power of their Braahmana Guroos who have acquired unlimited potency and strength and have trained and instructed their disciples of Asuraas how to deal with their enemies, Dhevaas, successfully. Therefore, a battle with Asuraas will be futile.

अथाप्युपायो मम देवि चिन्त्यः

सन्तोषितस्य व्रतचर्यया ते ।
ममार्चनं नार्हति गन्तुमन्यथा
श्रद्धानुरूपं फलहेतुकत्वात् ॥ १७॥

17

Atthaapyupaayo Mama Dhevi chinthyah
Santhoshithasya vrathacharyayaa the
Mamaarchchanam naarhathi genthumanyatthaa,
Sredhddhaanuroopam phalahethukathvaath.

Oh, the Best of all Women! You are a pearl and crown jewel of all Women. But as you have worshipped Me observing this austere Vrata of Payo-Vrata very strictly and devotionally, I am very satisfied and pleased with you. Any worship of Me can never become futile under any circumstances. Therefore, I will find some means to favor and fulfill your wishes and desires.

त्वयार्चितश्चाहमपत्यगुप्तये
पयोव्रतेनानुगुणं समीडितः ।
स्वांशेन पुत्रत्वमुपेत्य ते सुतान्
गोप्तास्मि मारीचतपस्यधिष्ठितः ॥ १८॥

18

Thvayarchchithaschaahamapathyagupthaye
Payovrathenaanugunam sameeditah
Svaamsena puthrathvamupethya the suthaan
Gopthaasmi Maareechathapasyaddhishttitah.

You have observed this Payo-Vrata strictly following all the terms and norms. You were well-disciplined and worshiped Me with full devotion and dedication. And your husband, Kasyapa – the son of Mareechi, has observed severe austerity and penance for a long time and acquired mystic power with full devotion and dedication to Me. Therefore, I will be born in your womb with the powerful semen of Kasyapa and protect your other sons, Dhevaas. [Vishnu is also going to be a son of Adhithi and that is what He specifically mentions here as her other sons.]

उपधाव पतिं भद्रे प्रजापतिमकल्मषम् ।
मां च भावयती पत्यावेवं रूपमवस्थितम् ॥ १९॥

19

Upaddhaava pathim bhadhre Prejaapathimakalmasham
Maam cha bhaavayathee pathyaavevamroopamavastthitham.

Oh, the Purest and most Auspicious Woman! Visualize that I am residing within your darling husband, Kasyapa, who is sinless and who is Prejaapathi and who is a divine Sage and who is your Lord. Oh, most chaste Woman! With that notion and understanding that I am in him or that I am he and approach and treat him with devotion, respect and dedication, daily.

नैतत्परस्मा आख्येयं पृष्टयापि कथञ्चन ।
सर्वं सम्पद्यते देवि देवगुह्यं सुसंवृतम् ॥ २०॥

20

Naithath parasmaa aakhyeyam prishtayaapi katthanjchana
Sarvvam sampadhyathe, Dhevi, Dhevaguhyam susamvritham.

Hey, Dhevee! Whoever asks you, you should never reveal what I have told you. You must try very hard not to speak to anyone else about the conversation between you and Me, but you must not tell it to anyone. It has become mandatory that we must keep everything about Dhevaas very discreetly and secretly for successful implementation of our plan and for successful return of Dhevaas.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एतावदुक्त्वा भगवांस्तत्रैवान्तरधीयत ।
अदितिर्दुर्लभं लब्ध्वा हरेर्जन्मात्मनि प्रभोः ॥ २१॥

21

Ethaavadhukthvaa Bhagawaamsthathraivaantharaddheeyatha
Adhithirdhurllebham lebddhvaa Harerjjenmaathmani Prebho.

उपाधावत्पतिं भक्त्या परया कृतकृत्यवत् ।
स वै समाधियोगेन कश्यपस्तदबुध्यत ॥ २२ ॥

22

Upaddhaavath pathim bhakthyya parayaa krithakrithyavath
Sa vai samaaddhiyogena Kasyapasthadhabuddhyatha.

प्रविष्टमात्मनि हरेरंशं ह्यवितथेक्षणः ।
सोऽदित्यां वीर्यमाधत्त तपसा चिरसम्भृतम् ।
समाहितमना राजन् दारुण्यग्निं यथानिलः ॥ २३ ॥

23

Previshtaathmani Hareramsam hyavithattheekshanah
SoAdhithyaam veeryamaaddhaththa thapasaa chirasmabhritam
Samaahithamanaa Raajan dhaarunyagnim yetthaAnilah

After speaking to Adhithedhevi that much, Sreenivaasa Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan disappeared. The mother of Dhevaas, Adhithedhevi, was at the peak of happiness and ecstasy of bliss that she would be the most fortunate woman of the world as having received the rarest opportunity of becoming the mother of Sree Hari Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. She felt as the most gratified of all gratified entities of the universe. She immediately approached her husband, Kasyapa Prejaapathi or Muni, with full devotion and total dedication. Kasyapa, the one with transcendental realization, realized and was able to visualize the Absolute Truth or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, there was nothing which has not been revealed and everything appeared clearly within the horizon of the intelligence and knowledge of his mind. He knows and knows everything by his severe and austere meditative Yoga. Thus, he was able to realize that the plenary potency and power of Sree Hari Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha

Vishnu Bhagawaan has already entered within him with full Potency and Energy far before he was being notified about it by his wife, Adhitheedhevi. He has accumulated the essence and power of the semen of Sree Hari Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with mystic power he attained from long term severe meditative penance with devotion and dedication to The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Hey, Mahaaraajan! As the wind promotes friction between two pieces of wood and thus give rise to fire, Kapila Maharshi, whose transcendental position was fully absorbed in The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, has transferred his potency into the womb of Adhitheedhevi.

अदितेर्धिष्ठितं गर्भं भगवन्तं सनातनम् ।
हिरण्यगर्भो विज्ञाय समीडे गुह्यनामभिः ॥ २४॥

24

Adhitherdhishtitham gerbham Bhagawantham Sanaathanam
Hiranyagerbho vijnjaaya sameede guhyanaamabhih.

Brahmadheva understood that the eternal potency of The Supreme Personality or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was now within the womb of Adhitheedhevi, he began to offer prayers to Lord Sree Maha Vishnu Bhagawaan by reciting His Transcendental Names and Glorifying Keerththans.

ब्रह्मोवाच

BrahmOvaacha (Brahmadheva Said):

जयोरुगाय भगवन्नुरुक्रम नमोऽस्तु ते ।
नमो ब्रह्मण्यदेवाय त्रिगुणाय नमो नमः ॥ २५॥

25

Jeyorugaaya Bhawannurukrema! Namoasthu The
Namo Brahmanyadhevaaya Thrigunaaya Namo Namah.

Oh, Begawan! Victory to You. Oh, The Supreme Personality of God! All Glories unto You. You are being glorified by all. Your activities are all uncommon and incomparable. I offer my respectful and devotional worship and obeisance unto You. You are the Lord of all Transcendentalists. You are the controller of the three modes of nature. I offer my respectful obeisance and prostration again and again unto You.

नमस्ते पृश्निगर्भाय वेदगर्भाय वेधसे ।
त्रिनाभाय त्रिपृष्ठाय शिपिविष्टाय विष्णवे ॥ २६॥

26

Namasthe Prsnigerbhaaya Vedhagerbhaaya Veddhase
Thrinaabhaaya thriprishttaaya Sipivishtaaya Vishnave.

Oh, Bhagawan! You are all-pervading Lord Sree Maha Vishnu Bhagawaan. You have entered the cores of hearts of all entities. All the three worlds reside within Your Naval, yet You are above all those three worlds. Formerly, you have appeared as the son of Prisni, but You are the Supreme Creator of everything. You can be understood or rather visualized only through Vedhic knowledge. That is why You are called as Vedha Gerbha. I offer my respectful obeisance and prostration again and again unto You.

त्वमादिरन्तो भुवनस्य मध्य-
मनन्तशक्तिं पुरुषं यमाहुः ।
कालो भवानाक्षिपतीश विश्वं
स्रोतो यथान्तः पतितं गभीरम् ॥ २७॥

27

Thvamaadhirantho bhuvanasya maddhya-
MAnanthasakthim Purusham yemaahuh
Kaalo BhawaanaakshipathEesa visvam
Srotho yetthanthahpathitham gebheeram.

Oh, The Supreme Personality, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the creator; You are the sustainer, and You are the dissolver of the universe. And You are the

beginning, You are at the middle, and You are at the end of the universe. You are the Only One capable of being everything and all and at every time and always. All Vedhic Pundits and Aachaaryaas know that You are not affected or impacted by any of these things, and You are beyond all these. You are eternal and changeless as You are devoid of emotion or emotionless. You are the reservoir of Eternal Power, Potency and Energy. Just like how the leaves or branches of tree or blade of grass fallen in the heavy flow of river water are led by the force of the flow and carried aimlessly, You are leading the universe in the path of Your discretion and desire.

त्वं वै प्रजानां स्थिरजङ्गमानां
प्रजापतीनामसि सम्भविष्णुः ।
दिवोकसां देव दिवश्च्युतानां
परायणं नौरिव मज्जतोऽप्सु ॥ २८॥

28

Thvam vaiprejaanaam stthirajenggamaanaam
Prejaapatheenaamasi sambhavishnuh
Dhivaukasaam Dheva dhivaschyuthaanaam
Paraayanam nauriva majjathoapsu.

Oh, my Lord, The Supreme Personality, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the original Creator of all living, non-living, moving, non-moving entities and elements and You are the cause of all. You are the original creator of all Prejaapathees and You are the cause of Prejaapathees. Oh, Dhevaa! You are Supreme God. When we think and analyze we understand that You are like a ship to those who are capsized in the deep waters of ocean to the Dhevaas who have been driven away from their abode of Dheva-Loka or heaven. You are the only protective and helping hand for them. You are the only shelter and refuge for them. I offer my respectful obeisance and prostration again and again unto You.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
अष्टमस्कन्धे वामनप्रादुर्भावे सप्तदशोऽध्यायः ॥ १७॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
AshtamaSkanddhe VaamanaPraadhurbhaave [Naama] [AdhitheeSthuthi]
SapthadhesoAddhyaayah

Thus, we conclude the Seventeenth Chapter [Named] as Lord Vishnu
Agrees to Incarnate as Vaamana [Glorious Worship of Lord Vishnu by
Adhithee-Dhevi] Of the Eighth Canto of the Most Divine and the Supreme
Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!