

Om Shree Krishnaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ चतुर्थस्कन्धः ॥

CHATHURTHTHASKANDDAH (CANTO FOUR)

॥ एकादशोऽध्यायः - ११ ॥

EKAADHESOADDHYAAYAH (CHAPTER ELEVEN)

**Manoopadhesa and Yudhddha Viraama [Ddhruva Charitham] (Manu's
Advices to Stop and Ddhruva's Withdrawal from Fight with Yekshaas
[Continuation of Story of Ddhruva])**

[Seeing the merciless killing of thousands of innocent and sinless Yeksha warriors by Ddhruva Mahaaraaja his grandfather Svaayambhuva Manu approached him and gave very valuable advice and instructions and commanded as a request to stop killing the innocent Yekshaas. The rationalizations of Manu were very convincing. Ddhruva paid respectful obeisance to his grandfather and obediently stopped fighting against Yekshaas without any hesitation. Please continue to read for details...]

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said)

निशम्य गदतामेवं ऋषीणां धनुषि ध्रुवः ।
सन्दधेऽस्त्रमुपस्पृश्य यन्नारायणनिर्मितम् ॥ १ ॥

1

Nisamy gedhathaamevamrisheenaam ddhanushi Ddhruvah
SamdhaddheasthramupasprisyayanNaaraayananimmitham.

When the Sages encouraged Ddhruva Mahaaraaja he sprinkled water on his body and sanctified it. After getting sanctified he took out the NaaraayanaAsthra, which was manifested by Lord Naaraayana or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, from his quiver and fixed it upon his Bow with recitation of proper Naaraayana Hymns to activate it with divine powers.

सन्धीयमान एतस्मिन् माया गुह्यकनिर्मिताः ।
क्षिप्रं विनेशुर्विदुर क्लेशा ज्ञानोदये यथा ॥ २ ॥

2

Samddheeyamaana ethasminmaayaa guhyakanimmithaa
Ksipram vinesurVidhura klesaa jnjaanodhaye yetthaa.

As soon as the NaaraayanaAsthra was fixed on the Bow all the mystic illusions created by the Yekshaas were immediately vanquished and cleared out just like how divine knowledge of Self-Realization eliminates and clears out all material pains and pleasures. [It is similar to the removal of ignorance with attainment of knowledge or just like the darkness of night is removed by the light of Sun-rise.]

तस्यार्षस्त्रं धनुषि प्रयुञ्जतः
सुवर्णपुङ्खाः कलहंसवाससः ।
विनिःसृता आविविशुर्द्विषद्वलं

यथा वनं भीमरवाः शिखण्डिनः ॥ ३ ॥

3

Thasyaarshaasthram ddhanushi preyunjjathah
Suvarnnapumkhaah kalahamsavaasasah
Vinihsrithaa aavivisurdhvisadhbelam
Yetthaa vanam bheemarevaah sikhandinah

These arrows called NaaraayanaAsthraas were with golden handles or shafts and were fitted with feathers like those of the feathers of swan. [Swans are referred to here as the fastest flying bird. That is why these arrows are fitted with the wings of swans.] And those NaaraayanaAsthraas flew with high speed into the Yeksha soldiers with hissing sounds like those of the peacocks when they entered into the forest with tumultuous crowing.

तस्यार्षास्त्रं धनुषि प्रयुञ्जतः
सुवर्णपुङ्खाः कलहंसवाससः ।
विनिःसृता आविविशुर्द्विषद्वलं
यथा वनं भीमरवाः शिखण्डिनः ॥ ३ ॥

4

Thaisthigmaddhaaraih preddhane sileemukhai-
Rlthasthathah punyajenaa upadruthaah
THambhyaddhaavan kupithaa udhaayuddhaah
Suparnnamunnadhddhaphanaa ivaahayah.

When the Yeksha soldiers [Yeksha and Genddharva are the same and can be used interchangeably] were hit by the sharp NaaraayanaAsthraas shot by Ddhruva Mahaaraaja, they were all dismayed and got disoriented and confused and fell unconscious. Some of the Yeksha soldiers somehow regained consciousness and collected their weapons and upraised them and started to fight with rage and anger against Ddhruva Mahaaraaja. That was like how the serpents with upraised and spread-out hoods go to fight with Thaarkshya or Geruda or Eagle. [The symbolic similarity is that a serpent or a snake can never win against Thaarkshya similarly the Yekshaas are also not going to win over Ddhruva Mahaaraaja.]

स तान् पृषत्कैरभिधावतो मृधे
निकृत्तबाहूरुशिरोधरोदरान् ।
निनाय लोकं परमर्कमण्डलं
व्रजन्ति निर्भिद्य यमूर्ध्वरेतसः ॥ ५ ॥

5

Sa than prishakthairabhiddhaavatho mridde
NikriththabaahuruSrioddharodharaan
Ninaaya lokam paramarkkamandalam
Vrejanthi nirbhidhya yamoordhddhvarethasah.

In short and simple we can only say that Ddhruva Mahaaraaja, the Lord of the Universe, sent all of them to the “Heaven of Heroes” or “Veera Swargga”, where only great Yethes are admitted by piercing through their heads, hands, legs, thighs, necks, and other parts of the body and killing them with divine NaaraayanaAsthra. [Those who are killed in the battlefield fighting against a great enemy would be able to go to Veera Swargga.]

तान् हन्यमानानभिवीक्ष्य गुह्यका-
ननागसश्चित्ररथेन भूरिशः ।
औत्तानपादिं कृपया पितामहो
मनुर्जगादोपगतः सहर्षिभिः ॥ ६ ॥

6

Thaan hanyamaanaanabhiveekshya Guhyakaa-
NAnaagasaschithraretthena bhoorisah
Ouththaanapaadhim kripayaa pithaamahoh
Manurjjegaadhopathah saharshibhih.

When Svaayambhuva Manu noticed the merciless killing of the Yeksha soldiers by his grandson Ddhruva Mahaaraaja who was very powerful and strong and mighty and who had the best of the chariots with wonderful art and craft works and decorated with precious jewelries and gems he came along with great sages and spoke to Ddhruva with kindness and mercy to other entities:

मनुरुवाच

ManurUvaacha (Manu Said):

अलं वत्सातिरोषेण तमोद्वारेण पाप्मना ।
येन पुण्यजनानेतानवधीस्त्वमनागसः ॥ ७॥

7

Alam vathsaathiroshena thamodhvaarena paapmanaa
Yena punyjanaanethaanavaddheeesthvamanaagasah.

Oh, my dear grandson, please stop the merciless killing. Stop. Control your anger. These Yekshaas are not offenders. Killing of these sinless and innocent Yekshaas can never be justified. By the heinous killing of these non-offending Yekshaas you are accumulating unpardonable sin. Unbearable weight of the horrible sin will push you down to hell.

नास्मत्कुलोचितं तात कर्मैतत्सद्विगर्हितम् ।
वधो यदुपदेवानामारब्धस्तेऽकृतैनसाम् ॥ ८॥

8

Naasmath kulochitham, thaatha, karmmaithathsadvigerhitham
Vaddho yedhupadhevaanaamaarabddhastheakrithainasaam.

These types of sinful activities do not befit for members of our dynasty. This is not appropriate for anyone born in our family. Virtuous people would despise us with contempt and censure.

नन्वेकस्यापराधेन प्रसङ्गाद्भवो हताः ।
भ्रातुर्वधाभितप्तेन त्वयाङ्ग भ्रातृवत्सल ॥ ९॥

9

Nanvekasyaaparaadhena presanggaadh behave hathaah
Bhraathurvaddhaabhithapthena thvayaangga bhraathrivathsala.

By chance one of the Yekshaas killed your brother. You have already proved staunch affection and love towards your brother. You are certainly aggrieved by his death. Your mind is definitely agitated by the grief of the death of your brother. In spite of that, your attempt to destroy and eliminate all these virtuous and sinless Yeksha communities in its entirety would and could never be justified.

नायं मार्गो हि साधूनां हृषीकेशानुवर्तिनाम् ।
यदात्मानं परागृह्य पशुवद्भूतवैशसम् ॥ १०॥

10

Naayam maarggo hi saaddhoonaam Hrisheekesaanuvarththinaam
Yedhaathmaanam paraagrihya pasuvadhbhoothavaisasam.

Only those who are very proud of a material body like animals would undertake cruel and violent activities of mercilessly destroying innocent lives like this due to their ignorance. Only animals like people would do something like this. Lord Sri Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is within the soul of each and every soul of this universe. Virtuous people who wish to attain the transcendental knowledge of Self-Realization or Paramaathma Thatthvam would never commit such heinous crime of violence.

सर्वभूतात्मभावेन भूतावासं हरिं भवान् ।
आराध्याप दुराराध्यं विष्णोस्तत्परमं पदम् ॥ ११॥

11

Sarvvabhoothaathmabhaavena bhoothaavaasam Harim Bhawaan
Aaraaddhyaapa dhuraaraaddhyam Vishnosthath paramama padham.

Oh, my dear grandson! You are divinely intelligent. You have attained transcendental knowledge. It may be difficult to see Lord Sri Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as the one who is within the soul of each and every entity of this universe. Lord Hari is the super Soul. It may be very difficult for all of us to see Lord Hari the Super Soul who is within the soul of every entity. But you had undertaken severe austerity and penance and offered obeisance to Lord Hari at the very young age and

was fortunate to be divinely blessed with the appearance of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and to realize the essence and secret of Paramaathma Thatthvum by attaining the esteemed transcendental knowledge of Self-Realization.

स त्वं हरेरनुध्यातस्तत्पुंसामपि सम्मतः ।
कथं त्ववद्यं कृतवाननुशिक्षन् सतां व्रतम् ॥ १२॥

12

Sa thvam Hareranuddhyaathasthath pumsaamapi sammathah
Kattham thvavadhyam krithavaananusikshan sathaam vratham.

Hey Ddhruva! Lord Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan considers you as himself. [This means Ddhruva has been recognized as Self-Realized.] You have been well-known in the whole universe as the staunchest devotee of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. You are one of the foremost of the devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. All great Rishees and Virtuous souls have already recognized and accepted you as a worshipable devotee of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Your life is meant for exemplary behavior of non-violence. Hey son of Uththaanapaadha! In that case how is that you are doing all utterly evil and sinful killing of innocent and sinless Yeksha soldiers.

तितिक्षया करुणया मैत्र्या चाखिलजन्तुषु ।
समत्वेन च सर्वात्मा भगवान् सम्प्रसीदति ॥ १३॥

13

Thithikshayaa karunayaa maithrya chaakhilajenthushu
Samathvena cha sarvvaathmaa Bhagawaan sampreseedhathi.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would be satisfied and pleased with devotees only when they treat and greet others with tolerance, patience, love, mercy, friendship and equality.

सम्प्रसन्ने भगवति पुरुषः प्राकृतैर्गुणैः ।
विमुक्तो जीवनिर्मुक्तो ब्रह्मनिर्वाणमृच्छति ॥ १४॥

14

Sampresanne Bhagawathi purushah praakrithairgunaih
Vimuktho jeevanirmuktho Brahmanirvvaanamrichcchathi.

The one who is lucky to receive the grace and blessing from Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would be released of all the three material qualities or Thrigunaas and would be liberated from material life and would attain the most blissful divine position of Transcendental Self-Realization and ultimate salvation or Nithya Mukthi.

भूतैः पञ्चभिरारब्धैर्योषित्पुरुष एव हि ।
तयोर्व्यवायात्सम्भूतियोषित्पुरुषयोरिह ॥ १५ ॥

15

Bhoothaih panjchabhiraarabddhairyoshith purusha eva hi
Thayorvyevaayaathsambhoothiryoshith purushayoriha.

Distinctive forms of male and female of various species are formed with specific variations of all the five elements or Panjcha Bhootha. Then with appropriate combined association of male and female innumerable males and females of the species would be produced and thus the population would be filled in the whole universe.

एवं प्रवर्तते सर्गः स्थितिः संयम एव च ।
गुणव्यतिकराद्राजन् मायया परमात्मनः ॥ १६ ॥

16

Evam prevarththathe sarggah sthithih samyema eva cha
Gunavyethikaraadhraajan, maayayaa paramaathmanah

Then with combination of the qualities of mode of nature like Sathwa-Reja-Thamo Gunaas and the Illusory of Power and Eternal Energy of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan the Creation, Sustenance and Dissolution process continues without any interruption as long as the existence of the universe is in place.

निमित्तमात्रं तत्रासीन्निर्गुणः पुरुषर्षभः ।
व्यक्ताव्यक्तमिदं विश्वं यत्र भ्रमति लोहवत् ॥ १७॥

17

Nimiththamaathram thathraaseennirggunah purusharshabhah
Vyekthaavyekthamidham visvam yethra bhremathi lohavath.

Oh, the young boy! Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan always remains above and beyond and un-contaminated by the qualities of material modes of nature. Without having any involvement, either direct or indirect, superficially He appears to be the cause of Cosmic Manifestation of the universe due to the Illusory Power and Illusory Field created by Him even before the Cosmic Manifestation.

स खल्विदं भगवान् कालशक्त्या
गुणप्रवाहेण विभक्तवीर्यः ।
करोत्यकर्तैव निहन्त्यहन्ता
चेष्टा विभ्रमः खलु दुर्विभाव्या ॥ १८॥

18

Sa khalvidham Bhagawaan kaalasakthyya
Gunaprevaahena vibhakthaveeryah
Karothyakarhthaiva nihanthyahanthaa
Cheshtaa vibhramnah khalu dhurvibhaavyaa.

Oh, Leader of all the Kings! Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who is the divine Consort of Goddess Sri Maha Lakshmy who is the embodiment of prosperity and auspiciousness, with His inconceivable Illusory Power and Supreme Energy and Time which is the cause of growth and changes of material modes of nature without assuming ownership He Creates the Universe and without assuming the ownership he Dissolves the Universe as well. The innumerable majestic and magnificent supreme activities of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan could never be understood or visualized by anyone at any time by any means.

सोऽनन्तोऽन्तकरः कालोऽनादिरादिकृदव्ययः ।

SoAnanthoanthakarah kaaloanaadhiraadhikridhavyeyah
Jenam jenena jenayanmaarayanmrithyunanthakam.

Hey Ddhruva Kumaara! Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is without any end and ever existing and Eternal. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is without any beginning. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment and the form of Time. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause of the beginning of the creation of the universe. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause of creation. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is without any dissolution or destruction and imperishable and everlasting. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the enemy of the demonic and evil forces. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause and prompter and the creator of interest in the species for procreation and productive creations and recreations. Then at appropriate Time Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan influences the Mrithyu Dheva or Anthaka to dissolve and or to destroy the species he encouraged to create.

न वै स्वपक्षोऽस्य विपक्ष एव वा
परस्य मृत्योर्विशतः समं प्रजाः ।
तं धावमानमनुधावन्त्यनीशा
यथा रजांस्यनिलं भूतसङ्घाः ॥ २०॥

Na vai svapakshoasya vipaksha eva vaa
Parasya mrithyorvisathah samam prejaah
Tham ddhaavamaanamanuddhaavanthyaneesaa
Yetthaa rejaamsyanilam bhoothasamghaah.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the creator, sustainer and the destroyer or the killer at the same time for all the creations of the universe. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is neutral to

every creation. No one is the ally of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, and no one is an enemy of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan does not have any distinction between friends and enemies. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment and the form of Time. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is orbiting in the form of Time and all other species of the universe and the universe itself in its entirety following and revolving around the Time like how the dust flows in accordance with the follow of the wind.

आयुषोऽपचयं जन्तोस्तथैवोपचयं विभुः ।
उभाभ्यां रहितः स्वस्थो दुःस्थस्य विदधात्यसौ ॥ २१ ॥

21

Aayushoapachayam jenthosthatthaivopachayam vibhuh
Upaabhyaam rehithah svasttho dhuhstthasya vidhaddhaathyasau.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan does not have two different stages like stage or status of existence and stage or status of non-existence, whereas all other species of the universe do possess the different stages of existence and of non-existence. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan whose abode is the most blissful and divine Vaikuntta Loka extends or shortens the longevity or lifespan of each, and every species based upon the fruitive activities performed by the specie or the entity in this life or in the past lives.

केचित्कर्म वदन्त्येनं स्वभावमपरे नृप ।
एके कालं परे दैवं पुंसः काममुतापरे ॥ २२ ॥

22

Kechith karmma vadhanthyenam svabhaavamapare nripa
Eke kaalam pare Dhaiwam pumsah kaamamuthaapare.

Some scholarly sages are defining the result of the fruitive activities provided by Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan to the species as sufferings and some others are defining the same as enjoyments. [Or in other words the result of our Karmma can either be

positive or enjoyments and or can be negative or sufferings.] Some others say it is due to Svabhaavam or Nature and yet some others may say it is due to Kaalam or Time. Some others may say it may be due to Viddhi or Fate or God-given and yet some others may say it may be due to Abhilaasham or Desire or Will.

अव्यक्तस्याप्रमेयस्य नानाशक्त्युदयस्य च ।
न वै चिकीर्षितं तात को वेदाथ स्वसम्भवम् ॥ २३॥

23

Avyekthasyaapremeyasya naanaasakthyudhayasya cha
Na vai chikeersshitham thaatha ko vedhaattha svasambhavam.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Absolute Truth. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Boundless. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is inscrutable. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is inconceivable by material intelligence. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is not provable. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is formless. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is un-manifest. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is unclear. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is beyond any concepts. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan invisible. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is beyond visualization of anyone. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause and source of eternal energy. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the provider of power and energy for the creation of the universe as well as for the creation of all the species, entities and elements of the universe as well as those of all the universes. Nobody can ever understand the wishes and desires and decisions of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan though He is the source of anything and everything. In spite of all these and far beyond, nobody is capable of knowing What, Why, How, Where, Who and all other similar questions about Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

न चैते पुत्रक भ्रातुर्हन्तारो धनदानुगाः ।
विसर्गादानयोस्तात पुंसो दैवं हि कारणम् ॥ २४॥

Na chaithe puthraka bhraathurhanthaaro Ddhanadhaanugaah
Visarggaadhaanayosthaatha pumso Dhaiwam hi kaaranam.

Oh, the Sinless Ddhruva Mahaaraaja! Those Yekshaas or the followers and associates of Kubera who the Lord of Wealth and Fortune is, are really not involved in and responsible for killing your brother. Therefore, please do not keep any doubt and wrath against the innocent Yekshaas. [What Manu means here is that only one Yeksha killed Uththama and not all those Yekshaas together killed him. Also please see further clarification.] Hey Ddhruva please try to understand that death, birth, etc. are the play of Fate or in other words they are pre-determined by the Supreme Soul or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. That ultimate knowledge or understanding is the best for you as well as for anyone.

स एव विश्वं सृजति स एवावति हन्ति च ।
अथापि ह्यनहङ्कारान्नाज्यते गुणकर्मभिः ॥ २५ ॥

Sa eva visvam srijahi sa evaavathi hanthi cha
Atthaapi hyanahamkaaraannaajyathe gunakarmmahih.

Oh, the Emperor of the universe, Ddhruva! In spite of the fact that Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one who Creates, Maintains or Sustains and ultimately Dissolves the Universe He is not affected by the Ego, that He is the Doer of all these, which is caused by the material qualities of the mode of nature because He is purely Transcendental. Please understand that clearly.

एष भूतानि भूतात्मा भूतेशो भूतभावनः ।
स्वशक्त्या मायया युक्तः सृजत्यत्ति च पाति च ॥ २६ ॥

Esha bhoothani bhoothaathmaa bhoothEso bhoothabhaavanah
Svasakthyya maayayaa yukthah srijathyaththi cha paathi cha.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the SuperSoul and is the Soul of all the Entities of the Universe. Therefore, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is called BhoothaBhoothaathma. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Supreme Soul which controls and rules and directs and guides all the Souls of all the Entities of the Universe. Therefore, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is called the BhoothEsa. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Protector and Maintainer and Sustainer of all the Entities of the Universe. Therefore, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is called the BhoothaPaalaka. The same Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the BhoothaBhoothaathma and the BhoothEsa and BhoothaPaalaka performs all the process of Creation, Maintenance or Sustenance and Dissolution with His Eternal Power and Energy in the Field of His own Creation of Illusion in the due course of Time without having any direct or indirect involvement in any of them.

तमेव मृत्युममृतं तात दैवं
सर्वात्मनोपेहि जगत्परायणम् ।
यस्मै बलिं विश्वसृजो हरन्ति
गावो यथा वै नसि दामयन्त्रिताः ॥ २७॥

27

Thameva mrithyumAmritham thaatha Dhaiwam
Savvaathmanopehi jegathparaayanam
Yesmai belim visvasrijo haranthi
Gaavo yetthaa vai nasi dhaamayenthriithaah.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appears as the Lord of Death or Mrithyu or Mrithyu Dheva. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appears as Eternity or Immortality or Amrith. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appears as the Protector and as the Founder and as the Foundation and as the Base and as the Basis and as the Cause and as the Effect of the Creation and Maintenance and Dissolution of the Universe and all the Entities therein. All the gods and demigods and even Brahma Dheva are all working under the Control and Direction and Instruction of the Supreme Soul, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, just like how a bull is being controlled and prompted by the rope through its nose held by the handler or steward. Hey

Ddhruva! You always seek His guidance, direction and instruction. You always worship, pray and offer obeisance at the lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan whose abode is the most divine Vaikunta Loka and seek protection and direction from Him.

यः पञ्चवर्षो जननीं त्वं विहाय
मातुः सपत्न्या वचसा भिन्नमर्मा ।
वनं गतस्तपसा प्रत्यगक्ष-
माराध्य लेभे मूर्ध्नि पदं त्रिलोक्याः ॥ २८॥

28

Yeh panjchavarsho jenaneem thvam vihaaya
Maathuh sapathnyaa vachasaa bhinnamarmmaa
Vanam gethasthapasaa prethyagaksha-
MAaraaddhya lebhe moorddhni padham thrilokyaah.

Hey Ddhruva! At the very young age of only five years old you were very grievously wounded at heart and inflicted by the strong and humiliating and insulting words of your mother's co-wife and were able to abandon the love, affection and protection of your mother and go to the forest to perform severe austerity and penance and were able to appease the Supreme Soul, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, and obtain His most divinely graceful blessings and achieve the highest transcendental position in all the three worlds of this universe which even very matured and aged scholars and Rishees could never accomplish. That is the most commendable accomplishment anyone can ever visualize and hopefully dream to achieve.

तमेनमङ्गात्मनि मुक्तविग्रहे
व्यपाश्रितं निर्गुणमेकमक्षरम् ।
आत्मानमन्विच्छ विमुक्तमात्मदृ-
ग्यस्मिन्निदं भेदमसत्प्रतीयते ॥ २९॥

29

Thamenamanggaathmani mukthavigrahe
Vyepaasritham nirgunamekamaksharam

Aathmaanamanvichccha vimukthamaathmadhri-
GyAsminnidham bhedhamasathpretheeyathe.

Oh Ddhruva! Therefore, you turn your attention and interest to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Soul and concentrate on the Paramaathma Thatththvam. The Paramaathma Thatththvam is that this material body is mortal, momentary and perishable and unreal and the Soul of Life is imperishable and immortal and eternal, and it stays away from the material physical body. The Soul or the Real Life is unaffected by the qualities of the modes of material nature. Therefore, the Soul is Nirguna. As the Soul is imperishable, immortal and eternal and it is the same Supreme Soul which always stays as liberated from material world and permanently remains as pure Transcendental with attainment of ultimate Salvation it is called Nithyamuktha. The Paramaathma Thatththvam is that there is only One Soul and the Supreme Soul who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, and all the other souls are one and the same and therefore it would most appropriately be called as Eka or One. The Soul is invisible and therefore it is called Adhrik. The Soul does not have any difference of dualities like good and bad or positive and negative, etc. and therefore it is Asadhbhedha. Hey Ddhruva please realize all these facts about Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Soul.

त्वं प्रत्यगात्मनि तदा भगवत्यनन्त
आनन्दमात्र उपपन्नसमस्तशक्तौ ।
भक्तिं विधाय परमां शनकैरविद्या-
ग्रन्थिं विभेत्स्यसि ममाहमिति प्ररूढम् ॥ ३० ॥

30

Thvam prethyagaathmani thadhaa Bhagawathyanatha
Aanandhamaathra upapannasamasthasakthau
Bhakthim viddhaaya paramaam sanakairavidhya-
Grentthim vibhethsyasi mamaahamithi prerooddam.

Oh Ddhruva! Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Aparichchinna meaning limitless or unbounded. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Supreme Soul who is within the soul of all the entities of all the universes. Lord Sri Vaasudheva Sri Maha Vishnu

Bhagawaan is the Supreme Power and Eternal Energy and the provider of power and energy to all the entities of all the universes. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of all Prosperities and all Auspiciousness. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment and representation of blissful happiness. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Supreme Soul and Paramaathma or Parabrahma. Oh Ddhruva! You always worship, pray and offer obeisance to that Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Paramaathma or Parabrahma.

संयच्छ रोषं भद्रं ते प्रतीपं श्रेयसां परम् ।
श्रुतेन भूयसा राजन्नगदेन यथाऽऽमयम् ॥ ३१ ॥

31

Samyechccha rosham bhadram the pretheepam sreayasaam param
Sruthena bhooyasaa raajannagadhena yetthaaaamayam.

Hey Ddhruva! You should understand that Anger is the primary and foremost and number one enemy of Prosperities and Auspiciousness. My dear grandson you should control your anger at any cost but definitely with the help of scientific and systematic knowledge and of transcendental realization. Just like how medicines can cure diseases, transcendental or spiritual realization and the scientific and systematic knowledge one can control the anger. I wish you all prosperity and auspiciousness and progress and development.

येनोपसृष्टात्पुरुषाल्लोक उद्विजते भृशम् ।
न बुधस्तद्वशं गच्छेदिच्छन्नभयमात्मनः ॥ ३२ ॥

32

Yenopasrishtaath purushaaloka udhvijathe bhrisam
Na buddhasthadvhasam gechchedhichcchannabhayamaathmanah.

Hey Ddhruva Mahaaraaja! The worst quality one could possess is Anger. The most horrible and fearful quality for any living entity is Anger. If you let Anger conquer you then you can never expect to obtain peace of mind and liberation from the dualities of material miseries and distresses and can

never attain blissful happiness of transcendental realization of Paramaathma Thatthvam or Aathma Saanthi or Nithya Mukthi. Therefore, intelligent scholars with transcendental knowledge would never let negative and dangerous qualities of Anger conquer them and be a slave to that quality.

हेलनं गिरिशभ्रातुर्धनदस्य त्वया कृतम् ।
यज्जघ्निवान् पुण्यजनान् भ्रातृघ्नानित्यमर्षितः ॥ ३३॥

33

Helanam Girisabhrathurdhddhanadhasya thvayaa kritham
Yejjaghnivaan punyajanaan bhraathrighnaanithyamarshithah.

When you think of and analyze carefully your act of killing the innocent and sinless Yekshaas, who are the associates and followers of Kubera who the brother and associate and votary of Lord Sri Mahaadheva Prebhu is, with the assumption that they are the cause of or the killers of your younger brother, Uththama, was disrespectful to Kubera and Lord Sri Mahaadheva and is definitely despicable. Kubera is not an ordinary god. He is accredited with many divine qualities and lord of wealth and fortune and treasures of the universe. Lord Sri Mahaadheva is very close and most affectionate with Kubera. Therefore, your actions of killing the Yekshaas would not only be not appreciated or not liked by Kubera or Lord Siva but also would be rejected and hated by them.

तं प्रसादय वत्साशु सन्नत्या प्रश्रयोक्तिभिः ।
न यावन्महतां तेजः कुलं नोऽभिभविष्यति ॥ ३४॥

34

Tham presaadhaya vathsaasu samnathyaa presrayokthibhih
Na yaavanmahathaam thejah kulam noabhibhavishyathi.

Hey Ddhruva! Therefore, you should immediately try to appease Kubera with prayers and glorifying words to avoid his wrath and revengeful actions against you, specifically, and also against our whole family, in general. The splendor of Kubera is capable of destroying all the prosperities of our family. His wrath would destroy and eliminate our family from the root

itself. Also, Lord Sri Mahaadheva who is very affectionate and fond of Kubera would also target his anger and wrath against our family and destroy and uproot our family.

एवं स्वायम्भुवः पौत्रमनुशास्य मनुर्ध्रुवम् ।
तेनाभिवन्दितः साकमृषिभिः स्वपुरं ययौ ॥ ३५ ॥

35

Evam Svaayambhuvah pauthramanusaasya ManurDdhruvam
Thenaabhivandhithah saakamrishibhih svapuram yeyau.

Thus, Svaayambhuva Manu provided very valuable and essential advices and instructions to his grandson Ddhruva and received respectful obeisance and salutations from him and very obediently complied with his grandfather's instructions and stopped fighting and killing the Yekshaas. Thereafter Manu along with other great Sages and Rishees returned to their respective abodes.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां चतुर्थस्कन्धे एकादशोऽध्यायः ॥ ११ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam Chathurththaskanddhe [Manoopadhesa and Yudhddha
Viraama Naama] Ekaadhesoaddhyaayah

Thus, we conclude the Eleventh Chapter Named as [Manu's Advices to Stop and Ddhruva's Withdrawal from Fight with Yekshaas (Continuation of Story of Ddhruva)] of Fourth Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!

