

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM**

**MOOLAM (ORIGINAL)**

अष्टमस्कन्धः

**ASHTAMASKANDDAH (CANTO EIGHT)**

॥ पञ्चमोऽध्यायः - ५ ॥

**PANJCHAMOADDHYAAYAH (CHAPTER FIVE)**

**AmrithaMatthane [Naama] [Paalaazhi Matthanam - Dhevasthuthi] (In  
The Story of Churning For Ambrosia [Churning of Milky Ocean –  
Worship of Dhevaas])**

[In this chapter we can read about Raivatha, the son of Priyavratha and brother of Thaamasa, and Raivatha Manvanthara which was the fifth Manvanthara. Vibhu was Indhra in that Manvanthara. Vaikuntta, the son of Subhra and his wife Vikuntta, was the incarnation of Lord Vishnu. The sixth Manvanthara was Chaakshusha Manvanthara and Chaakshusha was

the Manu who was the son of Chakshu. Manthradhruma was Indhra at that time. Lord Vishnu incarnated as Ajitha in that Manvanthara. Ajitha was the son of Vairaja and his wife Sambhootha. Ajitha was the one who churned Milky-Ocean and extracted Ambrosia and provided it to Dhevaas and released them from the curse of Dhurvvaasas Muni. At the time of churning the Milky-Ocean, the Mandhara Mountain was going to sink in the ocean. At that time Lord Vishnu incarnated as Koormma or tortoise and supported the mountain with its back and held it balanced. Because of the curse of Dhurvvaasas the Dhevaas were defeated in battle by Asuraas and thus they were deprived of their heavenly kingdom. Dhevaas went and pleaded to Brahmadheva. He along with all the Dhevaas went to the shore of Milky-Ocean and offered prayers and obeisance to Lord Vishnu. Very elaborate prayers of Brahmadheva describing the glories of Vishnu Bhagawaan can be read in detail. Please continue to read for details...]

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmaarshi Said):**

राजन्नृदितमेतत्ते हरेः कर्माघनाशनम् ।  
गजेन्द्रमोक्षणं पुण्यं रैवतं त्वन्तरं शृणु ॥ १ ॥

1

Rajannudhithamethath the Hareh karmmaaghanaasanam  
Gejendhramokshanam punyam Raivatham thvantharam srinu.

After narrating the story of Gejendhra Moksham which is most pious and very devotional, and which can eliminate all the sinful reactions and which can liberate from material attachments, Sree Suka Brahmaarshi started to explain the story of Raivatha Manu and Raivatha Manvanthara. Oh, Best of the Kings! Please listen carefully.

पञ्चमो रैवतो नाम मनुस्तामससोदरः ।  
बलिविन्ध्यादयस्तस्य सुता अर्जुनपूर्वकाः ॥ २ ॥

2

Panjchamo Raivatho naama ManusThaamasasodharah

Belivinddhyaadhayasthasya suthaa Arjjunapoorvvakaah.

Priyavratha's son and the brother of Thaamasa was Raivatha. Raivatha was the fifth Manu. Oh, the most intelligent King, please know that Raivatha's sons were Arjjuna, Beli [please note this is not Mahaabeli – Beli], Vinddhya, etc.

विभुरिन्द्रः सुरगणा राजन् भूतरयादयः ।  
हिरण्यरोमा वेदशिरा ऊर्ध्वबाह्वादयो द्विजाः ॥ ३॥

3

VibhurIndhrah suragenaa, Raajan, bhootharayaadhayah  
Hiranyaromo Vedhasiraa Oordhddhvabaahvaadhayo Dhvijaah.

Oh, Mahaaraajan! In Raivatha Manvanthara, Vibhu was the King of heaven or Indhra and Bhootharaaya and others were the other leading Dhevaas. Vedhasiras, Oordhddhvabaahu, Dhevabaahu, Hiranyaroma, Suddhaama, Parjjenya and Mahaamuni were the Braahmana Saptharshees in charge of the seven planets.

पत्नी विकुण्ठा शुभ्रस्य वैकुण्ठैः सुरसत्तमैः ।  
तयोः स्वकलया जज्ञे वैकुण्ठो भगवान् स्वयम् ॥ ४॥

4

Pathnee Vikunntaa Subhrasya Vaikunttaih surasaththamaih  
Thayo svakalayaa jejnje Vaikuntto Bhagawaan svayam.

Subhra married Vikunnta. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated with the name of Vaikunnta as the son of Subhra and his wife Vikunnta. They also have other sons known as Vaikunntaas. Vaikunntaas were also plenary and planetary [planetary is correct as they are deities of directions of the planets] expansions of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. They served as Ashtadhikpaalaas, as leaders of Dhevaas.

वैकुण्ठः कल्पितो येन लोको लोकनमस्कृतः ।  
रमया प्रार्थ्यमानेन देव्या तत्प्रियकाम्यया ॥ ५॥

5

Vaikuttah kalpitho yena loko lokanamaskrithah  
Remayaa praarththiyamaanena Dhevyya thath priyakaamyayaa.

Just to please His wife, Rema who is the Goddess of fortune and prosperity, Vikuntta, the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, created another Vaikuntta-Loka within this world with the power of His mind. That Vaikuntta-Loka was worshiped by all the entities of the universe.

तस्यानुभावः कथितो गुणाश्च परमोदयाः ।  
भौमान् रेणून् स विममे यो विष्णोर्वर्णयेद्गुणान् ॥ ६॥

6

Thasyaanubhaavah katthitho gunaascha paramodhayaah  
Bhaumaan renoon sa vimame yo Vishnorvannayedhgunaan.

Hey, Mahaaraajan! I have just mentioned to you the greatness, nobility, majesty and splendor and virtuous qualities of Vaikuntta Bhagawaan. To try to explain about the supreme qualities possessed by Him is like the one who tries to count the number of dust particles or sand grains in the universe, which is clearly an impossible task to accomplish. That means the magnitude of supreme qualities of Vaikuntta Bhagawaan are so large that nobody can ever explain them.

षष्ठश्च चक्षुषः पुत्रश्चाक्षुषो नाम वै मनुः ।  
पूरुपूरुषसुद्युम्नप्रमुखाश्चाक्षुषात्मजाः ॥ ७॥

7

Shashttascha Chakshushah puthrasChaakshusho naama vai Manu  
PooruPoorushaSudhyumnapremukhaasChaakshushaathmajaah.

The sixth Manu was Chaakshusha who was the son of Chakshu. Chaakshusha had many sons followed by Pooru, Poorusha and Sudhyumna, etc.

इन्द्रो मन्त्रद्रुमस्तत्र देवा आप्यादयो गणाः ।  
मुनयस्तत्र वै राजन् हविष्मद्वीरकादयः ॥ ८॥

8

Indhro Manthradhrumasthathra Dhevaa Aapyaadhayyo genaah  
Munayasthathra vai, Raajan, HavishmadhVeerakaadhayah.

Hey, Raajan! During, that Chaakshusha-Manvanthara the king of heaven or Indhra was Manthradhruma. Among other Dhevaas were Aapya and others and the Saptharshees were Havishma, Veeraka, etc. [Maddhu, Sumeddhhas, Uththama, Asahishnu and Athinaamav were the other five Saptharshees.]

तत्रापि देवः सम्भूत्यां वैराजस्याभवत्सुतः ।  
अजितो नाम भगवानंशेन जगतः पतिः ॥ ९॥

9

Thathraapi Dhevah sambhoothyaam Vairaajasyaabhavath suthah  
Ajitho naama Bhagawaanamsena jegathah pathih.

In that Manvanthara, Ajitha was the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as His partial expansion. Ajitha was born as the son of Vairaaja and his wife Sambhootha or Dhevasambhootha. Bhagawaan Ajitha committed innumerous glorious and praiseworthy activities during that incarnation.

पयोधिं येन निर्मथ्य सुराणां साधिता सुधा ।  
भ्रममाणोऽम्भसि धृतः कूर्मरूपेण मन्दरः ॥ १०॥

10

Payoddhim yena nirmmatthya suraanaam saaddhithaa suddhaa  
Bhremamaanoambhasi ddhrithah Koormmaroopena mandharah.

Ajitha, the partial expansion and incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, churned the Milky-Ocean and extracted Amrith or Ambrosia and gifted it to Dhevaas. Mountain of Mandhara was the churn-drill or the churning-rod and when it started sinking The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated in the Form of Koormma or Tortoise and held it balanced by moving here and there underneath the mountain as full support from sinking down.

राजोवाच

**RaajOvaacha (Pareekshith Raaja Said):**

यथा भगवता ब्रह्मन् मथितः क्षीरसागरः ।  
यदर्थं वा यतश्चाद्रिं दधाराम्बुचरात्मना ॥ ११ ॥

11

Yetthaa Bhagawathaa, Brahman, matthithah Ksheerasaagarah  
Yedharththam vaa yethaschaadhrim dheddharaambucharaathmanaa.

How The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan churned the Ksheera Saagara or Milky-Ocean? For whom He undertook such a herculean task? Why or what was the reason for Him to assume the Form of Tortoise and support that majestic mountain of Mandhara?

यथामृतं सुरैः प्राप्तं किं चान्यदभवत्ततः ।  
एतद्भगवतः कर्म वदस्व परमाद्भुतम् ॥ १२ ॥

12

YetthaAmritham Suraih praaptham kinjchaanyadhabhavath thathah  
EthadhBhagawathah karmma vadhasva paramaadhbhutham.

How or by what source the Dhevaas obtained Amrith? What are all the other divine and special products produced from churning Ksheera Saagara? All the stories of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan are devotional and supreme. Please explain with full details to me this story of the wonderful deed of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

त्वया सङ्कथ्यमानेन महिम्ना सात्वतां पतेः ।  
नातितृप्यति मे चित्तं सुचिरं तापतापितम् ॥ १३॥

13

Thvayaa sankatthyamaanena mahimnaa saathvathaam patheh  
Naathithripyathi me chiththam suchiram thaapathaapitham.

The nectar derived by listening to the divine words, of the nobilities and greatness and glories of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, coming out of your mouth are always most enjoyable and blissfully happy. Hey, Mahaamune! Please understand that I will, and I can never be fully satisfied nor fully content for however long listening to the divine and ambrosial words coming out of your mouth. My mind, however agitated, would be cooled down by listening to your words of divine stories about The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

सूत उवाच

**Sootha Uvaacha (Sootha Said):**

सम्पृष्टो भगवानेवं द्वैपायनसुतो द्विजाः ।  
अभिनन्द्य हरेर्वीर्यमभ्याचष्टुं प्रचक्रमे ॥ १४॥

14

Samprishto Bhagawaanavam Dhvaipaayanasutho dhvijaah  
Abhinandhya Harerveeryamabhyaachashtum prechakreme.

Having heard such inquiries from Pareekshith Mahaaraaja, Sree Suka Brahmarshi was very pleased and complimented him positively.

Thereafter, Sree Suka Brahmarshi, the son of Dhvaipaayana or Vyaasa, started describing the valorous and glorious activities of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in a very orderly fashion:

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

यदा युद्धेऽसुरैर्देवा बाध्यमानाः शितायुधैः ।  
गतासवो निपतिता नोत्तिष्ठेरन् स्म भूयशः ॥ १५ ॥

15

Yedhaa yudhddheAsurairdDhevaa baaddhyamaanaah sithaayuddhah  
Gethaasavo nipathithaa noththishtteran sma bhooyasah.

यदा दुर्वाससः शापात्सेन्द्रा लोकास्त्रयो नृप ।  
निःश्रीकाश्चाभवंस्तत्र नेशुरिज्यादयः क्रियाः ॥ १६ ॥

16

Yedhaa Dhurvvaasasah saapaath sEndhraa lokaasthrayo Nripaa!  
Nihsreekaaschaabhavamsthathra nesurijyaadhayah kriyaah.

निशाम्यैतत्सुरगणा महेन्द्रवरुणादयः ।  
नाध्यगच्छन् स्वयं मन्त्रैर्मन्त्रयन्तो विनिश्चयम् ॥ १७ ॥

17

Nisaamyaitath Suragenaa MahendhraVarunaadhayah  
Naaddhygehcchan svayam manthrairmmanthrayantho vinischayam.

Hey, Nripa! When the Asuraas or Dheithyaas attacked the Suraas or Dhevaas with their serpent weapons like Naagaasthra, the Dhevaas fell and lost their lives. Due to the curse of Dhurvvaasas, Dhevendhra and the Dhevaas were deprived of their prosperity and Amrithaththvam or deathlessness. The Yaagaas and Yejnjaas normally being offered to Dhevaas were either not being performed or being blocked by the Asuraas.



The Dhevaas assembled together confidentially and discussed and debated how to resist the Asuraas successfully. They thought about a way out from the attack of the Asuraas.

ततो ब्रह्मसभां जग्मुर्मोर्मूर्धनि सर्वशः ।  
सर्वं विज्ञापयाञ्चक्रुः प्रणताः परमेष्ठिने ॥ १८॥

18

Thatho Brahmasabhaam jegmurMerommoordhddhani sarvvasah  
Sarvvam vijnjaapayaanjchakruh prenathaah Parameshtine.

After the meeting, all the Dhevaas went up together to the peak of Sumeru Mountain where the abode of Brahmadheva is situated. [Brahmadheva's abode is Sathyaloka and is located at the top of Sumeru Mountain.] They all fell on the ground to offer obeisance and to prostrate Brahmadheva. After that they updated him of the attack of the Asuraas and the shameful and despicable defeat of Dhevaas.

स विलोक्येन्द्रवाय्वादीन् निःसत्त्वान् विगतप्रभान् ।  
लोकानमङ्गलप्रायानसुरानयथा विभुः ॥ १९॥

19

Sa vilokyEndhraVaayvaadheen nihsaththvaanvigethaprebhaan  
LokaanamanggalapraayaanAsuraanyatthaa Vibhuh.

Brahmadheva or Chathuraanana [the one with four heads or faces], the Lord of creation, was aware of the powerlessness and diminishment of prosperities of Dhevaas due to the curse of Dhurvvaasas to Indhra. He also foresaw the inauspiciousness and deterioration of the righteousness in the whole world due to excessive power and increase of prosperities of Asuraas.

समाहितेन मनसा संस्मरन् पुरुषं परम् ।  
उवाचोत्फुल्लवदनो देवान् स भगवान् परः ॥ २०॥

20

Samaahithena manasaa samsmaran Purusham param  
Uvaachoth phullavadhano Dhevaan sa Bhagawaan parah.

Pithaamaha or Brahmadheva after meditatively concentrating and balancing his mind and consciousness, deeply thought and worshiped Parameshti Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Thereafter, Pithaamaha with blossomed face of blissful happiness spoke to Dhevaas:

अहं भवो यूयमथोऽसुरादयो  
मनुष्यतिर्यग्द्रुमघर्मजातयः ।  
यस्यावतारांशकलाविसर्जिता  
व्रजाम सर्वे शरणं तमव्ययम् ॥ २१ ॥

21

“Aham Bhavo yooyamatthoAsuraadhayo  
Manushyathiryagdhrumagharmmajaathayah  
Yesyaavatharaamsakalaavisarjjithaa  
Vrejaama sarvve saranam thamavyeyam.”

“I (Brahma), Lord Maheswara, you – all the Dhevaas – are all partial expansions of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. We have to approach and seek shelter and protection from the same God, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.”

न यस्य वध्यो न च रक्षणीयो  
नोपेक्षणीयादरणीयपक्षः ।  
अथापि सर्गस्थितिसंयमार्थं  
धत्ते रजःसत्त्वतमांसि काले ॥ २२ ॥

22

“Na yesya vaddhyo na cha rekshaneeyo  
Noopekshaneeyaadharaneeyapakshah  
Atthaapi sargasthithisamyemaarththam  
Ddhatthe RejasSaththvaThamaamsi kale.”

“For The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan there is no one to be killed. For The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan there is no one to be protected. Think, for The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan there is no one to be neglected or renounced and there is no one to be worshiped or regarded respectfully. But The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan accepts all the three material modes of nature like Saththva, Rejas and Thamas for creation, maintenance and annihilation of the universe and its entities and elements.”

अयं च तस्य स्थितिपालनक्षणः  
सत्त्वं जुषाणस्य भवाय देहिनाम् ।  
तस्माद्ब्रजामः शरणं जगद्गुरुं  
स्वानां स नो धास्यति शं सुरप्रियः ॥ २३ ॥

23

“Ayam cha thasya sthithipaalanakshenah  
Saththvam jushaanasya Bhavaaya dhehinaam  
Thasmaadh vrajaamah saranam Jegadhgurum  
Svaanaam sa no ddhaasyathi sam surapriyah.”

“Now is the time for us to invoke Saththva-Guna or dominance of goodness or virtue of the living entities who have accepted material bodies. Saththva-Guna is meant to establish the rule of Lord Sree Hari or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan which will maintain and protect the existence of creation. Therefore, let us all together approach Jegadh Guru or Universal Preceptor or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and worship and request shelter and protection from Him. Because He is naturally very kind and dear to the Dhevaas, He will bestow good fortune, prosperity and auspiciousness to us. That is certain.”

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

इत्याभाष्य सुरान् वेधाः सह देवैररिन्दम ।  
अजितस्य पदं साक्षाज्जगाम तमसः परम् ॥ २४॥

24

Ithyaabhaashya Suraanveddhaah saha Dhevairarindhama!  
Ajithasya Padham saakshaajjegaama Thamasah param.

Oh, Mahaaraajan, the subduer of all enemies! After, speaking to Dhevaas like that Brahmadheva took them to the abode of Ajitha [meaning the One who cannot be defeated or conquered or the One who is always victorious] Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. The abode of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is beyond this material world which is covered with ignorance due to the power of illusory energy.

तत्रादृष्टस्वरूपाय श्रुतपूर्वाय वै विभो ।  
स्तुतिमब्रूत दैवीभिर्गीर्भिस्त्ववहितेन्द्रियः ॥ २५॥

25

Thathraadhrishtasvaroopaaaya sruthapoorvvaaya vai, Vibho,  
Sthuthimabroo tha Dhaiweebhiringeerbhisthvavahithendhriyah.

After reaching there Brahmadheva worshiped The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is with invisible Form and hence not seen by Brahmadheva. But he has some knowledge about The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan from what he has heard from saintly scholars and what he has learned from Vedhaas and Saasthraas. By controlling senses and concentrating mind Brahmadheva worshiped The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with glorious and divine Manthraas of Vedhaas describing The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan:

ब्रह्मोवाच

**BrahmOvaacha (Brahma Dheva Said):**

अविक्रियं सत्यमनन्तमाद्यं  
गुहाशयं निष्कलमप्रतर्क्यम् ।  
मनोऽग्रयानं वचसानिरुक्तं  
नमामहे देववरं वरेण्यम् ॥ २६॥

26

“Avikriyam sathyamanathamaadhyam  
Guhaasayam nishkalamaprethyarkkyam  
Manoagrayaanam vachasaaniruktham  
Namaamahe Dhevavaram varenyam.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the Original One. You are the origin of everything. You are the Changeless One. You are the Unlimited One. You are the First One. You are the Eternal One. You are the Endless One. You are the Form of Truth. You are the True One. You are the Real One. You are, and You can be described only in and by the Vedhaas or You are the One described only in Vedhaas. You are without any portions or parts, or You are portionless or part-less. You cannot be described by any speculations. You always travel ahead of your mind and the mind can never reach or catch you. You are in the depth of heart and mind. You are indefinable. You are the God of gods. You are the noblest. You are the best of the best. Nobody can even imagine how You are or Who You are or What You are or Why You are? You are Lustrous and Splendorous and Majestic. You are the consort of Rema or Lakshmi-Dhevi who is the reservoir of prosperity, fortune, wealth and auspiciousness. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are worshipable for everyone. We worship and offer our respectful obeisance and humbly prostrate at Your lotus feet.”

विपश्चितं प्राणमनोधियात्मना-  
मर्थेन्द्रियाभासमनिद्रमव्रणम् ।  
छायातपौ यत्र न गृध्रपक्षौ  
तमक्षरं खं त्रियुगं ब्रजामहे ॥ २७॥

27

“Vipaschitham praanamanoddhiyaathmanaa-  
Marththendhriyaabhaasamanidhramvranam  
Cchaayaathapau yethra na griddhrapakshau  
Thamaksharam kham thriyugam vrahaamahe.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You directly and indirectly know, or You are the direct and indirect knower of everything, including mind, intelligence, soul and living force or energy, and these are all active and working under Your control. You are the illuminator of everything. You are ignorant-less, or You have no ignorance. You are the provider and controller of energy, power and force for activation of the senses and sense objectives of all living entities. You are all-pervading. You are everywhere. You are universal. You are unlimited or limitless or endless and eternal. You do not undergo, or You do not have the three timings like past, present and future. You do not have a material body subject to the reactions of previous activities. You are free from ignorance of partiality and materialistic education. We therefore seek shelter at the lotus feet of You, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is eternal and all-pervading and as great as the sky with all six opulence in the three Yugaas of Kritha, Thretha and Dhvaapara. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! We all prostrate humbly and devotionally at Your lotus feet.”

अजस्य चक्रं त्वजयेर्यमाणं  
मनोमयं पञ्चदशारमाशु ।  
त्रिनाभि विद्युच्चलमष्टनेमि  
यदक्षमाहुस्तमृतं प्रपद्ये ॥ २८॥

28

Ajasya chakram thvajayeryamaanam  
Manomayam panjchadhesaaramaasu  
Thrinaabhi vidhyuchchalamashtanemi  
Yedhakshamaahusthamritham prepadhye.”

“Due to the beginning-less and endless Illusory Power of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, in the cycle of material activities the material body resembles the wheel of a mental

chariot. The ten senses, the five working and the five, gathering knowledge, and the five life airs within the body form the fifteen spokes of the chariot's wheel. The three modes of nature are its center of activities. The eight ingredients of nature like, earth – water – fire – air – sky – mind – intelligence – and false ego, comprise the rim of the wheel. The external material nature moves this wheel like electrical energy. Thus, the wheel revolves very quickly around its hub or central support Who is The Supreme Personality of God Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and Who is the Ultimate Truth. We offer our respectful and devotional obeisance unto You, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and seek shelter and support from You.”

य एकवर्णं तमसः परं त-  
दलोकमव्यक्तमनन्तपारम् ।  
आसां चकारोपसुपर्णमेन-  
मुपासते योगरथेन धीराः ॥ २९॥

29

“Ya eka varnnam Thamasah param tha-  
Dhalokamavyekthamananthapaaram  
Aasaannjchakaaropasuparnnamena-  
Mupaasathe yogaretthena ddheeraah.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the controller of the lives of all the living entities of the universe. You are always staying very close to them and controlling their energy. But You are very subtle and unclear and invisible to anyone. You can be recognized only by attainment of transcendental knowledge gained by practice of Bhakthi Yoga. Only the most scholastic Rishies have that knowledge. You are untouched by ignorance, or You are not tainted by ignorance. You are without a beginning and without an end and therefore You are without a middle also. You are Eternal and Permanent. You are always being worshiped by the Sanyaasees with pure and divine intelligence and transcendental knowledge with chariot of Bhakthi Yoga. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! We respectfully worship and offer obeisance and earnestly seek shelter and support from You.”

न यस्य कश्चातितितर्ति मायां  
यया जनो मुह्यति वेद नार्थम् ।  
तं निर्जितात्माऽऽत्मगुणं परेशं  
नमाम भूतेषु समं चरन्तम् ॥ ३० ॥

30

“Na yesya kaschaathithitharththi maayaam  
Yeyaa jeno muhyathi Vedha naarththam  
Tham nirjjithaathmagunam paresam  
Namaama bhootheshu samam charantham.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Nobody can overcome the power of Your Illusory Energy. All the entities are trapped and enticed and enchanted within the field of Illusory Energy of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Because of that they are incapable of realizing the soul or real life-energy. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the only One Who is not affected by or the One Who has overcome Your Illusory Energy. You are the Lord and Controller of not only all the Dhevaas or Aadhitheyaas but also of entire living and non-living and moving and non-moving entities and elements of the universe. We respectfully worship and offer obeisance and devotionally prostrate at Your lotus feet and seek shelter and support from You as You are the only One capable of providing shelter and support to us.”

इमे वयं यत्प्रिययैव तन्वा  
सत्त्वेन सृष्टा बहिरन्तराविः ।  
गतिं न सूक्ष्मामृषयश्च विद्महे  
कुतोऽसुराद्या इतरप्रधानाः ॥ ३१ ॥

31

“Ime vayam yethpriyayaiva thanvaa  
Saththvena srishtaa behirantharaavih  
Gethim na sookshmaamrishayascha vidhmahe



Kuthoasuraadhya itharapreddhaanaah.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! We, the Dhevaas, and the noble Rishees are born out of the dominance of Saththva-Guna. Despite that You are brightly lustrous from inside as well as from outside and being of Saththva-Guna we are unable to identify Your precise directions and moves. In that case how can it be possible for the Asuraas with dominance of Thamoguna be able to realize Your directions and moves? We respectfully worship and offer obeisance and devotionally prostrate at Your lotus feet and seek shelter and support from You.”

पादौ महीयं स्वकृतैव यस्य  
चतुर्विधो यत्र हि भूतसर्गः ।  
स वै महापूरुष आत्मतन्त्रः  
प्रसीदतां ब्रह्म महाविभूतिः ॥ ३२॥

32

“Paadhau maheeyam svakrithaiva yesya  
Chathurvviddho yethra hi bhoothasarggah  
Sa vai Mahaapoorusha aathmathanthrah  
Preseedhathaam Brahma mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! All the four types; Jeraayujam = born from the womb or by delivery, Andajam = born from the egg or by hatching, Svedhajam = born from sweat, Uthbhijam = born from the seeds, of living entities are created by You. All the material creations including the material universe rest on Your lotus feet. You are the embodiment of opulence and power. You are independent of everything. You are free of the material universe. You are Supreme Brahma. May You shower mercy and compassion on us and bless us with shelter and support. We respectfully worship and offer obeisance unto You and prostrate at Your lotus feet.”

अम्भस्तु यद्रेत उदारवीर्यं  
सिध्यन्ति जीवन्त्युत वर्धमानाः ।  
लोकास्त्रयोऽथाखिललोकपालाः

“Ambhasthu yedhretha udhaaraveeryam  
Siddhyanthi jeevanthyutha vardhddhamaanaah  
Lokaasthrayoatthaakhilalokapaalaah  
Preseedhathaam Brahma mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! All the three worlds and the entire cosmic manifestations and the Dhikpaalaas or the Lords and Protectors of all the Directions emerged from the water, and it is because of water that all the living entities endure, live and develop and grow. And that is because this water is nothing but the semen, with unlimited energy and potency, of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, may that Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who has such great potency be pleased with us. We worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You.”

सोमं मनो यस्य समामनन्ति  
दिवौकसां वै बलमन्ध आयुः ।  
ईशो नगानां प्रजनः प्रजानां  
प्रसीदतां नः स महाविभूतिः ॥ ३४ ॥

“Somam mano yesya samaamananthi  
Dhivaukasaam vai belamanddha aayuh  
Eeso nagaanaam prejanah prejaanaam  
Preseedhathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Soma or Moon is the source of food grains, strength, power and longevity for all the Dhevaas. He is also the master of all vegetation for the whole world and thus he is the king of all generations of the world. He is the controller of production and reproduction of all living entities. The learned scholars have stated that Moon is the mind of The Supreme Soul

Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. May that Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the source of opulence be pleased with us. We worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You.”

अग्निर्मुखं यस्य तु जातवेदा  
जातः क्रियाकाण्डनिमित्तजन्मा ।  
अन्तःसमुद्रेऽनुपचन् स्वधातून्  
प्रसीदतां नः स महाविभूतिः ॥ ३५॥

35

“Agnirmukham yesya thu jaathavedhaa  
Jaathah kriyaakaandanimiththajenmaa  
Anthahsamudhreanupachan svaddhaathoon  
Preseedhathaam nah sa mahaavibhoothih.”

“Agni or Fire is born for the sake of offering oblations in the ritualistic ceremonies like Yaagaas, Homaas, Poojaas, etc. Fire exists in the abdomen to digest the food and produce various secretions for maintenance of the body. Fire also exists within the depth of the ocean to produce wealth, minerals, precious stones, treasures, etc. Learned scholars have established that Agni is the mouth of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.”

यच्चक्षुरासीत्तरणिर्देवयानं  
त्रयीमयो ब्रह्मण एष धिष्ण्यम् ।  
द्वारं च मुक्तेरमृतं च मृत्युः  
प्रसीदतां नः स महाविभूतिः ॥ ३६॥

36

“Yechchakshuraaseeth tharanirdhdhevayaanam  
Threyeemayo Brahmana esha ddhikshnyam  
Dhvaaram cha muktheramritham cha mrithyuh  
Preseedhathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Soorya Bhagawaan or Sun-god marks Dhevayaanam or the path of liberation. Soorya is the chief source of understanding Vedha. He is the universal Master and educator of Vedhic principles and norms. He is called Vedha Swaropa for the embodied form of Vedha. He is the abode of Absolute Truth. He is the gateway to liberation or Mukthi. He is the source of eternal life as well as the cause of death. [Kaala or god of death is the son of Soorya.] The Sun-god is the eyes of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. May The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is supremely opulent be pleased with us and for that we worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at His lotus feet.”

प्राणादभूद्यस्य चराचराणां  
प्राणः सहो बलमोजश्च वायुः ।  
अन्वास्म सम्राजमिवानुगा वयं  
प्रसीदतां नः स महाविभूतिः ॥ ३७॥

37

“Praanaadhabhoodhyesya charaacharaanaam  
Praanah saho belamojascha Vaayuh  
Anvaasma samraajamivaanugaa vayam  
Preseedhathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Vaayu or Maarutha or The Air is born or generated from Your Praana or life or vital force. All living entities, both moving and non-moving, receive their vital force, bodily strength, energy and the very lives from Air. [That is why it is called Praana Vaayu or Life-Air.] We all follow the Air for our vital force, exactly as a servant follows the emperor. May that Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the source of all opulence be pleased with us. For that we all worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet.”

श्रोत्राद्दिशो यस्य हृदश्च खानि  
प्रजज्ञिरे खं पुरुषस्य नाभ्याः ।

प्राणेन्द्रियात्मासुशरीरकेतं  
प्रसीदतां नः स महाविभूतिः ॥ ३८॥

38

“Srothraadhdhiso yesya hridhascha khaani  
Prejajnjure kham Purushasya naabhyaah  
Praanendhriyaathmaasusareeraketham  
Preseedhathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! All the directions are generated from Your ears. The Nava-Dhvaaraas or Nine Holes or all the holes of the living entities are generated from Your heart. The vital force, the senses, the mind, the air within the body and the ether, which is the shelter of the body, all come from Your naval. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the source of all opulence, kindly be pleased with us. We all worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet.”

बलान्महेन्द्रस्त्रिदशाः प्रसादा-  
न्मन्योर्गिरीशो धिषणाद्विरिञ्चः ।  
खेभ्यश्च छन्दांस्यृषयो मेदृतः कः  
प्रसीदतां नः स महाविभूतिः ॥ ३९॥

39

“BelaanMahendhrasthrithhesaah presaadhaa-  
NmanyorgGireeso ddhishanaadhVirinjchah  
Khedhyascha cchandhaamsrirRishayo meddrathah kah  
Preseethathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Mahendhra or Indhra, the king of heaven, was generated from Your prowess. The Dhevaas were generated from the mercy of You. Lord Siva or Mahaadheva was generated from the anger of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Brahmadheva, I, was generated from the sober intelligence of The Supreme Soul Lord Sree

Vaasudheva Sree Maha Vishnu Bhagawaan. Vedhic Manthraas were generated from the bodily holes of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. The great Saints and Prejaapathees were generated from the genitals of Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. May that Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the source of all opulence have mercy on us and bless us. For that, we all worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet.”

श्रीर्वक्षसः पितरश्छाययाऽऽसन्  
धर्मः स्तनादितरः पृष्ठतोऽभूत् ।  
द्यौर्यस्य शीर्ष्णोऽप्सरसो विहारा-  
त्प्रसीदतां नः स महाविभूतिः ॥ ४० ॥

40

“Sreervvakshasah pitharascchaayayaaaasan  
Ddharmmah sthanaadhitharah prishttathoabhooth  
Dhyauryasya seershnoApsaraso vihaaraath  
Preseedhathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Sree Mahaalakshmi, the goddess of fortune and prosperity, was born from Your chest. The Pithroos or the inhabitants of Pithruloka were born from Your shadow. Religion or religious principles were born from Your bosom. Similarly, irreligion was born from Your back. Heaven was generated from Your head. Apsarasas or the heavenly beauties were born from Your plays of sense enjoyments. Oh, the most Supremely powerful Personality of God! You are the embodiment of all opulence. Please be pleased with us. We all worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet.”

विप्रो मुखं ब्रह्म च यस्य गुह्यं  
राजन्य आसीद्भुजयोर्बलं च ।  
ऊर्वोर्विडोऽजोऽङ्घ्रिर्वेदशूद्रौ  
प्रसीदतां नः स महाविभूतिः ॥ ४१ ॥

“Vipro mukham Brahma cha yesya guhyam  
Raajanya aaseedhbhujayorbblam cha  
OorvvorbidojoangghriravedhaSoodhrau  
Preseedhathaam nah sa Mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! The Braahmanaas and the divine Vedhaas were produced from Your face or mouth. Kshethriyaas and the bodily strength were born from Your arms. The Vaisyaas and their technical skills in productivity and wealth and trading came from Your thighs. And similarly, the Soodhraas who were out of Vedhic knowledge were born from Your feet. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Please provide us with Your grace and blessing. For that we all worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet.”

लोभोऽधरात्प्रीतिरुपर्यभूद्द्युति-  
र्नस्तः पशव्यः स्पर्शेन कामः ।  
भ्रुवोर्यमः पक्ष्मभवस्तु कालः  
प्रसीदतां नः स महाविभूतिः ॥ ४२॥

“Lobhoaddharaath preethiruparyabhoodhdhyuthi-  
Rnnasthah pasavyah sparsena kaamah  
BhroovoAryamah pakshmabhavasthu kaalah  
Preseedhathaam nah sa mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! From Your lower lip infatuation or avarice; from Your upper lip happiness and affection; from Your nose bodily luster and beauty; from Your sense of touch the animalistic lusty desires; from Your eyebrows Yemaddharmmaraaja or god of death and from Your eyelashes the eternal time were generated. Like that You are the embodiment and source of all prosperities and auspiciousness. We all worship and pray and offer

respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet. Please bless us graciously with compassion and mercy.”

द्रव्यं वयः कर्म गुणान् विशेषं  
यद्योगमायाविहितान् वदन्ति ।  
यद्दुर्विभाव्यं प्रबुधापबाधं  
प्रसीदतां नः स महाविभूतिः ॥ ४३ ॥

43

“Dhrevyam vayah karmma gunaanvishesham  
Yedhyogamaayaavihithaanvadhanthi  
Yedhdhuvvibhaavyam prbuddhaapabaaddham  
Preseedhathaam nah sa mahaavibhoothih.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! The most scholastic saints have established without any doubt that the Five Elements, Eternal Time, Fruitive Activities, Three Modes of Material Nature are all creations of Your Yoga-Maaya or Illusory Power. Therefore, this universe itself is covered with Yoga-Maaya and is created within the field of Yoga-Maaya. Whatever is visible to us and whatever is invisible to us and whatever can be visualized by us and whatever cannot even be visualized by us are all Your play with Your Yoga-Maaya. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the source and reservoir of everything and of all the prosperities and auspiciousness. We all worship and pray and offer respectful obeisance unto You and devotionally prostrate at the lotus feet of You and devotionally prostrate at Your lotus feet. Please bless us graciously with compassion and mercy.”

नमोऽस्तु तस्मा उपशान्तशक्तये  
स्वाराज्यलाभप्रतिपूरितात्मने ।  
गुणेषु मायारचितेषु वृत्तिभि-  
र्नसज्जमानाय नभस्वदूतये ॥ ४४ ॥

44



“Namoasthu thasmaa upasaanthasakthaye  
Svaaraajyalaabhaprethipoorithaathmane  
Guneshu maayaarechitheshu vriththibhi-  
Rnna sajjamaanaaya nabhasvadhoothaye.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! We worship, pray, offer respectful obeisance and prostrate You. You are not at all attached or affected by the three modes of nature. Your mind is the Form embodied with blissful and soulful happiness. You are not attached and affected by the fruitive activities of the material world. You are unaffected and unattached to Illusion which controls the material universe and its existence. We worship, pray, offer respectful obeisance and prostrate that Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan for blessings and grace.”

स त्वं नो दर्शयात्मानमस्मत्करणगोचरम् ।  
प्रपन्नानां दिदृक्षूणां सस्मितं ते मुखाम्बुजम् ॥ ४५ ॥

45

“Sa thvam no dhersayaathmaanamasmath karanagocharam  
Prepannaanaam dhidhrikshoonaam sasmitham the mukhaambujam.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are with qualities or attributes at the same time You are without qualities and attribute-less. Hey, Bhagawan! We worship, pray, offer respectful obeisance and prostrate at Your lotus feet. We seek shelter and support from You. Please make Your Form of Divinity with a lotus face with the lustrous and virtuous smile be visible to us. We plead for that.”

तैस्तैः स्वेच्छाद्धृतै रूपैः काले काले स्वयं विभो ।  
कर्म दुर्विषहं यन्नो भगवांस्तत्करोति हि ॥ ४६ ॥

46

“Thaisthah svechcchaaddhrithai roopah kaale kaalesvayam Vibho!  
Karmma dhurvvishaham yenno Bhagawaamsthath karothi hi.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Oh, Lord! You take appropriate incarnations at appropriate times and perform necessary actions required to protect and save us, when we are incapable of taking care of ourselves. Now we are in such a situation, and we are unable to manage and take care of ourselves and therefore we worship, pray, offer respectful obeisance and prostrate at Your lotus feet and beg for Your shelter and protection.”

क्लेशभूर्यल्पसाराणि कर्माणि विफलानि वा ।  
देहिनां विषयार्तानां न तथैवार्पितं त्वयि ॥ ४७॥

47

“Klesabhooryalpasaaraani karmmaani viphalaaani vaa  
Dhehinaam vishayaarththanaam na thatthaivaarppitham Thvayi.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! The Karmmees, meaning those who are engaging in material activities, are always anxious to accumulate wealth for their sense gratifications. But, for that purpose they have to work hard. But even after working very hard sometimes their desire may not be fulfilled and not only that sometimes even after working very hard the result may produce only frustration and negative results. But the devotees who have dedicated their life to offer devotional services at Your lotus feet can achieve substantial positive results without working hard. And most often these results can well exceed their expectations. Moreover, the efforts of Your dedicated devotees will never be futile.”

नावमः कर्मकल्पोऽपि विफलायेश्वरार्पितः ।  
कल्पते पुरुषस्यैष स ह्यात्मा दयितो हितः ॥ ४८॥

48

“Naavamah karmmakalpoapi viphalaayEswaraarppithah  
Kalpathe purushasyaisha sa hyaathmaa dheyitho hithah.”

“Even if it is very little and even if it is against the norms and traditions and rules and regulations, if the activities are dedicated and offered to The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, then

those activities will never become futile or useless. Those activities dedicated to The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will always produce positive results. Because The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is One who always makes sure that His devotees are kept happy and One who always makes sure that His devotees are protected, sheltered and supported as The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Soul and The Lord.”

यथा हि स्कन्धशाखानां तरोर्मूलावसेचनम् ।  
एवमाराधनं विष्णोः सर्वेषामात्मनश्च हि ॥ ४९॥

49

“Yetthaa hi skanddhasaakhaanaam thaarormoolaavasechanam  
Evamaaraaddhanam Vishnoh sarveshaamaathmanascha hi.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! When we water the root of the tree the trunk and branches will be very pleased, and the effect will be reflected by healthy growth of trunk and branches. Similarly, when we worship and offer devotional services to Sree Hari Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, then the Dhevaas or Deities who are His partial energies will also be very pleased.”

नमस्तुभ्यमनन्ताय दुर्वितर्क्यात्मकर्मणे ।  
निर्गुणाय गुणेशाय सत्त्वस्थाय च साम्प्रतम् ॥ ५०॥

50

“NamasThubhyamAnanthaaya dhurvwitharkyaathmakarmmane  
Nirgunaaya gunesaaya saththvastthaaya cha saampratham.”

“Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are Eternal. You are limitless. You are timeless. You do not have a past, present or future. You are inconceivable by activities. You are invisible. You are quality-less. You are the Master of modes of material nature, but You are beyond the reach of modes of material nature. You are Hari. You are the embodied Form of Saththva Guna or Virtue.

You can be conceived or visualized or realized by the noblest Munees who are Masters of Bhakthi Yoga. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! We worship, pray, offer obeisance and devotional services to You and prostrate You at Your lotus feet.”

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
अष्टमस्कन्धे अमृतमथने पञ्चमोऽध्यायः ॥ ५ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam  
AshtamaSkanddhe AmrithaMatthane [Paalaazhi Matthanam -  
Dhevasthuthi] [Naama] PanjchamoAddhyaayah

Thus, we conclude the Fifth Chapter [Named] as In The Story of Churning For Ambrosia [Churning of Milky Ocean – Worship of Dhevaas] Of the Eighth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namu Bhagavathe Vaasudhevaayah!**  
**Om Namu Bhagavathe Vaasudhevaayah!**  
**Om Namu Bhagavathe Vaasudhevaayah!**