

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

अष्टमस्कन्धः

ASHTAMASKANDDHAH (CANTO EIGHT)

॥ तृतीयोऽध्यायः - ३ ॥

THRITHEEYOADDHYAAYAH (CHAPTER THREE)

**GejendhraMokshane [Gejendhra Moksham] (For Attainment of
Salvation of Gejendhra [Continuation of Story of Attainment of
Salvation of Gejendhra])**

[In this chapter the prayers of Gejendhra are described. Though not mentioned specifically, it would be clear that Gejendhra was a staunch devotee of Lord Vishnu in the previous birth. The prayers are Vedhic and very meaningful. While he offers respectful obeisance to Lord Vishnu, he

mentions that he is not able to pray to Him nicely because of the awkward situation. Nonetheless, he tried to chant the Vedic Manthraas and worship Lord Vishnu very devotionally. He worshipped Vishnu who is The Cause of all Causes, The First Supreme Personality, The Original Personality. Vishnu is the root of manifestation. He is transcendental. He does everything in relation to the material world through His external energy. Material world is the product of His external energy. He is the creator, maintainer and annihilator of the material world. We can read such beautiful and meaningful prayers of Vishnu. Dhevaas like Brahma, Siva, Indhra, etc. were clear that the king of elephants was not praying to them as it was meant to be for someone far superior and beyond them. Therefore, none of them responded to his prayers. Then Lord Vishnu appeared and pulled the King of elephants and crocodile out of water and then cut the mouth of crocodile with His Chakra and released Gejendhra. Please continue to read this very devotional chapter for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं व्यवसितो बुद्ध्या समाधाय मनो हृदि ।
जजाप परमं जाप्यं प्राग्जन्मन्यनुशिक्षितम् ॥ १ ॥

1

Evam vyevasitho budhddhyaaya samaaddhaaya mano hridhi
Jejaapa paramam jaapyam praagjenmanyanusikshitham.

Thereafter, the Gejendhra or the King of the Elephants fixed his mind in his heart with perfect intelligence and chanted continuously the most divine Manthra which he has learned in his previous birth [as King Indhradhyumna], which he remembered by the grace and blessing of Lord Sree Vaasudheva Sree Krishna Bhagawaan or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

गजेन्द्र उवाच

Gejendhra Uvaacha (Lord and King of Elephants Said):

ॐ नमो भगवते तस्मै यत एतच्चिदात्मकम् ।
पुरुषायादिबीजाय परेशायाभिधीमहि ॥ २ ॥

2

OAM Namō Bhagawathe thasmai yetha ethachchidhaathmakam
Purushaayaadhibeejaaya paresaayaabhiddheemahi.

I offer my respectful and humble obeisance unto the Supreme Personality, Bhagawaan Sree Vaasudheva Sree Maha Vishnu. Because of Him only this material body acts. All actions are due to the presence of His spirit. Therefore, He is the cause of everyone's existence of everyone. He is the Cosmic Manifestations. He is worship-able for the most exalted Brahma and Siva and other Dhevaas also. He has entered the heart of every living being and He stays within every living being. He is the essence or the seed or the root of everything. I worship, pray and offer my respectful obeisance unto Him.

यस्मिन्निदं यतश्चेदं येनेदं य इदं स्वयम् ।
योऽस्मात्परस्माच्च परस्तं प्रपद्ये स्वयम्भुवम् ॥ ३ ॥

3

Yesminnidham yethaschedham yenedham ya Idham svayam
Yoasmaath parasmaachcha parastham prepadye Svayambhuvam.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Supreme Platform of or for the universe. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the creator of the universe. When we think who or what is this universe or the cosmic system? Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the universe or the cosmic system. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Swayambhoo meaning the One who is self-created or self-manifested. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is beyond any reasons and causes and

rationalizations. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is eternally self-effulgent. I worship, pray and offer my respectful and humble obeisance unto the lotus feet of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

यः स्वात्मनीदं निजमाययार्पितं
क्वचिद्विभातं क्व च तत्तिरोहितम् ।
अविद्धदृक्साक्ष्युभयं तदीक्षते
स आत्ममूलोऽवतु मां परात्परः ॥ ४॥

4

Yah svaathmaneedham nijamaayyaarppitham
Kvachidhvibhaatham kva cha thath thirohitham
Avidhddhadhriksaakshyubhayam thadheekshathe
Sa aathmamooloavathu maam paraathparah.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan by expanding His own eternal energy keeps this cosmic manifestation visible and some other times He will keep it invisible. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is both the Supreme Cause and the Supreme Result. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is both the Observer and the Witness. His presence is there everywhere at every time as One or Other. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is transcendental to everything. I worship, pray and offer my respectful and humble obeisance unto Him always for His mercy, compassion, shelter and protection.

कालेन पञ्चत्वमितेषु कृत्स्नशो
लोकेषु पालेषु च सर्वहेतुषु ।
तमस्तदासीद्गहनं गभीरं
यस्तस्य पारेऽभिविराजते विभुः ॥ ५॥

Kaalena panjchathvamitheshu krithsnaso
 Lokeshu paaleshu cha sarvvahethushu
 Thamasthadhaaaaseedhgehanam gebheeram
 Yesthasua paareabhiviraajathe Vibhuh.

In due course of time when the causative and effective manifestations of the universe including all its planets and the directors and maintainers of the planets are annihilated there is a situation of total dense darkness all over. But above all these darkness Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will always remain self-effulgent with eternal brightness. I worship, pray and offer my respectful and humble obeisance unto that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

न यस्य देवा ऋषयः पदं विदु-
 र्जन्तुः पुनः कोऽर्हति गन्तुमीरितुम् ।
 यथा नटस्याकृतिभिर्विचेष्टतो
 दुरत्यायानुक्रमणः स मावतु ॥ ६॥

Na yesya Dhevaa Rishayah padham vidhu-
 Jjenthuh punah koarhathi genthumeerithum
 Yetthaa natasyaakrithibhirvicheshtatho
 Dhurathyeyaanukremanah sa maavathu.

When an artist performs on the stage with full make-up, he will be living there as the character, and nobody can make out or recognize the real personality behind that character. Similarly, even the great Dhevaas or the most scholastic Rishees do not recognize the true Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. In that case, is there any need to say that an ordinary person or layman can never realize or recognize who or what is Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan? No, there is no

way they can recognize Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Let that unrecognizable and unrealizable and un-understandable Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan shower mercy upon me and provide me shelter, support and protection.

दिदृक्षवो यस्य पदं सुमङ्गलं
विमुक्तसङ्गा मुनयः सुसाधवः ।
चरन्त्यलोकव्रतमव्रणं वने
भूतात्मभूताः सुहृदः स मे गतिः ॥ ७॥

7

Dhidhrikshavo yesya padham sumangalam
Vimukthasangaa munayah susaaddhavah
Charanthyalokavrathamavranam vane
Bhoothaathmabhoothaah suhridhah sa me gethih.

The Rishees and Sanyaasees who undertake severe austerities and penance in deep forest in isolation by strictly following Brahmacharya, Vaanapresttha and Sanyaasa and who have control of senses and renounced material life are desirous of attaining Vishnu Padham with the sole desire of touching the dust from the footprints of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and wish to seek permanent shelter there. That Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Supreme Noblest Personality. Let that Supreme Noblest Personality of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan be the shelter and support to me. Let my prayers be for reaching the Vishnu Padham to touch dust dropped from the lotus feet of that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. I worship, pray and offer my respectful and humble obeisance unto the lotus feet of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

न विद्यते यस्य च जन्म कर्म वा
न नामरूपे गुणदोष एव वा ।
तथापि लोकाप्ययसम्भवाय यः
स्वमायया तान्यनुकालमृच्छति ॥ ८॥

8

Na vidhyathe yesya cha jenma karmma vaa
Na naamaroope gunadhosha eva vaa
Thatthaapi lokaapyayasambhavaayah yah
Svamaayayaa thaanyanukaalamrichcchathi.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul, The Supreme Personality Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan has no material birth, no material activities, no material form or forms, no material qualities and has no material faults. With His Supreme Illusory Power, He accepts various material Forms from time to time as His incarnations for the sake of Creation, Maintenance and Dissolution of the universe and its entities and elements.

तस्मै नमः परेशाय ब्रह्मणेऽनन्तशक्तये ।
अरूपायोररूपाय नम आश्चर्यकर्मणे ॥ ९॥

9

Thasmai Namah Paresaaya BrahmaneAnanthasakthaye
Aroopaayoruroopaaya nama aascharyakarmmane.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the resource of Eternity of Power. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Formless Cosmic Manifestation. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is One with Infinite Forms. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is with immense potency. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree

Vaasudheva Sree Maha Vishnu Bhagawaan is free of all material contaminations. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the source of acts of wonders or He acts wonderfully. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Supreme Brahman. I worship, pray and offer respectful and humble obeisance and devotional prostration at the lotus feet of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

नम आत्मप्रदीपाय साक्षिणे परमात्मने ।
नमो गिरां विदूराय मनसश्चेतसामपि ॥ १० ॥

10

Nama Aathmapredheepaaya Saakshine Parmaathmane
Namo Giraam vidhooraaya manasaschethasaamapi.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Supreme Personality. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Supreme God. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Self-Effulgent. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Super-Soul. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the witness in everyone's heart. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan enlightens everyone's soul. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan cannot be reached either by exercise of mind or by words or by consciousness. I worship, pray, offer respectful and humble obeisance and devotional prostration at the lotus feet of that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

सत्त्वेन प्रतिलभ्याय नैष्कर्म्येण विपश्चिता ।
नमः कैवल्यनाथाय निर्वाणसुखसंविदे ॥ ११ ॥

11

Saththvena prethilebhyaaya naishkarmmyena vipaschithaa
Namah Kaivalyanaatthaaya Nirvaanasukhasamvidhe.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan can be reached only by Scholastic Sanyaasees dominant with Saththva-Guna and who have attained Aathmasaakshaathkaaram or transcendental realization with Bhakthi-Yoga. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Lord of Kaivalya or Moksha or Salvation and Who is the provider of Kaivalya. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Form of Supreme Most Blissful Happiness Who can be visualized only by Vedhic knowledge. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Self-Effulgent Supreme God. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Sreenivaasa or the Lord or the Embodiment of Prosperity and Auspiciousness. I worship, pray, offer respectful and humble obeisance and devotional prostration at the lotus feet of that Bhagawaan Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

नमः शान्ताय घोराय मूढाय गुणधर्मिणे ।
निर्विशेषाय साम्याय नमो ज्ञानघनाय च ॥ १२ ॥

12

Namah Saanthaaya Ghoraaya Mooddaaya Gunaddharmmine
Nirvviseshaaya Saamyaya Namō Jnjanaghanaaya cha.

Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the embodiment of Peace and hence He is always very Peaceful. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is embodiment of fierce, Who assumed the most ferocious Form of NriSimha Moorththy. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is very secretive that nobody can understand Him. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is equal to everything as He is always within everything as the soul. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the embodiment of all three Gunaas like Saththva-Rejas-Thamas and there is no quality beyond Him. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the embodiment of all Ddharmmaas and He is the Master of Ddharmmaas or moral righteousness. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is without any quality and without any specialty as He is everything and as He is everyone. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is a resource of knowledge and He is full of knowledge, and He is knowledge and there is no knowledge other than Him. Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Lord and the Eeswara and Protector of the universe and all the entities and elements therein. I worship, pray and offer my respectful and humble obeisance and devotional prayers at the lotus feet of that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

क्षेत्रज्ञाय नमस्तुभ्यं सर्वाध्यक्षाय साक्षिणे ।
पुरुषायात्ममूलाय मूलप्रकृतये नमः ॥ १३ ॥

13

Kshethrajnajaaya namasthubhyam sarvvaadhddhyakshaaya saakshine
Purushaayaathmamoolaaya moolaprekritthaye Namah.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the owner of all material bodies of the material universe. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the superintendent of everything. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the Super-Soul. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are witness to all that occurs both in the material and spiritual world. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the root cause of all causes. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the origin of material nature and of the total energy. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are supreme and complete. I worship, pray and offer respectful and humble obeisance and devotionally prostrate at the lotus feet of the Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

सर्वेन्द्रियगुणद्रष्ट्रे सर्वप्रत्ययहेतवे ।
असताच्छाययोक्ताय सदाभासाय ते नमः ॥ १४॥

14

Sarvvendhriyagunadhreshte sarvvaprethyayahethave
Asathaacchaayayaakthaaya sadhaabhaasaaya the Namah.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the observer and controller of all senses and sense objectives. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! This material world is just like a shadow resembling You. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Without Your mercy there is no possibility of solving

any problem or doubts. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! One accepts this material world as real, though 'really' 'unreal', only because it gives a glimpse of Your existence. I worship, pray and offer my respectful and humble obeisance and devotional prostration at Your lotus feet.

नमो नमस्तेऽखिलकारणाय
निष्कारणायद्भुतकारणाय ।
सर्वागमाम्नायमहार्णवाय
नमोऽपवर्गाय परायणाय ॥ १५ ॥

15

Namo namstheakhilakaaranaaya nishkaaranaayaadhbhuthakaaranaaya
Sarvvaagemaamnaayamaharnnavaaya namoapavarggaaya
paraayanaaya.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the cause of all causes, but Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You have no cause. Therefore, Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the wonderful cause of everything. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are supremely smart. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the cause of all knowledge of Vedhaas and Saasthraas. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the cause and soul of Moksha and therefore You are the provider of Moksha. I worship, pray and offer my respectful and humble obeisance and devotionally prostrate at the lotus feet of You.

गुणारणिच्छन्नचिदूष्मपाय
तत्क्षोभविस्फूर्जितमानसाय ।
नैष्कर्म्यभावेन विवर्जितागम-

Gunaaranichcchannachidhooshmapaaya
Thathkshobhavisphoorjithamaanasaaya
Naishkarmmyabhaavena vivarjithaagemam-
Svayamprekaasaaya namaskaromi.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! The fire in the Arani or the fire-wood is concealed and covered. Similarly, You and Your unlimited knowledge is concealed and covered by the material modes of nature like Saththva-Rejas-Thamas. Those who are advanced in transcendental knowledge are not subject to regulative principles stipulated in Vedhaas and Saasthraas. Because such advanced souls are transcendental, You personally appear in their pure minds. Therefore, I worship, pray and offer my respectful and humble obeisance and devotionally prostrate at the lotus feet of that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

मादृक् प्रपन्नपशुपाशविमोक्षणाय
मुक्ताय भूरिकरुणाय नमोज्ज्वलाय ।
स्वांशेन सर्वतनुभृन्मनसि प्रतीत-
प्रत्यग्दृशे भगवते बृहते नमस्ते ॥ १७॥

Maadhrikprepannapasupaasavimokshanaaya
Mukthaaya bhoorikarunaaya namoaleyaaya
Svaamsena sarvvathanubhrinmanasi pretheetha
Prethyagdhriise Bhagawathe brihathe namasthe.

An animal such as me who is in a most dangerous situation has surrendered unto You, Who are supremely liberated, certainly You will release me from the knot of material bondage. Being extremely merciful, You incessantly try to deliver and release me. By Your partial feature as Paramaathma, You are silently and confidentially situated in the hearts of

all embodied beings. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are within all beings as self-effulgent soul. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the perfect package of prosperity and auspiciousness. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You cannot be analyzed, and You are un-analyzable. You are celebrated as direct transcendental knowledge, and You are unlimited. I worship, pray and offer my respectful and humble obeisance and devotionally prostrate at the lotus feet of such Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

आत्माऽऽत्मजाप्तगृहवित्तजनेषु सक्तै-
दुष्प्रापणाय गुणसङ्गविवर्जिताय ।
मुक्तात्मभिः स्वहृदये परिभाविताय
ज्ञानात्मने भगवते नम ईश्वराय ॥ १८॥

18

Athmaathmajaapthagrihaviththajeneshu sakthair-
Dhdhuspraapanaaya gunasanggavivarjithaaya
Mukthaathmabhiih svahridhaye paribhaavithaaya
Jnjaanaathmane Bhagawathe nama Eeswaraaya.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are unapproachable to those who are overly interested and attached with their material body, material possessions like their own family, friends, relatives, wealth, etc. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are not affected by material modes of nature and You are beyond material modes of nature. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You always remain in the minds of those who are materially detached and liberated from the miseries of the material world. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the

embodied Form of Pure Knowledge. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are Eeswara or Bhagawaan or Lord. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Oh, Bhagawan! I worship, pray and offer respectful and humble obeisance and devotionally prostrate at the lotus feet of You.

यं धर्मकामार्थविमुक्तिकामा
भजन्त इष्टां गतिमाप्नुवन्ति ।
किं त्वाशिषो रात्यपि देहमव्ययं
करोतु मेऽदभ्रदयो विमोक्षणम् ॥ १९॥

19

Yem ddharmmakaamaarththavimukthikaama
Bhajantha ishtaam gethimaapnuvanthi
Kim thvaasisho raathyapi dhehamavyeyam
Karothu meabhadhrayo vimokshanam.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! By worshipping you devotionally and sincerely, those who are interested in Ddharmma-Arththha-Kaama-Moksha or Religion-Economic development-Sense gratification-Liberation by strictly following the regulative principles and rules and norms, can fulfil what they desire. What then is to be said about other benedictions? May that Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan provide me protection and release me from this dangerous situation.

एकान्तिनो यस्य न कञ्चनार्थं
वाञ्छन्ति ये वै भगवत्प्रपन्नाः ।
अत्यद्भुतं तच्चरितं सुमङ्गलं
गायन्त आनन्दसमुद्रमग्नाः ॥ २०॥

20

Ekaanthino yesya na kanjchanaarththam
Vaanjchanthi ye vai Bhagawathprepannaah
Athyadhbhutham thachccharitham sumangalam
Gaayantha aanandhasamudhramagnaah.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Your unalloyed devotees have no desire other than to serve You and worship You in full surrender and chant about Your glorious activities which are most wonderful and auspicious. Thus, they always merge in the ocean of transcendental bliss. Such devotees never ask for any benediction.

तमक्षरं ब्रह्म परं परेश-
मव्यक्तमाध्यात्मिकयोगगम्यम् ।
अतीन्द्रियं सूक्ष्ममिवातिदूर-
मनन्तमाद्यं परिपूर्णमीडे ॥ २१ ॥

21

Thamaksharam Brahmaparam
Paresamavyekthamaaddhyaathmikayogagemyam
Atheendhriyam sookshmamivaathidhooramamananthamaadhyam
paripoornnameede.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are Eternal and Everlasting. You are Parabrahmam. You are Supreme God. You are subtle. You are invisible. You are unknown. You are transcendental. Therefore, You can be attained and recognized and approached in mind only by transcendently realized Yogees with pure Bhakthi Yoga. You are far away and beyond the reach for anyone at any time. You are beyond the reach of senses. You are transcendental to all external realizations. You are the Primary First Personality. You are Infinite. You are unlimited. You are complete. You are perfect. You are, and You can be explained only partially by Vedhaas and Saasthraas. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! I am in utter danger. I worship, pray and offer respectful and humble obeisance and devotional prostration at the lotus feet of You.

यस्य ब्रह्मादयो देवा वेदा लोकाश्चराचराः ।
नामरूपविभेदेन फल्गव्या च कलया कृताः ॥ २२ ॥

22

Yesya Brahmaadhayo Dhevaa Vedhaa lokaascharaacharaah
Naamaroopavibhedhena phalgvyaa cha kalayaa krithaah.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! All the Vedhaas and Saasthraas and the universe consisting of all moving and non-moving entities and elements and Brahmadheva and Mahaadheva and all other Dhevaas and all other species with various and different forms and names are all manifestations of Your partial energy by Your own will.

यथार्चिषोऽग्नेः सवितुर्गभस्तयो
निर्यान्ति संयान्त्यसकृत्स्वरोचिषः ।
तथा यतोऽयं गुणसम्प्रवाहो
बुद्धिर्मनः खानि शरीरसर्गाः ॥ २३ ॥

23

YetthaarchchishoAgneh SavithurGebhasthayo
Niryaaanthi samyaanthyasakrith svarochishah
Thatthaa yethoayam gunasamprevaaho
Budhddhirmmanah khaani sareerasarggaah.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Just like how the sparks of fire or the shining rays of sun emanate from its source and merge into it again and again the mind, the intelligence, the senses, the subtle and gross material bodies, and the continuous transformations of different modes of nature all emanate from Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and again and again merge back into Him.

स वै न देवासुरमर्त्यतिर्यङ्-

न स्त्री न षण्डो न पुमान्न जन्तुः ।
नायं गुणः कर्म न सन्न चास-
न्निषेधशेषो जयतादशेषः ॥ २४॥

24

Sa vai na DhevaAsuraMarthyaThiryang
Na sthree na shando na pumaan na jenthuh
Naayam gunah karmma na sanna chaasa-
Nnisheddhasesho jeyathaadhaseshah.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are not a Dheva. You are not an Asura. You are not a human being. You are not an animal. You are not a bird. You are not any other creature. You are not a male. You are not a female. You are not a eunuch. You are not a material quality. You are not a fruitive activity. You are not a manifestation. You are not a non-manifestation. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Because of Your Elusive Power, You are all these. You are unlimited and at the same time limited and You are infinite and at the same time finite and perfect and imperfect and complete and incomplete. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! All glories to You and all victories to You.

जिजीविषे नाहमिहामुया कि-
मन्तर्बहिश्चावृतयेभयोन्या ।
इच्छामि कालेन न यस्य विप्लव-
स्तस्यात्मलोकावरणस्य मोक्षम् ॥ २५॥

25

Jijeevishe naahamihaamuyaa ki-
Mantharbbhischaavritthayebhayonyaa
Ichcchaami Kaalena na yesya viplava-
Sthasyaathmalokaavaranasya moksham.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! I do not have the least desire to live any longer in this material world [after being released from the attack of this crocodile]. What is the use of this elephant's body covered externally and internally by ignorance? I desire for eternal liberation from the covering of ignorance before the covering is destroyed by influence of time, meaning before the natural death and thus destruction of the body and its coverings of ignorance; I wish to attain transcendental realization with the help of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Therefore, kindly liberate me from material ignorance.

सोऽहं विश्वसृजं विश्वमविश्वं विश्ववेदसम् ।
विश्वात्मानमजं ब्रह्म प्रणतोऽस्मि परं पदम् ॥ २६॥

26

Soaham visvasrijam visvamavisvam visvavedhasam
Visvaathmaanamajam Brahma prenathoasmi param Padham.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the creator of this Cosmic Universe. You are the Cosmic Form. You are the Cosmic Universe. This Cosmic Universe is Your toy. You are the Soul of the Cosmic Universe. You are birth-less, or You are unborn. You are the Supreme Param Brahma. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! I worship, pray and offer respectful and humble obeisance and devotional prostration at Your lotus feet. Please shower mercy and compassion on me.

योगरन्धितकर्माणो हृदि योगविभाविते ।
योगिनो यं प्रपश्यन्ति योगेशं तं नतोऽस्म्यहम् ॥ २७॥

27

Yogarenddhithakarmmaano hridhi yogavibhaavithe
Yoginoayam prepasyanthi Yogesam Tham nathoasmyaham.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the Master of Mystic Yoga. You are seen in the core of your heart by perfect mystics when they are completely purified and freed from the reactions of the fruitive activities by practicing Bhakthi Yoga. Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! I worship, pray and offer respectful and humble obeisance and devotional prostration unto You at Your lotus feet.

नमो नमस्तुभ्यमसह्यवेग-
शक्तित्रयायाखिलधीगुणाय ।
प्रपन्नपालाय दुरन्तशक्तये
कदिन्द्रियाणामनवाप्यवर्त्मने ॥ २८॥

28

Namo namasthubhyamasahyavega-
Sakthithreyaayakhiladdheegunaaya
Prepannapaalaaya dhuranthasakthaye
Kadhindhriyaanaamanavaapyavarthmane.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! You are the controller of formidable strength in three kinds of energy. You appear as the reservoir of all types of sensual pleasures. You are the protector of all surrendered souls. You are the embodiment of unlimited energy. You are unapproachable by those who are unable to control their senses. I worship, pray and offer respectful and humble obeisance and devotional prostration unto You at Your lotus feet.

नायं वेद स्वमात्मानं यच्छक्त्याहन्धिया हतम् ।
तं दुरत्ययमाहात्म्यं भगवन्तमितोऽस्म्यहम् ॥ २९॥

29

Naayam Vedha svamaathmaanam yechcchakthyaahamddhiyaa hatham
Tham dhurathyeyamaahaathmyam Bhagawanthamithoasmyaham.

Oh, Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! As we are covered of shadowed by the power of Your illusory energy, we cannot identify the real Form of Soul Who is None other than Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. I worship, pray and offer respectful and humble obeisance and devotional prostration unto You at Your lotus feet and seek shelter and support of Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Whose glories and nobilities and greatness cannot be identified by anyone.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं गजेन्द्रमुपवर्णितनिर्विशेषं
ब्रह्मादयो विविधलिङ्गभिदाभिमानाः ।
नैते यदोपससृपुर्निखिलात्मकत्वा-
त्त्राखिलामरमयो हरिराविरासीत् ॥ ३०॥

30

Evam gejendhramupavarnnithanirvvisesham
Brahmaadhayo vividdhalinggaabhidhaabhimaanaah
Naithe yedhopasasripurnnikhilaathmakathvaath
Thathraakhilaamaramayo Hariraaviraaseeth.

Thus, when Gejendhra worshipped the Supreme Soul, the Supreme God, without any mention of any deity; none of the Dhevaas like Brahmadheva or Mahaadheva or Indhra or any other Dheva was invoked or none of them could recognize the Dheva to whom the King of Elephant was worshipping. As no specific name was targeted or mentioned in the prayer of Gejendhra, none of them responded or their ego did not permit them to respond. However, Lord Hari who is Supreme Soul or Lord Sree Vaasudheva Sree Krishna Bhagawaan who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan or The Parabrahmam or Purushoththama or Supreme Personality of God appeared before Gejendhra.

तं तद्वदार्तमुपलभ्य जगन्निवासः
स्तोत्रं निशम्य दिविजैः सह संस्तुवद्भिः ।
छन्दोमयेन गरुडेन समुह्यमान-
श्चक्रायुधोऽभ्यगमदाशु यतो गजेन्द्रः ॥ ३१ ॥

31

Tham thadvadhaarththamupalebhya Jegannivaasa
Sthothram nisamya dhivijaih saha samsthuvadbhiah
Cchandhomayena Gerudena samuhyamaana-
SChakrayuddhoabbhyagamadhaasu thatho Gejendhra.

Understanding the awkward and dangerous condition of Gejendhra who was worshipping Lord Hari or The Supreme Soul or Lord Sree Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with charming and meaningful prayers, He appeared there before the Gejendhra. He was surrounded by Dhevaas who were praising His glories. He came there on the back of His signatory carrier of Geruda-Bhagawaan. He was holding His weapons like Sudhersanachakra, Paanjchajenya, etc. Lord Hari or The Supreme Soul or Lord Sree Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is known as Chakrapaani because He holds His weapon of Chakra or Sudhersanachakra or Sudhersana Disk.

सोऽन्तःसरस्युरुबलेन गृहीत आर्तो
दृष्ट्वा गरुत्मति हरिं ख उपात्तचक्रम् ।
उत्क्षिप्य साम्बुजकरं गिरिमाह कृच्छ्रा-
न्नारायणाखिलगुरो भगवन्नमस्ते ॥ ३२ ॥

32

Soanthahsarasyurubelena griheetha aarththo
Dhrishtvaa geruthmathi Harim kha upaaththachakram
Uthkshipya saambujakaram girimaaha krichcchraa-
“NNaaraayanaakhilaguro, Bhagawan! Namasthe.”

The Gejendhra was fiercely attacked and captured by the mighty crocodile and was pulling him forcibly into the middle of the lake. He was suffering from acute and severe pain from the torturing attack of the crocodile. Out of acute severe pain he looked up in the sky as there was no one capable of helping and saving him on the land. When looked up, the King of elephants saw Lord Hari or The Supreme Soul or Lord Sree Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, wielding His Sudhersana-Chakra, was coming in the sky on the back of Geruda. He immediately plucked a lotus flower in his trunk and with great difficulty due to the painful condition he was undergoing, he uttered the following words of prayers: “Oh, My Lord! Oh, Naaraayana Bhagawan! Oh, Master of the universe! Oh, Supreme Personality! Oh, Supreme God! I offer my respectful obeisance unto You.”

तं वीक्ष्य पीडितमजः सहसावतीर्य
सग्राहमाशु सरसः कृपयोज्जहार ।
ग्राहाद्विपाटितमुखादरिणा गजेन्द्रं
सम्पश्यतां हरिरमूमुचदुच्छ्रियाणाम् ॥ ३३ ॥

33

Tham veekshya peedithamajah sahasaavatheerya
Sagraahamaasu sarasah kripayojjehaara
Graahaadhvipaatithamukhaadharinaa gejendhram
Sampasyathaam Hariramoomuchadhusriyaanaam.

Thereafter, seeing Gejendhra in such an aggrieved agony, the Unborn Supreme Personality Naaraayana Bhagawaan Hari, immediately got down from the back of Geruda. Hari Naaraayana Bhagawaan is the ocean of causeless mercy and compassion. Out of causeless mercy and compassion Hari Naaraayana Bhagawaan pulled Gejendhra along with the crocodile out of water and from the lake. Then, while all the Dhevaas including Brahmadheva and Mahaadheva were looking on, Bhagawaan Hari severed the crocodile’s mouth from its body with His Sudhersana-Chakra. Thus, Hari Naaraayana Bhagawaan released and saved Gejendhra.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां अष्टमस्कन्धे
मन्वन्तरानुवर्णने गजेन्द्रोपाख्याने तृतीयोऽध्यायः ॥ ३॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam AshtamaSkanddhe
ManvantharaAnuvarnnane GejendhraMokshane [Gejendhra Moksham
Naama] ThritheeyoAddhyaayah

Thus, we conclude the Third Chapter Named as For Attainment of
Salvation of Gejendhra [Continuation of Story of Attainment of Salvation of
Gejendhra] Of the Eighth Canto of the Most Divine and the Supreme Most
and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!